

# moore

THEOLOGICAL COLLEGE

## NEWS BULLETIN

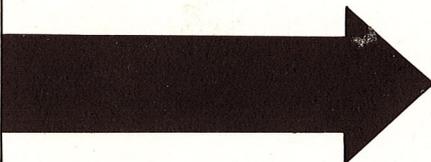


No. 8, SEPTEMBER, 1970.

CARILLON AVENUE, NEWTOWN 2042.

Saint Paul says:

# "A church leader

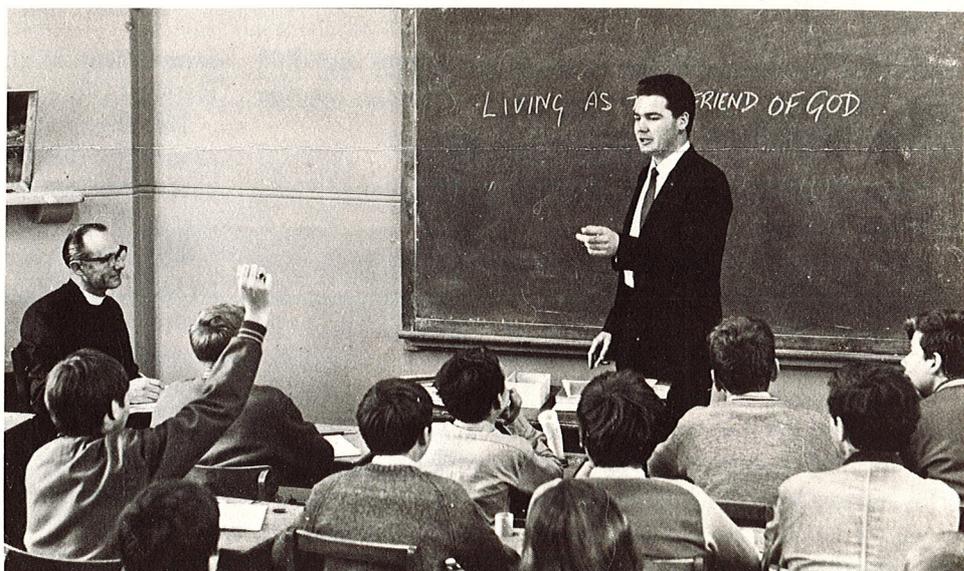


# must be able to teach"

(1 Timothy 3:2 T.E.V.)

Christian Education in some form is the responsibility of every Christian. The very communication of the Gospel by word of mouth, as well as by life and deed, is an educational responsibility which rests on all true believers. In what special sense then, is the pastor of the parish an educator? Is he, perhaps, "the chief educator"? There may well be some parish situations in which that would describe his role and there are certainly some clergy whose gifts and training would make education a priority field within their total ministry. Normally, however, the pastor will find lay men and women with God-given talents and even professional competence in this specific area who will share the responsibility for the educational work of the parish and make their own particular contribution to this team ministry.

It follows then that a pastor's own teaching from the pulpit, in confirmation classes, in Bible Study and discussion groups or in the school room needs to be of the highest quality commensurate with his gifts. However, there is one essential aspect of the Church's educational task which it is the Pastor's responsibility to contribute by virtue of his ordination to the ministry of the Word and Sacraments and his induction to the cure of souls. This special ingredient may be thought of as a theologically informed interpretation of the educational tasks of the parish. To a greater extent than his, lay co-workers, the Rector should be able to supply theological criteria which are both scripturally and educationally sound and by which all aims, syllabuses, materials and methods can be evaluated.



*Practice teaching under the supervision of the Director of Education,  
Canon A. A. Langdon*

**Consequently, training in the theory and practice of Christian Education must form part of the clergyman's course of study in a theological college.** To this end Moore College includes in its curriculum certain basic ingredients of "Religious Education," some of which must be viewed as introductory to the opportunities for clergy in-service training which the diocese provides in the educational sphere.

