

# THE ANGLICAN

The Independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust. Incorporating the Church Standard

No. 832

Registered at the G.P.O., Sydney for transmission by post as a newspaper.

THURSDAY JULY 18 1968

Telephone 95-5471-5. Cable: "Churchpress", Sydney. Post address: P.O. Box 7002, Sydney, 2001.

PRICE: TEN CENTS (1/-)

## BISHOPS WILL BE WELCOMED AT CANTERBURY LAMBETH CONFERENCE READY TO STUDY "RENEWAL"

Four hundred and sixty-five Archbishops and Bishops of the Anglican Communion will meet for the opening of the Lambeth Conference in Canterbury Cathedral on Friday, July 26.

The Archbishop of Canterbury, president of the conference, seated on the historic Chair of St. Augustine, will welcome the Bishops as they process into the cathedral for Evensong.

Other colourful events will be the Sun Eucharist at Westminster Abbey on July 28 and the missionary Eucharist in the White City Stadium on August 19.

The conference sessions will be held at Church House, Westminster and will continue until August 25. A missionary week-end will be held from August 16 to 18 when the overseas Bishops attending the conference will visit the forty-five dioceses of the Church of England.

The Eucharist at White City is intended to be a climax to this and will be one of thanksgiving for the progress of the Gospel.

One Archbishop in Jerusalem will be the celebrant and he will be assisted by other overseas Bishops. The Bishop in Iraq will preach. Twenty-five consultants, recognised as experts in their various fields, will also attend the conference.

There will be sixty overseas Bishops from churches including the Roman Catholic, Orthodox, Methodist, Church of South India, Spanish Reformed Episcopal Church, Presbyterian, Baptist, Methodist, Lutheran, Pentecostal, the Salvation Army and the World Council of Churches.

The members of the Steering Committee of the Lambeth Conference are the Archbishop of Dublin, the Most Reverend G. O. Simms; the Bishop of London, the Right Reverend R. W. Stopford; the Bishop of Exeter, the Right Reverend R. C. Moriarty; the Bishop of Gibraltar, the Right Reverend S. A. H. Eley; the Vice-President of the Executive Council of P.E.C., the Right Reverend S. F. Bayne; and the Right Reverend R. S. Dent, Episcopal Secretary.

### THREE SECTIONS

There are three broad sections of the conference theme, "The Renewal of the Church". They are:

1. "In Faith", the Primate of Canada, the Most Reverend H. H. Clark.

2. "In Ministry", the Archbishop of York, the Most Reverend F. D. Coggan.

3. "In Unity", Chairman, the Archbishop of India, the Right Reverend H. L. J. De Mel.

There are thirty-three sub-committees of these sections, from twelve to twenty members, drawn from the various churches of the Anglican communion.

The Australian members: The Bishop of Crippen, the Right Reverend D. A. Gurney, secretary of the one of "The Nature of Theological Landmarks".

The Bishop Coadjutor of Melbourne, the Right Reverend G. S. Summell, secretary of "Faith and Society".

The Archbishop of Perth, the Most Reverend G. Appleton, is secretary of "The Language of Faith".

The Bishop of Adelaide, the Right Reverend J. T. Reed, is vice-chairman of "Laymen in Society".

The Bishop of North Queensland, the Right Reverend J.

Shewell, is secretary of "The Pulpit and the People". The Bishop of Grafton, the Right Reverend R. C. Arthur, is vice-chairman of "The Positive Idea of a Wider Episcopal Fellowship".

The 1968 Lambeth Conference will be different in respect of its very much larger size, the presence of observers from other churches, and the greater representation of diverse nations and cultures.

The Archbishop of Canterbury hopes that the many small sub-committees will provide a "real meeting of minds with mind". "Real discussion between the bishops from totally different climates".

The Anglican Executive Office, 100, Whitehall, London, S.W. 1, Dean, also draws attention to the size of this conference which has increased from 1960.

There are now 19 self-governing churches in the Anglican Communion; the total number of dioceses is something over 340.

The Primate of Canada sees the section "In Faith" fundamental in today's world, for so many books have appeared on the subject.

In such a situation, he says, "a mere reaffirmation of traditional teaching will not do". The conference will not attempt to do the work of the professional theologian; "our task will be essentially pastoral, to point the way whereby clergy and people may be renewed in a faith which is Scriptural and Catholic, and which yet is meaningful to twentieth-century man".

