

THE ANGLICAN

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MELBOURNE DIOCESE GIVES £500 TO DARWIN

CARPENTARIA COLLEGE FUND GREATLY HELPED

FROM OUR OWN CORRESPONDENT

Darwin, N.T., March 25

The Diocese of Melbourne has made a gift of £500 towards the work of the Carpentaria Junior Residential College, Darwin, Northern Territory.

The Bishop of Carpentaria, the Right Reverend S. J. Matthews, to whom the donation was sent, has expressed his great pleasure in this generous response to this appeal which was launched last November.

The college opened on February 9 this year at Nightcliff, a suburb of Darwin. It has accommodation for fifty children who are attending the local State schools until the college's classes are built.

The bishop said he hoped that others would be similarly inspired to give towards the project, which was of vital importance to the growing needs of the Northern Territory and which had as its ultimate aim the establishment of a fully

tutorial Church school conducted by the diocese. A gift of £500 has also been received from the Walter and Eliza Hall Trust, of Sydney, which is to be used for the furnishing of the college chapel sanctuary.

It will be recalled that the Bush Church Society also made a gift of £500 towards the furnishing of the principal's flat and study.

This gift was to mark the participation of B.C.S. in originally conceiving the plan to build a children's hostel in Darwin. Mr. M. A. Callaghan, the principal of the college, has announced that Miss Iris Lock, who is at present matron of the junior school in Wells Cathedral School, Somerset, England, has accepted his invitation to become matron of the college and will take up her duties in May of this year.

Donations to the building fund of the college now total £837 10s. 11d.

A complete list of these appears elsewhere in this issue.

MEETING TO BE HELD FOR WEEK OF PRAYER

A.C.C. SERVICE

About 150 clergymen are expected to attend a meeting in Sydney next month to be addressed by a Roman Catholic bishop and a Methodist minister.

The Primate, the Most Reverend H. R. Gough, will preside at the meeting which has been organised by the N.S.W. Committee of the Week of Prayer for Christian Unity.

The work will be observed in Australia from Ascension Day to Wednesday, May 23 to June 2.

Leaders in the Anglican, Roman Catholic, Presbyterian, Methodist, Lutheran, Baptist, Congregational, Eastern and Orthodox, Pentecostal Churches, Salvation Army and Churches of Christ and Society of Friends have been invited to the meeting. It will be held in Anzac House, College Street, Sydney, on Thursday, April 18, from 2.30 p.m. to 4.30 p.m.

The speakers will be Bishop Thomas Muldoon, Auxiliary Bishop of Cardinal Grey, and

the Reverend Harvey Perkins, general secretary of the Australian Council of Churches. Bishop Muldoon will speak on aspects of the first session of the Second Vatican Council, with particular reference to its bearing on unity.

Mr Perkins will speak on developments within the ecumenical movement and the World Council of Churches, particularly as they affect Anglican, Protestant and Orthodox Church relationships.

The meeting has been planned to give clergy of all denominations an opportunity to learn of recent events and trends in inter-Church relationships.

The chairman of the N.S.W. Week of Prayer Committee is the Reverend John Garrett, Warden of Camden College (Congregational), and the secretary is Mr Kevin Smith, a Roman Catholic layman.

INFORMATION TRUST FUND HAS NOW REACHED £2,400

The Church of England Information Trust's Appeal for £60,000 reached a total of £2,409 yesterday, twelve days after being opened. The amount is made up as follows—

● 120 Ordinary annual members	£300
● 2 Life Members (£50 each)	100
● 20 Individual gifts and donations	210
Previously acknowledged	1,799
Total:	2,409

Meanwhile, the Trust is pressing ahead with the preparation of the Anglican Year Book for 1963, which is due

to be published next June or July. This production, it is estimated, will cost some £5,000 to publish.

It will contain, for the first time in the history of the Australian Church, a full list of all parishes, with their branch churches, stipends, vesting accommodation and other information, including the names of parish clergy and lay church officers.

Nearly one-quarter of the clergy and some 1,700 laymen have already completed their forms and returned them to the Trust.

A spokesman for the Trust said this week, however, that many of the clergy (but not laymen) had for some reason omitted to state their ages.

"We hope that the clergy will not continue to do this, because this information is of much statistical importance," he said.

MEMBERSHIP

There are two ways to help the Appeal—

- By making outright gifts or bequests.
- By becoming a member of the Trust.

Membership is open to all members of the Church of England in Australia. There are four classes of membership—namely—

Life Membership (£50). This covers a Life Subscription to THE ANGLICAN, and entitles members to a discount of 15

per cent, on all publications by the Trust.