In recent years the College has given increasing emphasis to "R.E." The first part of the Melbourne College of Divinity Diploma of Religious Education (Dip.R.E.)

is now an integral part of the Fourth Year Course and is therefore required study for ordination. By arrangement with the Diocesan Board of Education, the Director, Canon A. A. Langdon, who is also the D'Arcy Irvine Lecturer in Religious Education at Moore and responsible for R.E. throughout the College, provides seminar assistance to encourage students to complete the Dip.R.E. in their Deacon's or a subsequent year. The College Library has built up its educational section to meet the bibliographical requirements of the Dip.R.E., as well as housing a growing

number of basic reference books in Religious Education.

The student's first term in College includes an introductory course of ten sessions in basic teaching methods, applicable to various areas of Christian Education responsibility. Throughout this Preliminary Year each student also gives two to four Junior Secondary lessons under supervision at a local High School and, more recently, all except the ex-teachers have had the opportunity of observing a Senior Secondary lesson given by the Supervisor.

In Third Year, within the Pastoralia course, ten to fifteen sessions are devoted to lectures, seminars and discussions, designed to focus attention on the principles which should guide the pastor and his co-workers in planning and conducting the educational work of the parish. The course includes an examination of the scriptural and educational criteria by which aims, goals, syllabuses, materials methods and results can be evaluated and determined. The relationship between education and

evangelism is studied, together with an introduction to the significance of human relations in the ministry of Christian Education amongst children, youth and adults.

During the second and third terms of Fourth Year, the course covered, mainly by the seminar method, is the syllabus for Part I of Section II (Educational) of the Melbourne College of Divinity Diploma of Religious Education, i.e. (a) Human Development; (b) Learning and Teaching Theory; (c) Methods in the Teaching of Religion.

Of the twenty observation lessons required by the Dip.R.E. regulations, as many as possible are seen as a group on visits to infants, primary, secondary and senior secondary Scripture classes in public and independent schools, arranged as part of the course. Students are also encouraged to gain further practical teaching experience in preparation for the "Methods" paper.

As mentioned above, post-College seminars provide assistance for students completing the requirements of the Dip.R.E.

Part II, i.e. Principles of Education, and Theological Foundations of Christian Education, as well as guidance in relation to the practical work required by the regulations.

**By these means Moore College seeks to make its contribution to the preparation of candidates for those educational responsibilities of their ministry which are so clearly laid upon them in the Ordination Service:**

*"... to teach and to premonish . . . and . . . out of the said Scriptures to instruct the people committed to your charge, and to teach nothing, as required of necessity to eternal salvation, but that which you shall be persuaded may be concluded and proved by the Scripture . . . always so to minister the Doctrine and Sacraments and the Discipline of Christ, as the Lord hath commanded, and as this Church and Realm hath received the same, according to the Commandments of God; so that you may teach the people committed to your Cure and Charge with all diligence to keep and observe the same. . ."*

## FROM THE FOUR CORNERS

*The College News Bulletin provides a link with over 200 former students (besides those in Sydney Diocese) serving God throughout the world.*

**Pastor Pham Tin of South Vietnam** spent a year of study at Moore College in 1964.

After his return home, Pastor Tin resumed his theological teaching and child evangelism work. He also completed his Th.L. from the Australian College of Theology which he began while at Moore.

To fill a need among the Christians of his own land, he has produced the first volume of a textbook in basic Christian doctrine. This is entirely in the Vietnamese language, except for the dedication which reads:

*To the Reverend Doctor D. B. Knox, the Faculty, my dear Friends in Australia, in sincere appreciation of their kindness and their Christian love to me.*

This is followed by a reproduction of the College photograph showing the students and staff of 1964.

**The Rev. Gerald Farleigh, from the Parish of Cooma, Diocese of Canberra-Goulburn,** was awarded the Lucas-Tooth Scholarship for 1969. He arrived this month in England where he will read for his B.A. at St. John's College, Durham.