The Archbishop of York thinks that the subjects of the "Principles" will be handled "honestly and unemotionally".

## ROMAN CATHOLICS ELECTED TO FAITH AND ORDER COMMISSION

FROM A SPECIAL CORRESPONDENT.

Roman Catholics have been nominated for the first time for a World Council of Church commission which is entirely under the jurisdiction of the council.

Pope Paul has granted permission for Roman Catholic theologians to serve on the Faith and Order commission. The council, it was announced at the assembly on July 10.

At present Roman Catholics are not permitted to join commissions dealing with social and economic affairs.

The Faith and Order commission, under the council's sole jurisdiction, is devoted to the doctrine in relation to that practiced and held by member

churches. It has 135 official members, but 151 names, including the nine Roman Catholics, were announced by the Director, Dr. Lucas Fisher.

PERHAPS MORE

Observers believe the remaining 15 places will go to Roman Catholic nominees at a later date.

The 800 Assembly delegates met on the morning of July 11. It was presided over by some European Evangelical groups but

"Most we drag out feet and wait for God to give a sign. Or can the Anglican Communion, through its Fathers in God, think in a fresh and unbiased fashion, and point the way forward?"

The Church, he says, is losing immense resources of power because it will not give itself to a

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## SOME WARNINGS SOUNDED ON HOPE OF ECUMENISM

FROM A. G. OSTON

Addresses on Ecumenism took up most of the first five days of the Fourth Assembly of the World Council of Churches meeting here from July 14 to 18.

There was for the most part a strong note of hope, particularly from Dr. W. A. Visser 't Hooft, who traced the present situation of the W.C.C. from its earliest beginnings and from Fr Roberto Tucci (R.C.) who stressed that we have a very clear impression of the growing openness in the Roman Catholic Church to co-operation and renewal on a basis of equality with other churches.

But a few notes of caution were sounded or appeared: The differences in outlook between Western churches and the Orthodox, now strongly represented for the first time; the former were prepared to accept the view of the Church active in the social and political world; the latter saw as guardian of doctrine, faith and salvation.

However, it appeared to me, from Orthodox comment, that the ecumenists might not be as much inward-looking (or "vertical") as the theology as they are taken to be.

Our own correspondent at Uppsala is Professor A. G. Oston, F.R.S., Professor of Physical Biochemistry at the A.N.C. Canberra, and one-time Fellow of Balliol College, Oxford. This is "Sammy" Oston's first reporting assignment.

Dr Elizabeth Adler (East Germany) sounded a warning that ecumenism is necessarily identified with churches. She said that, if the churches cannot reform themselves to accord with the world's needs, ecumenical Christianity may break away and leave them behind.

The Reverend Christen Krast (a German Pentecostal) gave a strong impression of the suspicion with which Pentecostals regard the W.C.C.; they seem to think of it (or he) as being potentially a body attempting to force creeds or dogma upon Christians—"argue away by human logic" the "unrefragable bases of the Christian faith".

It seems that the "fundamentalists" or Conservative Evangelicals may be the hardest nut for the W.C.C. to crack.

His speaking also of "applying human power and wisdom in order to build up an artificial unity" implied to me a suspicion of human efforts.

Yet this may be a warning against excess of faith in what man and the W.C.C. can do.

There are 150 invited "Youth Participants" not appointed by churches but invited by the W.C.C.

YOUTH PROTEST

There are 647 delegates (average age 52; 490 under 35; 340-36; 63% 50-65; 7% over 65). 47% of participants are ordained, 7% professional church workers, 25% lay.

I can't find a figure for women, but I estimate 5-7%.

Young participants may speak but not move motions or vote upon them.

Since before the Assembly started (and since) the young people have been meeting in a mood of protest.

This seems to be being handled in a very tactful and imaginative way.

(i) It has been publicly recognized that the situation (determined by the W.C.C. constitution) is anomalous: it has been pointed out that the fault lies partly with member churches (see statistics of delegates).

As far as the situation is being met, for example by appointing youth participants on to Assembly Committees (though they remain un-

(Continued on page 8)



Richard Hurford, Organist and Master of the Choirs at Christ Church Cathedral, Grafton, with some of his pupils at the Church Music School held at Ballina from July 5 to 7. Left to right: Leigh Carmichael (Grafton), Neil Tapper (Lismore), Peter Waters (Lismore), Donna Smith (Ballina), Elizabeth Higgins (Lismore), David Marchant (Grafton).

