

PAPUAN BISHOP ENTHRONES NEW GUINEA LARGE CROWDS AT DOGURA

FROM OUR OWN CORRESPONDENT

Port Moresby, July 8

Papua's came up the bulk of the 3,000 people who came to Dogura on June 29 for the Enthronement of the Right Reverend David Hand as Bishop of New Guinea.

Some of them had walked for many days from distant villages and missions; others came by mission boats and aircraft from New Britain and the New Guinea Highlands.

Two of them were tribal chiefs in traditional dress, yet devout Christians who came solely to be with the one who blessed the Anglican trail in that part of the country.

At first light on S. Peter's Day all became quietly alive as masses of people moved towards the Cathedral of S. Peter and S. Paul for the Holy Eucharist, where hundreds of them made their Communion.

During the interval between then and the beginning of the enthronement, large numbers of people could be seen on the debris debris (large areas of lawn in the centre of the mission station) chatting excitedly about the enthronement and the programme for fun and festivities to follow.

Visitors to Dogura for the enthronement included the Administrator, Sir Donald Cleland, and Lady Cleland, the Governor of the Diocese, Mr Justice G. R. G. Gibson, and Mrs. M. Hand.

There were two representatives from the Roman Catholic Church, Mr McChesney and Mr. McChesney, who, through illness, was unable to be present. Mr. McChesney, the vicar-general represented him. Fr. Frank was parish priest at Rabaul, New Britain.

Pastor Kestau Men represented the Anglican Church of New Guinea. There were also representatives from the Methodist Mission.

Fr. Geoffrey represented the Fraternity of the Society of S. Francis.

Other visitors were Archbishop Harold Richards and Canon Eric and Mrs. Hawley, from Brisbane, as well as priests and mission staff from all corners of the Diocese of New Guinea. Some sixty people arrived on two chartered aircraft from Port Moresby and Lae.

The enthronement ceremony began with the arrival of His Honour the Administrator at 9.45 a.m., followed by the procession of licensed diocesan staff.

Then followed the procession of diocesan clergy and visiting dignitaries and at 9.55 a.m. the procession of the Administrator, the Governor, the Right Reverend George Ambro, which included several attendants, canon and deacons and the assistant bishop.

NATIVE DRUMS

At 9.59 a.m. the procession of the bishop-elect moved to the Great Doors. This procession included 'venerable' diocesan chancery, the bishop-elect and his chaplains.

The cathedral at this moment was crowded with some two thousand people and some twenty points of vantage points around the cathedral. This marked the beginning of a magnificent and colourful ceremony and the worthy and noble practice of Anglicanism anywhere.

The bishop-elect knelt on the Great Doors three times and the assistant staff and he entered the cathedral to the beat of native drums.

He was addressed by Bishop George Ambro, who conducted the enthronement service in the absence of the Archbishop of

Brisbane and former Bishop of New Guinea.

Bishop George Ambro is the first and only Papuan at this enthronement who were consecrated a bishop. It was significant to add that this is the first time that a European diocesan bishop has been enthroned by a Papuan bishop.

Those who witnessed this great spectacle saw history in the making, history that will be woven into the fabric of this country's news to be forgotten.

Following the entry and petition of the bishop-elect, the enthronement of the Administrator was sung.

During the singing of this hymn, the Church of England and the bishop-elect's procession.

PASTORAL STAFF

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

The Diocesan Chancellor, Mr Justice Smithers, and Archbishop of Brisbane, Mr. McChesney, the bishop-elect's processions.

deacon, the Venerable Bryan Roberts, the pastoral staff of the diocese.

The assistant bishop then stood before the diocesan bishop and made recognition of him as successor.

The representatives of the clergy, Canon K. A. Lashford, Canon N. C. Cruick, Canon N. C. Cruick, Canon N. C. Cruick.