**The Rev. Bill Dumbrell,** on leave from the College staff, writes from Massachusetts, U.S.A.:

"In March this year, I was awarded a Frederick Sheldon Fellowship for post-graduate study in Germany, 1970/71. I had been invited to apply for this grant by the Divinity School of Harvard last year when it had been suggested to me that a year in Germany would be most beneficial as a

complement to the somewhat specialised approach of the Harvard Old Testament Th.D. degree."

Dr. Dumbrell arrives in West Germany this month, and returns to the College staff in September, 1971. His four years' experience overseas in study and church life will be a great benefit to the College.

**The Vice-Principal of Ridley College, Melbourne, Rev. Dr. Keith Cole** spent five months overseas this year. He had meetings with the executive directors of many associations of theological education throughout the world. He made these comments:

"Biblical exegesis and a return to a more biblical based theology is now more apparent in many theological colleges. Many colleges and schools are revolting against traditional methodology in teaching theology, and are seeking ways in which the great biblical truths can be presented more meaningfully."

We extend our good wishes to **Rev. Peter Newall** on his appointment as the Dean of Armidale.

**John Pryor, from the Diocese of Grafton,** has completed his Arts degree at Cambridge with First Class Honours in the third part of the Theological Tripos.

**Rev. Hugh Craft,** on leave from Sydney Diocese, also graduated with an Upper Second in the same examination.

Former College Lecturer, the **Rev. John Macintosh,** has been awarded the Master of Theology degree by the Westminster Theological Seminary, U.S.A. He is at present undertaking the C.M.S. Missionary training course in Melbourne.

The **Rt. Rev. Gresford Chitemo,** of Morogoro, Tanzania, arrives in Australia next month. His many friends and fellow students are looking forward to meeting him again.

# COLLEGE NEWS

## UNDERSTANDING PEOPLE

Following the Vacation Hospital Courses, Third Year Students attended a series of Pastoral Psychology lectures given by Mr. W. E. Anderson ((Senior Lecturer in Education at the University of Sydney). The course aimed at developing a deeper understanding of personality and personal relationships. Psychology and Sociology were integrated with Biblical teaching and applied to the Pastoral Ministry.

## THE MINISTRY—A CALL

This is the theme of the Audio-Visual produced for the College by the Church of England Television Society. Two copies are in use each Sunday in the Diocese.

It is also being shown in churches in the Dioceses of Willochra, Kalgoorlie and Adelaide, at the request of former students. A third copy is available for use in other Dioceses.

Bookings may be made with Rev. Ron Palmer, 44-3688 (evenings), or c/o Moore College, Carillon Avenue, Newtown, 2042.

## A FELLOWSHIP VISITS THE COLLEGE

Last June, the Rev. Ron Patfield brought the St. Paul's Seaforth '19 Plus Fellowship' Group to the College. The Visitors shared the evening meal with the students before being shown over the College. Afterwards the Rev. Tony Nichols of the College Staff spoke to the group on the Christian Ministry.

## THE STUDENTS VIEWS

"Societas", the magazine produced annually by the students of Moore College, is now available.

This year's magazine aims to stimulate the thoughtful interest of Christian people on a number of issues concerning the church and society in the seventies. In addition, it contains news and photographs of student life at the College, and a list of the students. Efforts have been made to provide a magazine which is not only stimulating and useful, but attractively produced.

Copies may be obtained from your Catechist or by sending 40c to: The Editor, "Societas", Moore College, Carillon Avenue, Newtown, 2042.

## OLD STUDENTS REUNION

The Annual Reunion will be held in Synod Week, on Wednesday, 14th October. Morning Tea at 10.30 a.m. will be followed by Holy Communion, and the Annual Meeting. Former students are invited to remain for lunch.

The membership fee is 50c, and it is suggested that where possible, members add a donation of \$4.50 for the Old Students Bursary. Last year, \$230 was sent to the Bursary Fund. The Treasurer is the Rev. Bill Walsh.