The Lismore "Northern Star" picture.

## MUSIC SCHOOL FOR CHILDREN

FROM A CORRESPONDENT

Grafton, July 15

Many children from Lismore, Grafton, Casino, Ballina and other smaller centres attended the Church Music School arranged by S. Anderson, W. Harford, was the director.

The Organist and Master of the Choirs at Christ Church Cathedral, Grafton, Mr. Richard W. Harford, was the director.

Instruction was given in theory of music, voice production, singing, liturgy and practical orders in the execution of service.

The focal point of the week-end was the leading of a Choral Eucharist by the combined choir from the school at St. Mary's, Ballina, on July 7.

Much of the musical instruction given during the week-end was centred upon the preparation for this Choral Eucharist.

## MANY BISHOPS, MANY ANGLICANS

The 465 Archbishops and Bishops at the Lambeth Conference will be representing 47,198,230 baptised Anglicans, 40,498 of whom are clergy men.

As might be expected the largest of the 22 Anglican jurisdictions is the mother Church of England, with 27,600,000. The next largest is the Anglican Church in the Southern Hemisphere, with more than four million baptised members, and third the Episcopal Church of the United States with nearly three and one-half million.

The tiniest of all is the Province of Brazil, with its three dioceses which has a total of 38,000. The smallest diocese is not very old yet, having been formed only about four years ago. It has 96 clergy men.

The Anglican communion also includes 59,672 church buildings, 197 theological colleges, 184 hospitals, 486 Bibles.

Not all of them are going to Lambeth. Just most of them.







## BISHOP REDDING FOR PATRONAL FESTIVAL

### S. JAMES' CHURCH, SYDNEY, CELEBRATIONS

FROM A CORRESPONDENT

An innovation at this year's patronal festival of S. James' Church, King Street, Sydney, will be the introduction of a Clergy Eucharist at 5.30 p.m. on S. James' Day, July 25, instead of the customary Festival Evensong.

The Priest-in-charge, the Reverend J. Newton Bassall, said that it was felt that the appropriate principal service should be a Eucharist.

"This also gives parishioners and visitors a greater and somewhat easier opportunity for corporate worship, after the day's work," he said.

The service will be followed by a parish dinner.

The visiting preacher for the festival this year will be the Rev. Donald Redding of Adelaide who is well known in the Dioceses of Melbourne and Bunbury.

He will preach on S. James' Day as well as at all services on the Sunday in the octave, July 28.

The speaker at the annual festival, afterwards, Wednesday, July 24, at 2.30 p.m., in S. James' Hall will be the Rev. Canon C. H. Johnston, journalist wife of Australian author, George Johnston.

For some years now, on the Sunday before S. James' Day, the S. James' Players have presented a play at Evensong.

This year's production was written for the Parish Players of Coventry Cathedral.

It's a short amusing play called "Here Today" by Nevil Martin.

It pokes fun at the seriousness of civic life asking in the process, "Why are we here?"

The man in the crowd who would like to ask this question, where does he come from?

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everyone seems to take for granted that he knows the answer, finds himself isolated by asking it. He becomes the odd man out.

The play provokes a thought which Christians might wish to consider in our mass-produced, follow-my-leader apathy society.

"Here Today" will be produced by the Reverend Alfred McPherson.

## COMPANIONS OF S. FRANCIS HOLD MEETING IN SYDNEY

FROM A CORRESPONDENT

The Sydney Companions of the Society of S. Francis met this month at the Clergy House of Christ Church S. Laurence under the guidance of Brother Geoffrey, Minister of the Pacific Province of the Order.

Brother Philip, the first of the Society of S. Francis, who was also present, gave the account of the work of the Order.

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A scene during the recording of "Fair Go", the current production of the Christian Television Association in Perth. Helena Heston Clayton is waiting for her cue; the floor manager and panel are in the background.

## "FAIR GO" IN PERTH

FROM A CORRESPONDENT

"Fair Go", the Christian Television Association's current production, has had an enthusiastic welcome from Perth viewers.

It is aimed at the 16 to 25 year-old age group.