(Continued on page 11)

TRUST APPEAL REACHES £6,015

The Church of England Information Trust appeal has now reached the sum of £6,015—just over one-tenth of the way to the total objective of £60,000.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Trust's major publication for 1963, the first Year Book for the Church of England, is now ready for publication. Printing is to start this month.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

The Reverend David Shand (center) with the Bishop Coadjutor of Brisbane, the Right Reverend John Hudson (left to camera), and Canon G. R. Gibson and Mrs. Gibson, at the morning tea held to farewell him last week, as he left the position of secretary to the Home Mission Fund to become Rector of Ipswich.

payment of the subscription of £10. They do not receive copies of THE ANGLICAN; but they are entitled to all the other benefits of membership.

The annual Ordinary membership fee of £2/10s. includes a yearly subscription to THE ANGLICAN.

Associate membership does not include subscription to THE ANGLICAN, but entitles associate members to all other benefits of the Trust.

Why is the Trust making this Appeal?

The main object of the appeal is to set up a capital fund, the interest from which will be used for the following purposes:

1. To finance publication of a wide range of literature about all kinds of church, history and other aspects of the Church of England—written by people who can speak with authority in plain English.

2. To help to set up a Primatial Registry.

3. To provide books and essential current periodicals for the Collegiate Library of S. Mark, Canberra.

4. To endow scholarships and studentships.

Are gifts or bequests of any use to the Trust?

Yes. Some part of the income of the Trust comes already from bequests. The Trust is empowered to administer bequests under Wills and property of all kinds set aside by Deeds of Gift for religious and educational purposes in connection with the rites and activities of the Church of England.

What has the Trust done to date?

It has published a number of works, a complete list of which will appear in next week's edition of THE ANGLICAN. It has answered hundreds of queries of all kinds about the Church, the Press and the general public, as well as many requests for educational and travelling grants to lay and clerical members of the Church.

Why should I join the Trust?

It is up to you, but there are two good reasons. The first is that this is one way you can help yourself to be an even better Anglican; all publications by the Trust are sold to members at a special discount of 15 per cent.

FAREWELL AND INDUCTION

FROM OUR OWN CORRESPONDENT

The staff of Church House diocesan offices gathered for morning tea in S. John's Cathedral schoolroom on July 4, in order to bid farewell to the Reverend David Shand, as he was relinquishing his duties as secretary to the Home Mission Fund, to be Rector of S. Paul's, Ipswich.

The Bishop Coadjutor, the Right Reverend John Hudson, presented Mr Shand with a desk lamp on behalf of the office staff, and the chairman of the committee, Canon G. R. Gibson, made a presentation on behalf of his members.

A large number of clergy and laymen from outside the Parish of S. Paul's, Ipswich, joined with parishioners at the induction service on Friday evening, July 5.

The Bishop Coadjutor, who instituted and inducted the new Rector, took as the theme of his address the words "messengers, watchmen and stewards" from the ordination charge, and expounded the prophetic, pastoral and sacramental duties of a parish priest.

After the service, speeches of welcome were made at a supper in the parish centre by the bishop, the warden, and the Mayor of Ipswich.

The new Rector's family was present, including his father, Canon R. V. Shand, who was brought up in the Parish of Ipswich as a boy.

EXTENSIONS AT BRIGHTON

FROM A CORRESPONDENT

After 108 years, S. Jude's Church, Brighton, Diocese of Adelaide, has closed temporarily for the second time.

The first time, in 1954 earthquake; the second is for the extensions to be made to the church.

The church, under the original trust deed, was demolished, only enlarged, altered or repaired.

Enlarging the church will cost over £100,000. The new building should be finished by Christmas, when the nave will be about 400, and the gallery above the entrance to the church.

The stained glass windows in the original church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

The new church will be visible through the new glass.

ANGLICAN OF THE WEEK

BOOK REVIEWS

MUSIC AS FACTOR IN CHURCH UNION

JOHN MERBECKE'S MUSIC FOR THE CONGREGATION AT HOLY COM-MUNION. Edited by Charles Chaff. Epworth Press, 2s. 6d. stitching.