Life Associate Membership (£10). This entitles members to the special discount of 15 per cent. on Trust publications for life, and all other benefits of membership save subscription to THE ANGLICAN.

Ordinary membership (£2.10 p.a.). This includes an annual subscription to THE ANGLICAN, book discounts and all other benefits of membership, and is payable annually in advance.

Associate Membership (£10.2.3) does not include subscription to THE ANGLICAN, but entitles members to book discounts on all other privileges of the Trust.

The main object of the present appeal is to raise a capital sum for publishing books, booklets and other literature.

● to endow scholarships and research studentships.

● to assist finance the setting up of a Primate's Secretariat.

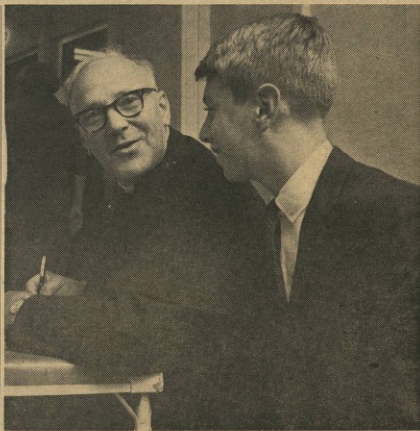
and

● to help provide books for the College Library of St. Mark, Canberra.

ENTHRONEMENT

IN HOBBART

The enthronement of the Right Reverend R. E. Davies as Bishop of Tasmania in St. David's Cathedral, Hobart, will take place on May 24 at 7 p.m., not May 23, as previously announced.



The Reverend Wilfred Harner, of Brisbane, who returned this week from seven weeks in the U.S.A. as musical director to the missions conducted by the Bishop of North Queensland, seen helping a fourteen-year-old boy to sign his "Rule of Life" card after the Miami Crusade in the Diocese of South Florida.

BISHOP SHEVILL HOME

The Bishop of North Queensland, the Right Reverend Ian Shevill, returned to his diocese last week after three months in America and England.

He was accompanied by the Reverend W. L. Harner, of Brisbane, who had been the bishop's musical director at the missions conducted over seven weeks in the Diocese of Florida and New York.

Bishop Shevill reported that his two weeks' tour of England for the Brotherhood of St. Barnabas had aroused much interest among laymen.

There are some young priests also interested who may join the Brotherhood later.

On his way home Bishop Shevill visited Moscow. He was the first Australian bishop to have been received there by the Patriarch.

The bishop and the Reverend W. Harner were entertained at dinner by the Patriarch, after a day visiting the cathedral, St. Paul's Church, an art gallery and, later, the Boboli Hotel.

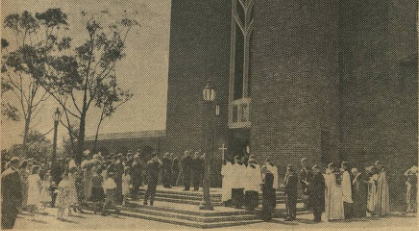
BISHOP SHARP MEMORIAL

A Trust deed to establish a Bishop Gerald Sharp Memorial Fund has been presented to the Bishop of New Guinea as a Corporation Sole by a retired priest living in Melbourne.

The proceeds, at present about £8 per annum, will provide an annual prize or award to selected ordinand candidates.

He will be able to choose books required by a priest; the books are to be in tropical bindings and stamped on the cover with the arms of the diocese.

It is the donor's hope that others will augment the fund so as to extend the benefits to the native mission as well as to perpetuate the memory of a beloved Bishop of New Guinea and afterwards Archbishop of Brisbane, as the successor becomes this week.



A procession enters the West End of the newly opened St. Andrew's Church, Brighton, Diocese of Melbourne. Part of the old church, which was almost completely destroyed by fire, is seen on the left, where it now serves as a chapel.

PILGRIMAGE TO HOLY LAND

ANGLO-NEWS SERVICE
The Bishop, March 25
The Bishop of Chichester, the Right Reverend R. E. V. and the Reverend Peter N. Harvey, officer of "Church and Country" and "Anglo-World," are to lead a party of 100 clergymen from the east of Chichester on a pilgrimage to the Holy Land from March 21 to April 6.

The party will travel by air from London Airport, Heathrow, and will be received by the Archbishop in Jerusalem, the Most Reverend Campbell MacIntyre.

The Passion Sunday, Dr. Wilson will preach in S. George's Cathedral, Jerusalem. During the tour, the party will visit Nazareth, Caesarea, Mount Carmel, Jerusalem, Jericho and the Dead Sea. They will also follow the "Via Dolorosa" (Way of the Cross) from the Mount of Olives to the Church of the Holy Sepulchre built on the site of Calvary.