Guests from different walks of life appear on the show each week.

For a religious programme it is a little different from the usual in that it does not emphasise religion but rather teenagers' place in society.

A panel of university students discuss such topics as sex, politics, drinking, smoking, conscientious objection and protest.

## GOD-MOTHER TO ALICE SPRINGS

FROM A CORRESPONDENT

Mr. Marie Burke holds the all-time record for the number of Alice Springs, Northern Territory, for god-mother duties.

As a matter of fact, she could even be an Australian record!

Going back to the Baptismal Register only until 1955, she is godmother to 42 children of the parish.

And there are some even earlier than that.

What is still more remarkable is that Mrs. Burke manages to fulfil her responsibilities in guiding her god-children into the life of the Church far more effectively than most god-parents who have only one or two to look after.

Can any other parish equal or better her record?

## THREE PROVINCES

FROM A CORRESPONDENT

A recent development is the union between the Society of S. Francis originally in England and the Franciscan Brotherhoods of the Episcopal Church of the U.S.A.

This means that the First Province of the Society of S. Francis, the Mother Province, the Pacific Province and the American Province.

Members of the Third Order and Companions are found in many parts of the world. The territories seek to live a life of Franciscan simplicity in the world and under rule. Companions are friends of the community who accept these obligations.

To pray regularly for the society, using its intercession list and to support its work in general.

Anybody interested in the work of the Society of S. Francis will be most welcome.

ALL WELCOME

The next Companion's meeting will be held at Christ Church S. Laurence, on Tuesday, September 17 (Feast of the Stigmata), when Holy Communion will be celebrated at 6 p.m. followed by tea and discussion in the Clergy House.

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## ANGLICANS AND ROMAN CATHOLICS COMBINE FOR DEBUTANTE BALL

FROM A CORRESPONDENT

For the first time a Debutante Ball held at Emerald, Diocese of Rockhampton, on July 5 was sponsored jointly by the Anglican and Roman Catholic parishes.

It is interesting that the ball followed closely after the Reverend David Taylor, General Secretary of the New Zealand National Council of Churches, addressed a combined women's meeting in the parish hall which included, for the first time in Emerald, members of the Roman Catholic parish.

While sponsored by the two parishes, debutantes at the ball also came from the Methodist and Presbyterian churches.

There were twenty-three debutantes who were presented to the Dean of Rockhampton, the Very Reverend John Hazelwood, and the Parish Priest of the Emerald Roman Catholic parish, S. Patrick, the Very Reverend Dean.

The debutantes made their appearance, one by one, through the rich red velvet curtains of the Civic Hall stage and descended to the dance floor where, in pairs, they moved the length of the hall to the official party where they were introduced to the two Deans by the wife of the Parish Priest of the Anglican Parish of Emerald, Mrs. E. C. Trevor, and the wife of the President of the Holy Mary Society, Mrs. Patrick's Mrs. R. McEwan.

LARGE CROWD

After the presentation both Deans spoke to the debutantes and indulged in witty repartee at each others expense which delighted the huge crowd that attended.

The crowd of dancers, over 600, is the second biggest the hall has ever seen.

The other occasion was the opening of the hall when the Governor of Queensland was present.

It has often been said that only the parents and a few friends are present for the presentation of debutantes at such parties. On this occasion the only room left in the hall was the dance floor.

The very lovely presentation of the debutantes was arranged by Mrs. V. G. Coombs and Mrs. Bege representing the Anglican and the whole ball was arranged by a combined committee of women from both parishes.

In the official party were the parish priests from the Anglican and Roman Catholic parishes of Clermont and Springridge; the Anglican Clergy, Councillor Morton and Mrs. Morton; Mr. W. C. S. Anderson, Rectory Warden of the Anglican parish of Mrs. Anderson; and Mrs. R. McEwan.

## TRUMPETS GREET GOVERNOR

FROM A CORRESPONDENT

When the Governor of New South Wales, Sir Roden Cutler, and Lady Cutler entered S. John's, Deeds Why, on July 7 they were greeted by a fanfare of trumpets as they passed through a guard of honour formed by the members of the Church of England Boys' Society.

During the service a new pipe organ was dedicated by Bishop Ernest Cameron and His Excellency university, a plaque commemorating its dedication in memory of the late Sir Roden Cutler, one of the many members of S.