THE present reviewer has often thought that if Church union ever comes to pass one of the liveliest arguments will be music.

While theologians wrangle over doctrinal formalities, representatives from their respective flocks regularly meet together in choral societies, singing religious music and enjoying Christian fellowship.

The religious fervour felt in a church where the St. Mat thew Passion, for instance, must be experienced to be believed.

Music draws people together in such a close bond that doctrinal differences are entirely forgotten and a warm link of Christian fellowship is forged.

Perhaps the most Anglican piece of music in English prose is the *Communion Service*. Here we have it published by a Methodist publishing house.

The whole set-up of this edition is vastly superior to any this reviewer has seen before. The accompaniments by Charles Chaff are in perfect sympathy with the spirit of the music.

They are simple and straightforward and would be a great help to the singers. The paper is of the highest quality and is clear. The pages are large, and do not turn over at the time.

What is so rare is that all the services' parts are included. We also have "The Lord be with us" and "The Agnus Dei" and all the Proper Prefaces for the special seasons and festivals. The clergy often find it difficult.

to obtain the music of these. To have everything in one book is a tremendous help. The preface is in modern English, which makes it easier for most people to work out.

Mozart is referred to have said that he would give all his glory as a composer to be able to say that he had composed the *Burzum Gollu* Prayer.

It should be stated that although the music is good, they are not by Merbecke, but the traditional plainchant of the Church, which was already hundreds of years old in Service books at the time.

Merbecke composed his service in 1550 at the request of Archbishop Cramer. It was stipulated that he allow one note to each syllable.

The instructions that Mr. Chaff gives are interesting and instructive. Before the Agnus Dei he writes "beginning thirty seconds after the end of the Communion Prayer."

We all know that there should be a pause after the Prayer of Commendation, but this way of expressing it leaves nothing to chance (or a nervous organist).

This edition may be wholeheartedly recommended for its completeness, straightforwardness and lucidity, and to think that this comes from a Church not in communion with the Anglican Church shows that Church union may be nearer than we think, from the musician's point of view at any rate. L.F.

ARCHBISHOP'S ADDRESSES

CHRISTIAN PRIORITIES. Donald Cupps, Archbishop of York. Lutterworth Press, 7p. 27s. 2s. stitching.

THE Archbishop of York acknowledges, so he says in his foreword, to an urgent request that a selection of his addresses in recent years be published in one volume. So we have his *Enlightenment* address given at Bradford and York, his paper at New Delhi, as well as several broadcast addresses and a few lectures and articles.

This has all made for a patchwork not found in the archbishop's earlier books, but

understandable since the addresses were given to different congregations in different circumstances.

Not only do the addresses themselves vary in length — obviously some have been abbreviated so that only the framework remains — but they stand in rather marked contrast to the more thought-provoking articles of the past.

However, there is a note of passionate urgency, of utter sincerity and a desire to deal with priorities which makes them good to read and read again.

Dr. Cogan strains after no effect in his sermons. They are essentially straightforward with two or three thoughts. So, for example, in discussing "The Function of the Church" he examines the history and vision which study and evangelism.

In "How Jesus ran His Life" an exposure of the last eleven verses of Mark 1, the three sections are Withdrawal, Proclamation and Compassion.

The language is simple and there is almost a complete absence of illustrations.

"The Times" article, "The Influence of the Bible," and the medical inaugural lecture, "The Wholeness of Man," are both outstanding. It is Ordination Charge of the year 1960 on "Ministers and Stewards" is a masterly gem with apt quotations from Moulton, Gore and Lang.

This is an expensive book, and in some ways a wasteful one, for it contains no or three blank pages between each address. It is a volume of unequal value, but reveals the stress which the Prime of England places on the written and spoken word. —A.V.M.

NEW HYMN BOOK

ANGLICAN NEW SERVICE

London, July 1

A new hymn book for the Anglican New Service will include large numbers of modern hymns, and which will be described as many hymns which are classified as being of poor musical quality is to be published early next year by the Church Book Room Press.