The Chichester Pilgrimage is being arranged by the Anglican Pilgrimage Association which is sponsored by the "Church Illustrated" and "Anglo-World." It is the first of a series during 1963.

Leaders of future pilgrimages include the Vicar of S. Martin-in-the-Fields, the Reverend Austin Williams, the Dean of Lincoln, the Very Reverend Thomas, the Right Reverend E. Trapp, Secretary of the Pilgrimage Association, the Right Reverend D. Morgan, the Rector of St. Bride's Church, Fleet Street.

There will also be a number of pilgrimages to Jerusalem, and the main one being a Canadian-Pilgrimage to be led by the Bishop of Winnipeg, the Right Reverend John Anderson.

"HUNGRY MINDS"

ANGLO-NEWS SERVICE

London, March 25
An exhibition entitled "Hungry Minds," which is sponsored by the Society for the Promotion of Christian Knowledge (United Society for Christian Literature and the Foreign Bible Society) was given a London review at St. Bride's Church, Fleet Street on March 15.

The exhibition illustrated what the three sponsoring societies are doing to present Christianity to the public and how much more they could and ought to do.

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Tamworth B 965

THE CELTIC SAINTS

By MICHAEL J. LAURENCE

PAULINUS, the bishop, was not satisfied with the length of time King Edwin was taking to accept the faith. He was impatient, and after hearing of a certain incident which had happened at the Court of King Edwin, he decided to go to the king and tell him immediately to a place where he would be safe. Edwin would ever be able to find him.

Paulinus then thanked him for his offer of help, but said he could not accept it because he had with him, and that with him, he would make a potent enemy.

Paulinus was indeed, much to prefer to die by Redwald's hand than to live with him, but by some one's less noble.

Besides, he asked, where could he go in all the land where would avoid the snares of his enemies for all the years that lay ahead?

Seeing he could do nothing with him, he decided to stay. Edwin remained sitting on a stone near the door of the hall, and he had been told to go where he should go.

Paulinus was sitting there, angry and afraid, suddenly he saw a man in a white robe, dressed in a style of clothing he had never seen before.

He saw the heart sunk within him in fear and trepidation. Paulinus was indeed, much to prefer to die by Redwald's hand than to live with him, but by some one's less noble.

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THE KINGDOM OF THE ENGLISH

By MICHAEL J. LAURENCE

Edwin, fortunately, had a very close personal friend at the Court, who, when he heard what Paulinus had said, was quick to Edwin's room, where he was preparing for bed. He told him that he had learned that Paulinus would be able to take him immediately to a place where he would be safe. Edwin would ever be able to find him.

Edwin then thanked him for his offer of help, but said he could not accept it because he had with him, and that with him, he would make a potent enemy.

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LEGAL SERVICE IN PERTH

HIGH PRINCIPLES TO BE MAINTAINED

FROM OUR OWN CORRESPONDENT

"The Law was said to be biased, and the Church hypocritical," said the Reverend Russell Davis, Chaplain of Hale School, who was the select speaker at the annual service of the Law Society, held in S. George's Cathedral here last week.

These two professions were frequently attacked, said Mr Davis, because they allowed at maintaining high principles — those not attacked did not aim very high and therefore did not fail. That was why the Church and the Law often were attacked.

Robert Southern as a young man was advised because of his command of the English language and his incisive mind to take up Law or "the Church," for one was dishonest and the other hypocritical.

Church people, said Mr Davis, were often in the attack on the legal profession with spiritual backing but they completely misunderstood the spiritual attack on the legal profession, for the reason that, firstly, the Jewish Law was concerned with morality and justice as well as with civil matters, whereas the Law today was concerned with a very shallow formal morality, and not with religion at all.

In our Lord's day, he attacked lawyers because for their profession they were bound to be arbiters and examples in matters of morality and religion. It would be unjust for us to expect the lawyers of today to be moral policemen.

CHRISTIAN LAWYERS

Their main influence for good would come from their own personal character and their manner in dealing with those with whom they came in contact. They had a unique opportunity because people always were impressed by Christian lawyers.

The service was conducted by the Dean of Perth, the Very Reverend James Payne.

The first lesson was read by the Chd. Justice, Sir Albert

ASCENSION DAY DEDICATION

ANGELICAN NEWS SERVICE
London, March 25
The Bishop of Maidstone, the Right Reverend Stanley Betts will dedicate on Ascension Day, May 23, the new Church of St. George, at the R.A.F. training school for aircraft apprentices in Barmingham.