Six hundred worshippers including representatives of the Commonwealth and State Parliaments filled the church and a choir of forty under the direction of Ian Wharton sang for the first time. Magnificent hymns which had been composed for the occasion by Robert Rowling of the Australian Broadcasting Commission.

The service, which was built for S. John's Mr. R. G. Pogson of Penman Hill, was played by the organist, Mr. D. Roberts. Four stained glass windows were also dedicated.

The lessons were read by the Governor and the Minister for Social Affairs and Aboriginal Welfare, the Hon. W. C. Wentworth. The sermon was preached by the Rector of Deeds, the Reverend W. E. Weston.

## AIRCRAFT FOR BIBLE SOCIETY

The British and Foreign Bible Society has received a "Beechcraft Musketeer" aircraft to take the Scriptures to the less accessible outback regions of Australia.

Initially to be based at Carnarvon, it will be used by the society's representative and pilot is Mr. Trevor Booth, who with his wife and young family had already taken up residence at Carnarvon.

The capital cost of the aircraft is being met by donations specially designated and \$4,000 is urgently required to complete the purchase price.

A commissioning service will be held at the Anglican Club Hangar in Marion Street, Bankstown, on Saturday, July 20, at 2.30 p.m.

The service will be led by the Reverend Canon J. Payne, former R.A.F. Chaplain in Malaya and the General Secretary of the British and Foreign Bible Society in Australia.

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The official party at the Anglican-Roman Catholic Debutante Ball held at Emerald, Queensland, on July 5 seen at upper. Left to right: Dean F. Carter, the Dean of Rockhampton; Mrs. E. C. Trevor, the Parish Priest of the Anglican Parish of Emerald; and Mrs. R. McEwan, the wife of the President of the Holy Mary Society.























# WORLD COUNCIL OF CHURCH REUNIONS, DOMINATE C.C.C. ASSEMBLY AT UPPSALA

By VAUGHAN HINTON

Vaughan Hinton is secretary for public relations for the Australian Council of Churches. He is at present in Uppsala, Sweden, covering the coverage of the World Council of Churches.

The World Council of Churches at Amsterdam in 1948, at the time of the world's first ecumenical gathering, was a gathering of people and churches to take the road again. Dr. Niles said, "Everywhere in our world today events are taking place, big and small, which reveal that God is doing a new thing among us."

The sermon was to have been preached by the late Dr. Martin Luther King, who was described by Dr. Niles as one of "God's sign-bearers" who "carry convincing testimony to the riches of the new thing."

## CRISIS OF FAITH

He also outlined the crisis situation in which this Assembly meets. A crisis of faith had overtaken the churches, structures of church life and congregational worship were under serious questioning. The Bible was not being listened to and Jesus' message was being questioned.

The churches are accused of standing aloof from the world and the Christian presence was being seen as ineffective.

"In church and world, and between them, there is growing impotence and frustration, mistrust and antagonism, which is resulting in persecution and martyrdom, irresponsibility and indifference, a ready-made for personal and social violence," Dr. Niles declared.

Specifically, he said that this was the situation that God's promise to make all things new must become explosive. "We are living in a time when the old is being torn away and the new is being born."

At the same time in Stockholm, 40 young people, a group of 40 young people and pastors was starting.

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## MODERN MUSIC FESTIVAL

Ten of Sydney's best known Christian singers and groups are expected to draw capacity crowds to the Sydney Town Hall for a "Festival of Modern Music" on Sunday, July 28, at 3.30 p.m.

Arranged by the Youth Department of the British and Foreign Bible Society, the programme includes the singing of David Lange of the Church of England Television Society and includes: Clifford Ward, Martha Nixon, Gerry and Ray, the Peabody Trio and Rick Anderson.

Reservations can be obtained now from Bible House, 61-4789.

James Baldwin, who are among the speakers scheduled to give addresses here.

The Assembly comprises 56 per cent. voting delegates, 13 per cent. advisers, 10 per cent. youth participants, 7 per cent. guests, 6 per cent. fraternal delegates, 5 per cent. delegated observers, 2 per cent. observers and one per cent. Central Committee members.

An international press corps of 600 is covering every aspect of the Assembly for newspapers, magazines, radio, TV and film.