SHELLEY'S Famous Drinks

GRANDE DELITE — LEMON DELITE — LEMONADE
KOLA — OLD STYLE STONEY GINGER BEER — FRUITFLAVOUR
For All Occasions — Phone LA 5461 (six lines)

ALEX GOW PTY. LTD.

FUNERAL DIRECTORS

550 Queen Street, Petrie Bight, Brisbane

EFFICIENCY COMBINED WITH DIGNITY AND REVERENCE

make your first choice...
"Allowrie" BACONMild cured lean bacon Rashers
... the best you can buy. Sealed
to keep that fresh bacon flavour.

A. HARTSHORN and CO.

Established 1880

Manufacturers of...

"HARTER" SURGICAL APPLIANCES, FULL-FASHIONED, SEAMLESS AND TWO-WAY STRETCH SURGICAL STOCKINGS, TRUSSES, ATHLETIC SUPPORTS, ETC.

513 Chapel Street, South Yarra

Phone: BJ 4498

85 YEARS OF SERVICE TO THE PUBLIC

Mercantile Mutual Insurance Company Limited

An Australian Institution

117 Street, Sydney

DIRECTORS:

ALEX C. LEWIS (Chairman)

R. B. KATHEN

STUART ROBERTSON, HERBERT M. DOUGLASS

MALCOLM C. DAVIS

A. C. MATLAND

(Managing Director)

A. L. CALEY

(Manager)

GAUNT'S Jewellers
WHERE QUALITY IS ASSURED

FOR OVER 100 YEARS

AN ESTABLISHED

CHURCH PLATE MANUFACTURER

New techniques in Church buildings today call for entirely new concepts in Church plateware, in which Gaunt's are specialists. All such work is carried out completely in Gaunt's own workrooms.

Estimates are gladly given on any designs submitted, and you are assured of good and careful service, as well as quality workmanship always. Gaunt's long experience, knowledge and planning all combine with a full understanding of your needs to ensure reverent and dignified expression of your wishes.

337 BOURKE ST., MELBOURNE. MF 6767

Our Anglican of the Week is a churchman in the Diocese of Gippsland who became a Member of the British Empire in the Queen's Birthday Honours list last month.

He is Mr Maurice Saper, a pharmaceutical chemist at Lang Lang, Victoria.

Mr Saper has been a member of St. John's Church there for thirty years and at various times has held positions on the parochial council. At present he is one of the two Church auditors.

He has been a member of the Synod of the Diocese of Gippsland since 1952.

Mr Saper, a Justice of the Peace, is active in community life. He is the chairman of three co-operative housing societies, chairman of the commissioners of the Waterworks Trust and Sewerage Authority. His other interests include the Westport Hospital, Koo Wee Rup.

He was for many years secretary of the tennis club and president of the bowling club. Both Mr and Mrs Saper have been actively associated with

NEGRO PASTOR WRITES

STRENGTH TO LOVE. Martin Luther King, Jr. Harper and Row, New York, 7p. 16s. 5.50 dollars.

AT the present time it is likely that Dr Martin Luther King is still languishing in prison. A Baptist pastor in Georgia, he has figured prominently only in the anti-segregation moves in the "South."

"Strength to Love" contains a

number of his sermons preached over the last few years.

He feels keenly the position of his people and has been the victim of hatred and violence which he in Australia find it hard to believe. His tragic experiences colour his addresses, but he is never bitter or downhearted.

Any preacher would benefit from reading this book. Dr King reveals himself as a man of wide culture and learning, and one who is essentially the pastor in the pulpit.

In the last chapter the writer tells of his theological pilgrimage from a rigid fundamentalism and fashionable liberalism, then, via Kierkegaard, Heidegger and Tillich to a middle position between the two.

He also became interested in what used to be called the social implications of the Gospel. He was influenced by Gandhi, on whose method of non-violent resistance he sought to model his own. "Christ furnished the spirit and motivation," and Gandhi furnished the method.