Since the training school was established in 1920, Christians of all denominations have had to seek an improvised accommodation.

There are now to be three new churches — the Roman Catholic Church of the Holy Family, which has been in use since 1956; the Church of St. George, for members of the Free Churches, which will be built in the next few years.



Miss J. Roberts, the Mothers' Union worker in Korea, outside the church at Pusan, Baha, and posters advertising Christian Year Family Year.

Perth, March 18
The Law was said to be biased, and the Church hypocritical," said the Reverend Russell Davis, Chaplain of Hale School, who was the select speaker at the annual service of the Law Society, held in S. George's Cathedral here last week.

Wolf, and the second lesson by the Governor of Western Australia, Sir John Forrest, who was the select speaker at the annual service of the Law Society, held in S. George's Cathedral here last week.

The long procession of members of the legal profession in vigils and gowns moving up Cathedral Avenue and into the cathedral, provided an impressive spectacle for office workers and early shoppers.

The service marked the opening of the legal year.

SIR RAPHAEL CILENTO TALKS TO MEN'S CLUB

FROM A CORRESPONDENT

Sir Raphael Cilento, noted authority on world affairs, addressed a gathering of 100 members of S. Stephen's Men's Club, Coorparoo, Diocese of Brisbane, on March 12, on the subject of "Australia's relationship with our neighbours."

In his address Sir Raphael pointed out that Australia, though a member of the South-East Asia, could be the dominating point in the future of the area.

Up to this time, Australia has depended greatly on Britain and lately America, for its development and has depended those countries of South-East Asia as our neighbours.

With this area having two-thirds of the world population, Australia must recognize that it is part of South-East Asia and eventually must become the dominating point — this being brought about by its undeveloped north and its white race policy. In the last 25 years South-East Asia, which was previously controlled by Europeans except for Japan and Thailand, has been completely under communist and dictatorship rule, except for Hong Kong and Macao which are still controlled by Europeans for purposes of trade, but only exist because the Chinese allow it.

The Western world which speaks of its democracy, which is individualistic in outlook, is non-existent in South-East Asia. The social pattern of democracy is not something you can export.

CHRISTIAN FAMILY YEAR IN KOREA

FROM OUR OWN CORRESPONDENT

Anglicans in Pusan, Baha, are aiming to make Christians of all members of partly Christian families during the coming year.

This aim was accepted as part of the programme for Christian Family Year, to be observed throughout the diocese until next Easter.

The diocesan observance was launched first in Pusan, at all Easter Sunday on February 24.

With the decay of Confucian ideas, the traditional Korean family relationship which might have been a hindrance.

An original scroll, publicizing Christian Family Year, has been hung from the ceiling of the church and posters on different aspects of marriage, family life and life with the Church will be sent to all congregations in the diocese each month during the year.

On the Sunday after Easter, Miss Roberts, dozens of Baha, were brought at the church door for reading at home, and younger members of families came to church with their older children.

From Pusan, Miss Roberts went to the church in Taegu, where she found that the congregation has also undertaken to observe Christian Family Year.

The Dean of Perth, the Very Reverend James Payne, farewells the Judges of the Supreme Court as they leave S. George's Cathedral after the service this month which marked the opening of the legal year.

was seeking inter-dependence.

The question arises: "What is the outlook in South-East Asia?"

The life of the people is a life of the "family" — communities and villages, dividing the people into two classes — those of the ruling class and the mass of the people being ruled by these upper classes.

Because of their community life, dictatorships are set up with no reprisals, providing the dictatorship does not interfere with the community life of the people.

DICTATORSHIP

Although South-East Asia is primarily ruled by western ideas and people trained by the west, the Army has shown its power and has seized control with their families.

We find that the only national idea, except for those of the Army which would be second to the United States, is the Federation of Malaysia because of its independence and its position in Indonesia and South-East Asia.

We must come forward with an ideology to compete with the ideals of communism. These countries have expressed an opinion that we must show a sincere interest in the affairs of South-East Asia and that we must recognize that we are part of it.

Australia becomes the dominating point in the area of South-East Asia because it is the only white ruling nation in the area.

Coorparoo, Q., March 18

Five parishes in the Diocese of Tasmania represented the Anglican Church in the Protestant Churches' Cricket Association Shield matches in Hobart on March 2.

These parishes constituted half the competitors and managed to obtain distinction over the Anglicans in the final score.

S. Mark's, Bellevue, made its debut in the season as a finalist. In the four previous years it had finished near the bottom, with a total only four matches.