## GROUPS

The biggest single group of participants comes from Europe (23 per cent.), followed by North America (26 per cent.), Asia (15 per cent.), Sub-Sahara Africa (8 per cent.), Middle East and North Africa (4 per cent.), and Latin America (4 per cent.).

The average age of all participants is 48.2 years, but for voting delegates alone it is 51.7 years. Of the voting delegates, 4 per cent. are under 35 years, but 22 per cent. are over 60. Nine per cent. of the voting delegates are women, and three per cent. are married.

Among a mass of interesting information revealed by the survey of participants, which was carried out by Dr. Richard D. Wilson, was that age and church position or affiliation do not appear to determine the basic perspectives for those here.

Most high church officials and denominational administrators were keen to work in the more theologically-oriented sections of the Assembly, while lay members and youth were most interested in social problems and action programmes.

By the time it ends on July 19, the decisions of this Fourth Assembly should have revealed where the churches want to go together and how seriously they are prepared to face the call to renew their own life and the life of the world.

## TARA CHURCH OF ENGLAND GIRLS' SCHOOL DAY AND BOARDING SCHOOL FOR GIRLS

Mason Drive, North Parramatta  
SCHOLARSHIPS FOR 1969

A competitive examination for two Council Scholarships covering tuition fees will be held on Saturday, 28th September, 1968. The Scholarships, tenable for the full secondary course, are open to girls under 13 years of age on 31st December, 1968.

Entries close on Saturday, 10th August, 1968. Conditions and form of entry will be supplied on application.

H. W. G. CLARIDGE, B.A., Headmistress,  
630-5546

## BRIGHTON GRAMMAR SCHOOL

One of the Associated Public Schools of Victoria and centrally situated in the southern transport network.

Available to boys now in Primary Grades 3 and 6. Details and entry forms from the Headmaster, 90 Outer Crescent, Brighton, Victoria. 3186. Phone: 92-2010

## Examination date: SCHOLARSHIPS FOR 1969 Saturday, 28th September, 1968

## THE ARMADALE SCHOOL ARMADALE, N.S.W.

## SCHOLARSHIPS

Available in 1969 for open competition

Two BOARDING SCHOLARSHIPS

Available in 1969 for open competition

AGE LIMIT: Under 13 years on 31 January, 1969

APPLICATIONS CLOSE 9th August

Further details available from the Headmaster

ENROLMENTS

Application for enrolment for ordinary vacancies for 1969 should be made now

FUTURE patterns of action in the fields of economic relations and world social and economic development appear to be dominated by the Fourth Assembly of the World Council of Churches which opened in Uppsala on July 4.

More than 2,000 churchmen and women from six continents are gathered in this ancient university town for the most widely representative meeting in the history of the ecumenical movement. Renewal is the theme.

Development is seen as the dominant issue, particularly because of the impetus given by church consideration of the subject by the 1966 World Conference on Church and Society in Geneva.

Preparatory documents and preliminary commitments of the Council leaders all focus on the need for churches to accept the building of a just world community as the central moral question for this time.

## GROWING GAP

"The day of Christendom may have passed, but I would hope we are at the beginning of a time when the Church will be seen as the servant of the world, for which Jesus Christ died, and of every man in it," Dr. Eugene C. Blake, general secretary of the Council, commented only hours before the Assembly opened.

One of the six issues which will be the topics of deliberative sessions during the coming days is the fast growing gap between the rich and poor of the world, and it is this subject that represents a basic perspective for many of the others.

The session on renewal in mission, on justice and peace in the world, on the changing style of living, and on the Holy Spirit and the Catholic Church all include comment on the development issue.

But it may be that the 730 voting delegates from the world's 235 member churches are the central figures at this Assembly have come to see that there are, for them, pressing concerns.

One survey of a representative 90 per cent. of the participants was completed 46 per cent. of the delegates chose their first choice interest in the mission and catholicity topics — which are theological and ecumenically oriented.

It is in the theologically oriented sections and the Faith and Order business sessions that churches grappling with questions of relations with the Roman Catholic Church and Conservative Evangelicals in their own countries may eagerly seek common approaches.

Yet this orientation will not ensure development issues. The report of the late Dr. Frank Clark Fry, former chairman of the W.C.C. policy-making Central Committee, read at the assembly's opening session by the vice chairman, Dr. J. Payne, of England, made the point.