Dr King impresses us as more, akin in his preaching to Dr Fiedler or Peter Maurin, than to a Southern Baptist. Moreover, he speaks well of the Negro. Perhaps the most moving chapter is his address to "Paul's letter to the American church," in which he is made to evaluate the Christianity of America to-day, and to see the segregation policy in the light of Christian standards. —J.T.

THE AUGUSTAN PERIOD

ROMAN SOCIETY AND ROMAN LAW IN THE NEW TESTAMENT. A. N. Sherwin-White. Oxford University Press, 1953. 36s. 46s.

This book consists of eight cogent and scholarly essays which were delivered by the author at the Sirram Lectures for 1960-61.

They throw a wealth of detailed insight into the functioning of the Augustan period and the operation of the colonial system of that time.

Those whose background on this period has depended upon the mastery work of Ramsay MacMullen will find it in the words quoted by the author "rictic force, post Assensum."

Modern scholarship has emphasised our need for a deeper understanding of contemporary society — Roman, Hebrew, and Hellenic — and Mr Sherwin-White has brought a very sharp scrutiny to bear upon some older assumptions.

It is a very creditable piece of work and a *sine qua non* for the theological student. —J.T.

FAITH AND ORDER TO BE STUDIED WIDELY

ECUMENICAL PRESS SERVICE

Geneva, July 8
Faith and Order to be held at Montreal, Canada, from July 12 to 26 have been announced by the World Council of Churches.

The conference will be the fourth in a series of international meetings designed to promote the unity of the Church.

Church leaders and theologians regard it as potentially one of the most significant Christian gatherings of this century.

The last such meeting was held eleven years ago at Lund, Sweden. Since then their major theological commissions and some local and regional groups around the world have been conducting studies which will serve as the basis for conference discussions.

The 400 participants will include theologians, historians, sociologists, Church administrators, lay men and women of Protestant, Anglican and Orthodox Churches around the world.

Also present will be five observers from the Roman Catholic Church named by the Vatican Secretariat for the Promotion of Christian Unity.

Five Roman Catholic priests from Canada and the U.S.A., who have been invited as special observers, will also be present.

Conference study and discussions will revolve around three basic questions: Why are the Christian Churches separated?

What are the doctrinal and historical pressures which keep them apart? And in what direction should they move to end their divisions?

The final agenda, announced here, shows study of these questions to be organized into five sections.

Section one is: "The Church in the Purpose of God"; "Scripture, Tradition and Tradition"; "The Reformation of Christ and the Ministry of His Church"; "The Church and the Christian's Church"; and "All in One Place". The Progress of Growing Together.

The major study documents of the conference will be the reports of the four international theological commissions which have been working since the late 1940s on the subjects: "Christ and the Church"; "Tradition and Tradition"; "Worship"; and "Institutionalism".

Section two will be published for the conference in a single volume entitled "Faith and Order Findings", edited by Dr Paul S. Minear, Director of the W.C.C.'s Department of Faith and Order.

The conference will open with a service of worship to be held on Friday evening, July 12, at Westminster, McGill University.

DIALOGUE METHOD
Immediately following delegates will hear the keynote address by the noted French theologian Professor Roger Mhah, of the University of Strasbourg.

Professor Mhah, who will be the director of the Ecumenical Dialogue at Lorraine, will give an appraisal of the contemporary Christian unity scene.

Two speakers are scheduled for the following morning, July 13. They will be the Right Reverend Oliver Tomkins, Bishop of Bristol, England, and Professor A. C. Outler, of the Department of Theology of the Southern Methodist University, Dallas, Texas, U.S.A.

Their topics will be, respectively, the task and goal of the conference and the method of its work.

These evening public meetings are scheduled during the conference.

Testament—an examination of what the Scriptures say about the various forms of Church life.

The speakers will be Professor John C. Johnson, of the University of Tübingen, Germany (Evangelical Church in Germany), and a Roman Catholic, Father Raymond E. Brown, S.S., of the University of Chicago, U.S.A.