Second in place was S. Paul's, Glenorchy. This is the fifth time, however, that that team has reached the finals — for the past four years they have been placed well in the middle.

Another Anglican Church, S. Mary's, Molesbury, has made the finals, which is contrary to their previous record of the last six years. They had led the shield with four wins in five years.

Both S. James', New Town, and S. Peter's, Molesbury, had escaped the final "four" after losing a dangerous match in the preliminary rounds in the first stages of the game.

The trophy for the competition is the Macdonald Shield, which is in its sixth year. It honours the Archbishop of Canterbury, the Venerable I. J. B. Macdonald, who is president of the S. Mary's club.

Other denominations represented were the Methodist, the Church of Christ the Baptist, the Presbyterian and the Salvation Army.

OPEN-AIR SERVICE HELD AT TAROONA

FROM A CORRESPONDENT

More than four hundred people from the parishes of S. Stephen's, Sandy Bay, and S. Luke's, Taroona, Diocese of Tasmania, met at Taroona High School on last night to mark Christian Family Year.

The service opened with a procession, headed by the choirs, to the church of St. Stephen's, and S. Stephen's, who also sang as the anthem the setting of the tenets of the faith.

The Bishop of Tasmania, the Right Reverend G. F. Cranwick, making his final appearance in the parish, addressed the gathering on the final aspect of the family unit and the need for spiritual development amongst families.

STRONG FAITH

He said that it had been a great delight for him to be the leader of the church of England's family in Tasmania for the last 10 years. He had found strong faith in all parts of the island.

He sought the support of all parishioners for the Bishop.

CRICKET IN HOBART

FROM OUR OWN CORRESPONDENT

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OBITUARY

THE REVEREND F. W. STOKES

We record with regret the death of the Reverend F. W. Stokes, an honorary deacon in the Parish of Narraguri, Diocese of Bunbury, on March 14.

J. B. A. writes:

A pioneer and leading churchman of the Parish of Narraguri passed to his rest on March 14. Francis William Stokes, Deacon in the Church of God, was born December 30, 1887.

From early in this century he was farming in the 14-mile Brook area between Narraguri and Williams, and in the early 1920s, when the services were held at his homestead — "Wonnamin."

As early as 1911 his signature is found in the service registers of Narraguri as having taken a service as a layman, in the Church of the Resurrection.

From farming and in particular after his marriage to Narraguri town to live, he took a more active part in Church life, being in various synodical in 1926, people's churchwarden in 1949 and rector's churchwarden in 1951.

In 1956 he received the biggest surprise of his life, when during Redding, then Bishop of Bunbury, visited him at his home in the Church of God, the late Archbishop Raymond Walker, in the administration of the Sacrament.

Such was his humbleness of spirit that he was not at all worthy of this privilege, but having yielded, he fulfilled his duty as a layman and lowly reverence, continuing to serve in the Church of the Parish of Narraguri of a full-time service.

Within a few weeks of his 80th birthday. Right up to this time, however, that that team has reached the finals — for the past four years they have been placed well in the middle.

Two things could be said of his life. He was a "family man." His humbleness of spirit, his love of his family and lowly reverence, continuing to serve in the Church of the Parish of Narraguri of a full-time service.

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THE MUSIC OF THE CHURCH 45

SCHOOLS OF MUSIC

By THE REVEREND EDWARD HUNT

In research one line of thought swiftly leads to another, and mention of the Schools of Music in last week's article opens up an interesting study.

The earliest Schools of Music were those organised by the Church to secure the proper rendering of her plain-song.

As already noted, for many centuries musical education in all its branches was entirely in the hands of the Church, and the music of the world can never adequately repay its debt to the "music of Heaven" for its inspiration and leadership.

The Schools, Cantorates, or Schools for Church Song, as we have previously seen, date back to the fourth century, and it is worth repeating that the existing choir school of York Minster was founded in 627, an unbroken record in Church music of which Anglicans may well be proud.

The introduction of Schools of Music of the modern kind, in which a wide range of musical subjects is taught and a professional training given, occurred in Italy.

The first such schools were orphanages, and the name "Conventration" (from the Italian "conventare") records the fact, deriving from the Latin "to keep, secure, or guard."

Chapels was the great centre for conventration for boys, and the first founded in 1577.

Venice had a school of boys, at first called Ospedal, meaning hospitals.

It was not until 1822, however, that the first professional school of music was founded in England.

This was the Royal Academy of Music, as mentioned last week.

It was not an orphanage, but pupils were at first admitted at an early age, and all were orphans.

It is still very active in a much enlarged and modernised form. The Royal College of Music followed half a century later, founded 1875 as National Training School of Music, and reorganised 1882 under its present title.