## RENEWAL

In 1965, a joint working group of W.C.C. and Roman Catholic members was approved, with the aim of developing common Catholic perspectives.

The task of the group was to work out the principles to be observed in further collaboration of the methods to be used, and generally to explore the range of possibilities. Dr. Fry said, "Theory of development has been encountered, and areas of potential development are still retarded."

In his report to the opening session of the Assembly in Uppsala the late Fry said — "The report of the Assembly in Uppsala has been a landmark in the history of the church and the church's position — Dr. Blake called on delegates to "run the race with true endurance" and the churches and of the Council re-

Among the hopes he expressed for this Assembly was approval of a new programme of education in co-operation with Roman

Catholics to combat world poverty, a detailed and far-reaching proposal drawn up at a meeting of W.C.C. and Roman Catholic Church representatives at Beirut earlier this year.

In this proposal the development in the critical fields of development and Roman Catholic relations into those who are rich and those who are poor, we must make it clear that morality that is individualistic or nationalistic, in fact, immorality," Dr. Blake told the 630 presences here for the Assembly.

For a week now Uppsala's student and hotel accommodation has been quickly filling as participants arrive from more than 80 countries. On July 4 this diverse international gathering became one community when more than 3,000 people gathered in Uppsala's 700-year-old Gothic Cathedral for the Assembly's opening service of worship.

Spectators in casual dress tried the ancient windmills between the city's University and the Cathedral as robed delegates from nearly every part of the world walked in procession.

The six Presidents of the World Council of Churches, Archbishop of Canterbury, Dr. Michael Ramsey (U.K.), Principal David G. Moses (Nagpur, India), Dr. Martin Niemöller (Wiesbaden, Germany), and Dr. Charles C. Parrin (New York).

The Assembly service, in the presence of Sweden's King Gustaf V, was presided over by President Kenneth and Zolman, transmitted by television and radio, and followed by a prayer for subsequent reply to millions of people in their homes.

The service was distinguished by the flamboyant procession of the 235 member churches, which reverberated through the Cathedral as the delegates entered. It was composed for the occasion by Donald Pennington.

## SPECIAL MUSIC

Nine churches from different continents and regions had their own music, including the Gregorian's chorale, symphonic choral, orchestral and organ music contrasted with the ancient, traditional hymns of the Christian Church, and Swedish, French, German and English.

The sermon on the Assembly theme, "Behold, I make all things new" was preached by Dr. D. T. Niles, a Methodist from Ceylon, who had preached at the World Council of Churches in 1948.

At the same time in Stockholm, 40 young people, a group of 40 young people and pastors was starting.

## AGRONOMIST ARRIVES WITH AN EXTRAORDINARY STORY

FROM A CORRESPONDENT

Dr Douglas Constable, an agronomist, arrived from Ceylon last Saturday to visit this country on behalf of this year's Freedom from Hunger campaign.

The Constable has during the last five years persuaded some 20,000 undernourished and malnourished Ceylonese peasants to change their farming methods and to revolutionise their island's chronic agricultural scene.

Thanks to his efforts and some \$250,000 made available by the Australian Free World Food for Hunger campaign, Ceylon will be exporting its staple cereals in rice for the first time in 100 years, but will also actually be exporting its staple cereals in rice for the first time in 100 years.

## PLENTY OF RICE

The \$40 million which Ceylon formerly spent on importing rice will be ploughed back into the economy and so further help the island's chronic agricultural scene.

Perhaps more important still, the "Miracle in Ceylon", as it is called, represents a dramatic

breakthrough in the search for a swift method of raising food output in a country facing mass starvation.

## MODERN MUSIC FESTIVAL

Ten of Sydney's best known Christian singers and groups are expected to draw capacity crowds to the Sydney Town Hall for a "Festival of Modern Music" on Sunday, July 28, at 3.30 p.m.

Arranged by the Youth Department of the British and Foreign Bible Society, the programme includes the singing of David Lange of the Church of England Television Society and includes: Clifford Ward, Martha Nixon, Gerry and Ray, the Peabody Trio and Rick Anderson.

Reservations can be obtained now from Bible House, 61-4789.