The third public meeting will be held on Tuesday, July 9, with "Faith and Order Today: Self Examination and Prospect". It will be concerned with three current topics: the new developments in relations with the Roman Catholic Church, the dialogue with independent evangelical Churches, and the dialogue with "unbaptized man."

ECUMENICAL RALLY
The speakers will be: Dr Hans Harns, Senior Pastor of the Evangelical Lutheran Church in Hesse, Germany; Dr L. H. Chow, Taiwan, Professor of the Taiwan Baptist Theological Seminary, and Mr William Matthews, a layman and attorney who has been a leader of the work of the World Council of Churches in New York City.

On the night of the conference will be a bilingual ecumenical rally to be held on Sunday, July 14, in which leading Protestant, Anglican, Orthodox and Roman Catholic preachers will participate.

To be attended by an estimated 400 persons, it will be held on the campus of the University of Montreal, a Catholic institution, under the auspices of the conference association.

Arrangements committee, an inter-confessional group chaired by Dr George H. Johnson, principal of the United Theological College, Montreal, Quebec, Canada.

Speakers will include, in addition to Dr Johnson, Paul-Emile Cardinal Lévesque, Roman Catholic Archbishop of Montreal; Dr W. A. Viner, U.S.A., a layman, general secretary of the World Council of Churches; and Metropolitan Athanasios of Haifa, of the Greek Orthodox Church in Canada.

On the first Sunday of the conference, July 14, participants will be invited by the United Church of Canada to take part in a service of Holy Communion at Eriksen and American Church in Montreal.

The conference will conclude with a service of worship which will be held in Christ Church (Anglican) Cathedral. It will be conducted by Archbishop Howland, of the Anglican Church of Canada, Professor V. C. Samuel, of the Syrian Orthodox Church in India, and Dr W. A. Viner, U.S.A.

The following have been nominated as officers of the conference: Chairman, the Right Reverend Oliver Tomkins, Bishop of Bristol, England; Vice-Chairman, Professor H. D'Espine, of the University of Geneva; Professor J. C. Outler, Perkins School of Theology of Southern Methodist University, Dallas, Texas (U.S.A.); and the Most Reverend Christodoulos, Metropolitan of Myra, of the Ecumenical Patriarchate of the Orthodox Church.

N.E.B. MEASURE REJECTED

MORE CHOICE WANTED

ANGLIAN NEWS SERVICE

London, July 8

The House of Clergy of the Church Assembly on July 1 declined to give general approval to a measure, referred to them by the House of Bishops, which would make it lawful to use the printed and signed copies of the New English Bible in services of Holy Communion.

The Reverend H. Riley said he was opposed by the number of Acts of Parliament with regard to the Church of England was tied. He wanted greater freedom.

He could not imagine that Parliament would not to discuss the merits of one particular version, even if it was the New English Bible. The Church should be trusted in matters like that.

The Reverend G. P. H. Pawson said that after listening to readings of the New English Bible at Evensong for a year, he had four reasons for disliking it very much.

It was often tedious; its language was too formal; it was the rest of the service; it was unrhymical and so not easily memorized; and it was "transient, middle-class jargon."

When a general approval had been lost Mr Riley moved that the House of Bishops request the introduction of a measure authorizing the use in services of "any edition of the Scriptures approved from time to time by the General Synod of the Church of England."

Such a measure would mean that the N.E.B. might be used, although it was not approved by it by name. This proposal found overwhelming support.

NEW VILLAGES PROJECT IN NEED OF MUCH MORE HELP

FROM OUR OWN CORRESPONDENT

The New Villages
Malaya is doing excellent

For more financial help is required if the projects in the New Villages are to progress with results. More funds are required to buy items such as medicines and clinical gear for the various clinics and hospitals. Equipment is required for the schools, too.

There is also a shortage of missionaries, medical personnel, youth workers and teachers locally. This, too, is a handicap for the missionary work in the new villages, where the scope is immense.