Among the Principals of R.A.M. are such famous musicians as Crotch, Stedman, Stainer, MacFarren and Thaxton, while among the Directors of R.C.M. we find such great names as Grove, Parry and Dyson.

Trinity College of Music dates from 1875, and the above three are national institutions, situated in London, the first two operating on royal charters.

The City of London maintains its own institution, the Guildhall Music School of Music (1880); Westminster, Barnby, Cummings and Kendall are among its Principals.

MANCHESTER

Outside London are the Royal Irish Academy of Music, founded 1848 in Dublin, and "Royal Manchester," founded 1872, the Royal Manchester College of Music, founded by Hall, 1893, and the Methodist Academy of Music, founded 1929 on the basis of the Athenaeum, dating from 1890.

Charles Hall (originally Hulley) born in Westchester, 1826, of Manchester, 1895, was a distinguished pianist and organist, settling in Manchester, 1848, he established the famous orchestra that still bears his name, and was knighted 1888.

His second wife, formerly Mrs. Norman-Neruda, was a celebrated violinist.

There are also such specialist schools as the Royal Military School of Music, founded 1859, at Kneller Hall, Twickenham, originally the home of Sir George Kneller (1646-1723), the famous portrait painter, and the Royal School of Church Music.

This was formerly the School of English Church Music, founded 1927, by Sidney Hugo Nicholson (1875-1947) and members of the Church Music Society, the Archbishop of Canterbury being the president, and clergy throughout England being affiliated.

The Royal Charter was granted 1945, and the College of S. Nicholas, Chislehurst, was the first centre, now changed to

Canterbury. G. H. Knight, b. 1908, being Warden.

The Royal School of Church Music, founded 1937, was founded by the organist of Canterbury Cathedral since 1937.

Carle (1904), and the Royal School of Church Music, founded 1937, was founded by the organist of Westminster Abbey since 1937.

As Director of R.S.C.M. he directed for the music of the Church and was knighted for his services in 1952.

The Church Music Society, founded 1906, is predominantly for the music of the Church, and its objects are the encouragement of a high standard of music in the Church, and the encouragement of music in worship.

The Royal College of Organists, British, 1864, and the American National Association of Organists, 1908, already referred to, have done much for Church organ music. While the Royal Musical Association, London, 1874, is concerned with "the in-

vestigation and discussion of subjects connected with the art and science of music in the Church, "Royal" since 1944.

Apart from Italy, the earliest founded school of music now existing in Europe is the Paris Conservatoire, founded 1795.

Dating from 1784, it has had many distinguished teachers.

IN THE U.S.A.

There are also many music conservatories in U.S.A., among the oldest being Oberlin, Ohio (1865), Boston (1867) and Peabody, Baltimore (1862).

George Eastman (1854-1952) is of interest, the wealthy manufacturer and inventor of Kodak cameras, was a musical enthusiast, and he was a great patron of music and founded the Eastman Symphony Orchestra and Eastman School of Music, Rochester, N.Y., 1919.

There is no other country in the world at the present time in which such generous provision is made for the training of talented young musicians of small financial resources in the U.S.A.

In Canada are the notable institutions of the U.S.A., the University of Toronto, and the Royal Conservatory of Music, both of which have a high reputation.

The various schools of music in Canada are doing very well, the granting of musical degrees and diplomas, so that once again we see how universal is the demand for music.

We should be eternally grateful, however, for the great part which the Church has played in laying the foundations for such a fellowship.

AMPUTEE CENTRE IN KOREA

A.C.C. SERVICE

L.I. is a 12-year-old Korean boy. His parents are poor, but poverty is not going to stop the American Church Centre in Korea from doing its best to help him. The useful life that would stop him from being a burden on his family, force him to become a derelict, rejected by the society in which he lives.

Yonnie had a school of handicapped for a youngster in any nation. In Korea, the opportunities for obtaining artificial limbs and for training amputees to live in the community and full life are very limited.

But the outlook for L.I. is not so gloomy. His father has a hope that shines on him to day. He has a chance to be a member of the Churches in many parts of the world, including Australia.

The result of this is that already this year from Australia, L.I. has been accepted for admission to the Church of Churches' Inter-Church Aid division has been able to contribute to the amputee rehabilitation centre in Korea.

NEW FACILITIES

The centre will fit artificial limbs, train young and old in their use and give guidance in vocational training.

In addition, new facilities are being set up for training in social welfare and psychology studies in the methods and purposes of good amputee rehabilitation practice.

Support for the Korean Amputee Rehabilitation Centre, which is operated by Korean Church World Service, is but one of 54 Inter-Church Aid operations.