**MAORI BIBLE  
CENTENARY**



## SENIOR BIBLE STUDENT

### THE BIBLE AS LITERATURE

By WINIFRED M. MERRITT

No. 14: HEBREW NUMERALS

During biblical days, numbers came to have special associations and significance attributed to them. The study is not only an interesting one. The number is also suggesting the uniqueness, self-sufficiency and indivisibility, is of particular significance in relation to the Divine Being. So we read that God is One, a statement which we to-day have no difficulty in accepting as the expression of composite unity. There were two great lights. Men frequently had two wives, two sons or two daughters. In one account of the Flood, the animals went in two by two. In another in seven. Two men often go together. The people often have two hands, two ears, two feet, naturally led to emphasis on the number two. Two people or objects are stipulated for ritual purposes. There were two tables of stone. A man and a woman were two—but "one" flesh.

Three and its multiples are mentioned in numerous places. David offered a choice of three days' penitence, three days' defeat, or three years' famine. An attacking army may be divided into three companies, three days and three nights in the wilderness, three days and three nights in the whale. The number of the twelve tribes is said to have been fixed by the twelve signs of the zodiac. Twelve Apostles, twelve from the Twelve Tribes, and the 144,000 redeemed of Revelation symbolize the number twelve to denote all-inclusiveness. The symbols of the twelve are altars, rooms and towers. We read of four corners, four pillars, four corners of the compass. Irenaeus explicitly argued that the twelve Apostles followed from the Twelve Tribes, and the 144,000 redeemed of Revelation symbolize the number twelve to denote all-inclusiveness. The symbols of the twelve are altars, rooms and towers. We read of four corners, four pillars, four corners of the compass. Irenaeus explicitly argued that the twelve Apostles followed from the Twelve Tribes, and the 144,000 redeemed of Revelation symbolize the number twelve to denote all-inclusiveness.

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A similar use of the number seven is found in Egyptian, Assyrian and Persian religions. In the Bible, the number seven signifies heavenly bodies, sun, moon and five planets. The Pleiades were counted as seven. In the Book of Revelation, seven represents the number of the numerical strength of the Sanhedrin.

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## LETTERS TO THE EDITOR

### THE ANSWER TO DISENCHANTMENT

To the Editor of The Anglican

Sir: I am writing to you in the note of the "holier than thou" attitude of the Disenchanted Christian's letter of July 4.

A verse of a childhood hymn came to me.

"Are we weak and heavy-laden"

Buried under a load of care."

We must never be discouraged.

Take it to the Lord in prayer."

And here I am, the despising cry "where do you go from here"

prayer", remembering again Our Lord's parable of "The Pharisee and the Publican."

If we dare claim the appellation "Christian", whether enchanted or otherwise, we then claim the attributes and the characteristics set down in chapter 13 of St. Paul's first letter to the Corinthians, in chapter 4 of St. John's first letter and verses 8-11 of chapter 3 of St. Peter's first letter. If I were "Disenchanted Christian" I would make these verses my motto.

And above all, read mark, learn, and inwardly digest Our Lord's Sermon on the Mount, most particularly His parable of "The Sower of the Seed."

Having done all this, I would take each step to myself

and then seek the Lord in prayer, and then seek the Lord in prayer.

I am sure that this will bring me comfort of the confessional. I

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(Continued from page 5)

camp behind his reproach. Yet

by this rejection salvation comes

to the church, because it is

shown that the church does not

show the glory of God's love

for mankind even in his fallen

state.

As for recasting traditional

ideas, the church is a product of

modern knowledge, it is really

possible. The mediator comes

from outside. He is "once-for-

all" to mark the end of the

historical sequence produced

by human observation, nor can

He be interpreted in a scheme

of human ideas. In the days

of His Flesh, He spoke as both

Unrecognized, known only

to faith. So is He in His Church,

unrecognized by the world, well-

shipped by the faithful. "Faith

alone the true least vessel to

beyond the Mystery."

Yours etc.

(The Reverend)

EDWIN BADGER.

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## DIOCESAN NEWS

### ADELAIDE

PRIEST FOR PINNAROO

The Reverend Canon

John Pinnaroo, who has been

appointed to the position of

Priest for Pinnaroo in

succession to the late

Canon Pinnaroo, is expected

to arrive in Adelaide on

Friday, July 19.

Canon Pinnaroo is

a member of the Anglican

Diocese of Adelaide.

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## NEWCASTLE

### ASSISTANT BISHOP

On July 14 the Assistant Bishop

of Newcastle, the Right Reverend

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