## THE LIBRARY

The College is grateful to those friends who have made gifts to the Library. Substantial donations have come from Canon W. Siddens (2,000 volumes), the Inter-Varsity Fellowship, Mr. Keith Young and Friends, Canon J. R. L. Johnstone, the Mission to Seamen, and the Rev. L. Abbott. In addition, the College has received gifts from the libraries of the late Bishop G. A. Chambers, Canon H. N. Powys, Canon T. H. A. Kitley, Archdeacon R. B. Robinson, Miss F. Middleton and Mr. D. Champion.

## 1971 STUDENTS

The College Selection Board will meet applicants for admission in 1971 either from 11th-13th December or 12th-14th February. The week-ends will be held at "Gilbulla", Menangle. Intending students who have not yet seen the Principal should do so as soon as possible.

## UNIVERSITY MISSIONS

The College lecturers are often invited to address University and Teachers College students. In July-August, the Revs. Bruce Smith, Paul Barnett and Dudley Foord led missions sponsored by the Inter-Varsity Fellowship to Universities in Armidale, New Zealand and Papua.

## HEARING THE BIBLE READ

Many find the reading of the Bible in church dull and hard to understand. This is often because it is poorly read. Wrong emphasis and incorrect pauses can hide the meaning of Scripture, and unintentionally alter its real meaning.

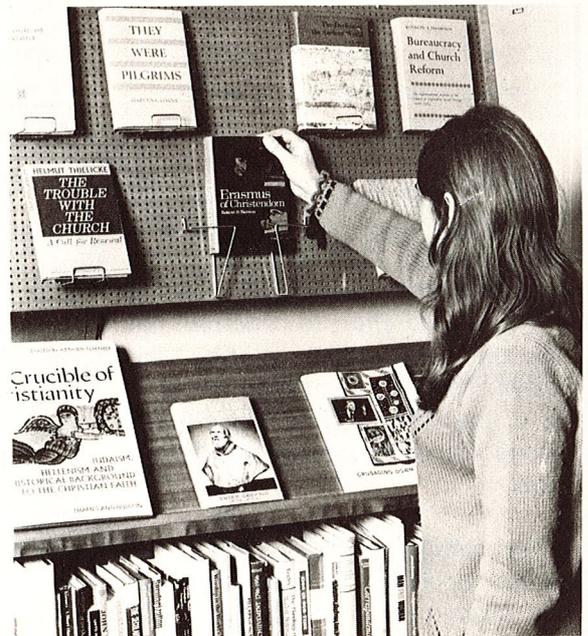
Clifford Warne, Director of the Church of England Television Society, has been teaching the Third Year students how to read the Scriptures, bringing out the real meaning, and yet sounding natural.

Good reading can make the Bible come alive, and the Prayer Book Services meaningful experiences in worship.

## A "MUST" FOR BIBLE STUDENTS

The New Bible Commentary, published by the Inter-Varsity Fellowship, has been used by countless Bible students since it was first published 17 years ago. A revised edition was printed this year.

Two of the College staff are among the five Australian contributors. Canon D. Robinson has written the commentary on Obadiah and Jonah, and Dr. A. Cole that on Joel.



*The Librarian displays the latest books.*

## VISITING PREACHERS

During Trinity Term, the following visitors addressed the College Professor D. J. Wiseman, Professor of Assyriology, University of London; Canon K. Short of C.M.S.; Canon J. R. L. Johnstone of Beecroft; Rev. Bernard Gook of Darlinghurst; Rev. Peter Mayhew from the Brotherhood of St. Barnabas, North Queensland; and the Rev. Robert Swanton, of Melbourne, Editor of the Reformed Theological Review.

## WORLD EVANGELICAL FELLOWSHIP CONSULTATION

In July, the Vice-Principal took part in a conference at Singapore under the auspices of the W.E.F. to promote co-operation among Theological Colleges in Asia.

## THE MARCIA ABEL ENTRANCE SCHOLARSHIPS

In her will, Marcia Abel of Vacluse made provision for scholarships for students entering the College.

The scholarships for 1971 will be awarded on the results of an examination to be held in February.