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gives great through and to the Church. It is not enough money, but it is enough money to help him to live a useful life.

Since the beginning of January, the money coming into the office of Inter-Church Aid has been more than enough to help him to live a useful life.

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forwarded to Sydney for distribution overseas.

Australia has promised to provide the necessary funds for the Inter-Church Aid operations overseas this year, operations that are trying to meet the different but very real needs of people in many different parts of the world.

In Korea, the amputee centre has been the opportunity for a new life.

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C.E.M.S. CONFERENCE HELD AT ROCKLANDS

FROM OUR OWN CORRESPONDENT

Ballarat, March 17

Rocklands Reservoir near Ballarat, Western Victoria, was the location of the annual meeting of the C.E.M.S. Conference, the New's Society for the Diocese of Ballarat during the Labour Day week-end, March 9 to 11.

Good weather and a peaceful setting, on the banks of the Rocklands Reservoir, were the background when men from all parts of the Diocese gathered for the C.E.M.S. Conference.

The Bishop, the Right Reverend John W. Taylor, presided at the conference, which was the first of its kind in the Diocese of Ballarat.

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OBITUARY

MR J. R. GIBSON

We record with regret the death of Mr. J. R. Gibson on March 18 at Camberwell, Victoria.

He was a lay canon of St. Paul's Cathedral, Melbourne, for many years, and a member of the Diocesan Synod and of the Council of the Diocese of Melbourne.

He was a parishioner of St. Mark's, Camberwell, where the funeral service was held on March 20 when the Ven. Rev. J. A. Schofield presided at the service.

Mr. Gibson was for forty years a member of the Diocese of Melbourne, and was a member of the Diocesan Synod and of the Council of the Diocese of Melbourne.

He was a parishioner of St. Mark's, Camberwell, where the funeral service was held on March 20 when the Ven. Rev. J. A. Schofield presided at the service.

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MEMORIAL TO ARCHBISHOP

FROM OUR OWN CORRESPONDENT

Melbourne, March 25

When the Most Reverend F. W. Head lost his life as the result of a car accident in December, 1941, a sum of money was subscribed in order to provide a memorial to a much-loved Archbishop of Melbourne.

Because of the war, the time was inopportune for proceeding with a suitable memorial, and the post-war years brought their own difficulties.

In the meantime, the increasing capital value of the sum in hand has made possible the erection of a worthy and most suitable memorial, in the form of accommodation for the retired clergy.

This was always a matter of concern to the late archbishop, and he felt very keenly the lack of finance to make adequate provision for the retired clergy and their widows.

It was during Archbishop Head's episcopate that the Right Reverend J. J. Booth was appointed first Bishop Coadjutor for Melbourne and when later he succeeded as Archbishop of Melbourne, one of his achievements was the fulfilment of the dream of providing accommodation for elderly people.

During his regime, several homes for the elderly were opened, and the committee of management for such homes was established.

Since the start was made, considerable progress has been made; the original building has been extended, others have been built, or are planned, and the type of accommodation is now

CHURCHWARDENS' CONFERENCE

FROM A CORRESPONDENT

The first of the 1963 conferences for churchwardens of Sydney diocese will take place at the diocesan conference centre at "Gilbatta", Murrumbidgee, from May 2 to 4.

Important practical aspects of the work of churchwardens in their parishes will be discussed. These will include architecture and the planning of buildings, management, financial administration and leadership.

The conferences will be addressed by Mr. Noel Bell, architect of St. Philip's, Turramurra; Mr. Ray Crevierko, of St. Stephen's, Wollumbidgee; and Mr. Wilbur Gates, of Emma Plains.

Reservations are being received by the chairman, Mr. Trevor Moon, of St. Anne's, Ryde. His address is 18 Holly Avenue, Eastwood, and telephone W574.

It will be possible for some wives to be accommodated provided early application is made to Mr. Moon.

able to cope with an increasing range of disability and infirmity.

It was fitting that Archbishop Head should be invited to dedicate and open the Archbishop Head Memorial Centre on Sunday afternoon, March 17. It is a project in which he has been so keenly interested, and which is continuing from the beginning.

FIVE FLATS

At a cost of £18,000, met from the memorial fund, the new building will provide a block of five flats has been built in Oakleigh.

Two are for couples, and three for single persons. A sum has been set aside for maintenance, so that rentals may be nominal. The flats will meet their own costs for electricity and gas, and pay an additional £1 per week, which means that not too great a proportion of the £130,000 needed will be spent in rent.

A large crowd attended the opening, and clergy present robed for the service.

RADIO STATION AT ADDIS ABABA

ECUMENICAL PRESS SERVICE

Geneva, March 25

Radio listeners in scattered parts of Africa and the Middle East are now hearing a new station signal tune — the four first notes of Luther's "A Mighty Fortress is Our God" — and, in their own languages a new broadcasting announcement: "This is Radio Voice of the Gospel, E.T.P., Addis Ababa, Ethiopia."

The L.W.F.'s powerful broadcasting station is now broadcasting programmes to the million-dollar radio, centres. Earlier in the programme, the L.W.F. president, Dr. Franklin Clark Fry, of New York, declared that "we have erected this station for only one purpose — to be what its name implies — a voice of the world-wide Gospel, not to engage in special pleading for any one area or faith."

The station will be owned and operated by the Lutheran World Federation under franchise from the Ethiopian Government in co-operation with an ecumenical agency in which members of the Churches of Africa, the Near East, and South-east Asia will take part in the programme and finance.

Represented equally on the committee are the Near East Christian Council, the All-Africa Christian Conference, the East Asia Christian Conference, and the Division of World Mission and Evangelism of the World Council of Churches.

Highlight of the opening ceremonies came in the afternoon, when the Emperor of Ethiopia,

Halle Selassie I, after a brief address, pressed a button at the entrance of the new administration and studio building of the million-dollar radio, centre. Earlier in the programme, the L.W.F. president, Dr. Franklin Clark Fry, of New York, declared that "we have erected this station for only one purpose — to be what its name implies — a voice of the world-wide Gospel, not to engage in special pleading for any one area or faith."

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"WIDE" GOSPEL

He assured some 450 distinguished Ethiopians and foreign guests gathered for the inauguration that "the kind of Gospel that will be sent over the air waves from this place will never be designed to be anything narrow."

It will always be wide," he said, "equal to the interests of

the Lord of the universe Himself, and of the One Who lives so fully in this world that nothing is alien to Him."

He voiced "profound appreciation" to the Emperor and the Government of Ethiopia for cordial assistance and "... trust that they will show towards the L.W.F. Board of Directors the freedom of the development of the station."

It was the first time that a station of this kind had been set up in the world. The first regular broadcast of the new station was begun at the hour country. It included the address which the Emperor gave in Amharic at the afternoon ceremony.

The initial programme left, effective till the end of April, calls for daily broadcasts to four African countries and the Middle East. The station will be on the air for six hours from 6.30 p.m. to 10 p.m. Ethiopian time, which is three hours earlier than Greenwich Mean Time.

With half-hour changes, the broadcasts will be aired successively in Amharic, English, and eastern Arabic countries, Ethiopia, Tanganyika, the western Arab countries, and South Africa. One hour of daily programme will be sent from 10 p.m. to 11 p.m. in English, Afrikaans, and Afrikaans.

The programmes during this initial period are in Amharic, Malayali, Afrikaans, Scottish Gaelic, Swahili, Zulu, and English. As the operation develops, 20 other languages are expected to be used.

CONSTITUTION ON DIVINE DEGREE

ECUMENICAL PRESS SERVICE

Geneva, March 25

A new constitution or draft decree on the sources of divine revelation has been accepted by a special commission set up by Pope John XXIII.

The commission was created last November after the Pope had intervened to hold discussions on a previous draft which had caused a clash between conservative and progressive groups among the Council Fathers.

The latter favoured a complete redefining of the document while the conservatives advocated a new constitution is to be submitted to the Second Vatican Council when it reconvenes in September.

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DAVID LIVINGSTONE ANNIVERSARY

ANGELIAN NEWS SERVICE, London, March 25

Dr. Donald MacLennan, Secretary of the All Africa Conference, has announced that at the service to commemorate the 150th anniversary of the birth of David Livingstone on Monday, March 18, 1813, representatives from all the missionary societies were present, and during the service words were laid on Livingstone's grave which was set in the front of the Abbey.

In Livingstone's native Scotland, youth services were held at the Balmacara, Glasgow, in St. James' Church, Hamilton and in Glasgow Cathedral.

From March 18.30 there will be an exhibition of relics connected with Livingstone at the Mitchell Library, Glasgow.

"THE PRODIGAL SON"

ANGELIAN NEWS SERVICE, London, March 25

A professional cast, including two folk singers, an American blues singer, and a member of the Covent Garden Opera Company, took part in a presentation of "The Prodigal Son" by Canon Lawrence Widdows, the Nave Theatre of Coventry Cathedral.

The play, which was recently performed at the Nave Theatre, was produced by Chris Smith.

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