The three main terms of the bequest are that entrants (1) be born in Australia or the United Kingdom; (2) be under the age of 25 on 1st March, 1971; (3) be qualified to matriculate at the University of Sydney.

Further details may be obtained from the Principal.

## MISS PAT TINDALE

After nine years as Secretary to the College Principal, Miss Pat Tindale has resigned. She plans to travel interstate. She proved a most efficient and capable secretary, and her contribution to the College has been invaluable.

## THE COLLEGE GOES INTO ACTION

*Third Year student, Alan Chapple  
writes about the 1970 College  
Missions.*

The students of Moore College and Deaconess House left their studies for a week in August. They joined with Christian people in six parishes in a concerted effort to penetrate the differing communities with the Gospel. This important feature in the life of the College takes place every second year at the end of the Second Term.

The pattern of each mission depended upon the character of the area concerned. In each place, the Rector and his parishioners have sought to convey the Gospel to the people of their district in ways differing according to the differing circumstances of each centre. Each Mission thus occurred in the context of the ongoing work of the Gospel, and the Mission Teams aimed to enable the parishioners there to convey the Gospel in a concentrated effort.

The largest team, with the Rev. Dr. Alan Cole, went to the Parish of Nowra. One section of the team was allotted to Nowra itself; a second to Culburra, Wandanian and Tomerong; and the third to Bomaderry and Huskisson.

Rev. Tony Nichols led a team in the new areas of Whalan and Tregear. A Daily Vacation Bible School for children was a feature of this Mission.

A team led by the Rev. Dudley Foord went to Camden. The programme centred on home meetings supplemented by meetings in the Church, a Men's Dinner, and a Ladies Luncheon. Menangle, Mount Hunter and Werombi were also visited.

The team at Blacktown, under the Rev. Bruce Smith, concentrated on visiting. This central thrust was supplemented with home meetings, central meetings in the church, and special activities for children.

Similarly, the Penrith team under Canon D. Robinson, visited extensively, and centred its activities on the normal life of the Parish.

The Diocesan Missioner, the Rev. John Chapman led his team at St. Mary's in a week of "Talk-ins" in homes in the district, based on the concept of dialogue evangelism. At the end of the week, a number of "Teach-ins" were held in the Church.

A feature of each mission was that members of the teams were billeted with local church families, and this provided many fruitful opportunities for Christian fellowship.

## FOR YOUR PRAYERS

### **The College Staff**

in the teaching of the Scriptures and related subjects, and their pastoral oversight of the students.

### **The Students**

in their studies and their work as Catechists; in the corporate life of the College—in chapel, prayer meetings and other activities. Pray also for our overseas students and all former students.

### **College Administration**

the College Committee, the Office Staff and the Domestic Staff. Pray also for the extension and building programme.

### **The Support of the College**

for interest and prayer, and for the financial needs, giving thanks for the increased interest in recent years.

### **New Students**

for an increased response to the call to the Ministry. the Moore College Fellowship. the screening of the Audio-Visual. the Selection Board.

### **The Wider Ministry**

the Department of External Studies. the staff as they speak at meetings and conduct missions.

## EMBERTIDE APPEAL SEPTEMBER 1970

### OUR PRESENT COMMITMENT

### OUR PRESENT OPPORTUNITIES

### OUR PRESENT PLANS

Moore College is grateful for the support of church people over the years which has made possible the facilities to accommodate and instruct the students of today. Donations to the Embertide and Building Extension Fund Appeals have enabled much to be done.

Repayments of \$4,000 p.a. on our Dining Hall and Library.

To purchase property adjacent to the College necessary to consolidate the site for future expansion, and providing new accommodation urgently needed for married students.

To carry out a prepared plan of development in stages according to priorities.

### THE FUTURE OF THE COLLEGE IS BEING DETERMINED NOW!

SHARE WITH OTHERS IN THE TRAINING OF MEN FOR THE MINISTRY AND  
SEND YOUR DONATION IN THE ENCLOSED ENVELOPE.

Donations of more than \$2.00 are allowable taxation deductions.