Commending the work done by the missionaries and others in these areas, the bishop has pointed out that for both these reasons—immense manpower and material—the diocese is now going to make a planned appeal to Anglican churches and individuals overseas (such as to Australia, New Zealand and Britain) for every assistance they can offer for the new villages.

More publicity is to be given to people outside to this diocese to keep them informed about the work done in these areas.

As regards financial help, no contribution will be too small. Money is required for recruiting missionaries and other personnel.

There is a lot of scope for missionary work amongst the people of these new villages. It is hoped that the appeal will bring in both financial help and workers.

Meanwhile, the New Village Service Committee has been asked to go on and the new village work has been fully discussed in the diocese.

The Sungai Buloh and the Jinjang new villages now form the Kepong Area Missionary District.

Our missionary project in the Diocese of Singapore and funds and manpower.

The parochial affiliation of the Kepong new village has been a source of the problem. The parochial affiliation of the Kepong new village has been a source of the problem.

Sarak South new village is now an integral part of All Saints' Kuala Lumpur. Similarly, Kampong Tawin new village is now part of St. Peter's Church, Ipoh.

STRATEGY PLANNED FOR AFRICAN REFUGEES

ECUMENICAL PRESS SERVICE

Geneva, July 8

Instead of meeting African refugee needs piecemeal the World Council of Churches is to prepare an overall plan to cope with the total problem as it develops throughout the continent.

This decision is the outcome of a suggestion made by Dr Leslie E. Cooke, director of the W.C.C. Division of Inter-Church Affairs, Refugees and World Service, to the division's executive committee when it met here last month.

The executive committee agreed that the tent refugees problems of Africa must be regarded as a whole and submit suggestions to the full divisional committee when it meets in August.

An advancing his proposal for an inclusive strategy, Dr Cooke said that since the Congo crisis, which began to emerge nearly three years ago, the division had been appealed to by the member Churches for help for refugees in many parts of Africa. He noted that further appeals can be expected because there were signs of other crises ahead.

Besides specific refugee needs calling for special feeding and clothing distribution pro-

grammes, the total African situation called for cash programmes to train pastors so that they could accept, almost at a moment's notice, new responsibilities thrust upon them by refugee crises. The provision of medical tools and agricultural equipment, the establishment of schools, scholarships for some hundreds of students, and the strategy of appointing local Churches which have only recently become independent.

"One of the really impressive things about the work in which Africa is trying to meet the needs of its refugees is the hospitality of Africa by so many dioceses on that continent to uprooted people," Dr Cooke told the executive committee.

"From time to time during the last few years we have put in a series of appeals to Africa with one fact or another of the problem of uprooted people in Africa, but their total needs have not been dealt with."

He called for a "strategic approach" to the question in consultation with National Councils of Churches in Africa.

THE ANGLICAN PRESS LTD.

(Receiver and Manager appointed)

requires

PRINTING WORK

and

respectfully solicits the privilege of submitting quotations for printed letterpress work of all kinds from Church and other bodies.

Every penny of capital in the Press has been subscribed by members of the Church of England in Australia, by parishes and Anglican bodies and institutions, and by 19 of our 25 dioceses. Under the Articles of Association, every director must be a communicant member of the Church of England.

At present, there is a distinct slump in most sections of the printing industry, and the Press has the capacity to print much more than the volume of work going through the plant. In particular, the Press needs more "jobbing" work—letterheads, handbills, leaflets, pamphlets, etc. It can execute these, as well as books and newspapers, quickly and to a high standard of excellence, whether in simple black and white, or in four colours.

SUPPORT OUR OWN PRESS!

Enquiries for quotations should be addressed to:—

The Production Manager,
The Anglican Press Limited,
3-13 Queen Street, SYDNEY, N.S.W.
(Telephone: MX 54488)

ENTHRONEMENT AT DOGURA

(Continued from page 1)

Gregory Aivana, and Deacon Gilchrist Egmerti, presented themselves before the bishop and solemnly welcomed him and placed in him local unity and peace. The representatives of the July then presented themselves before the bishop and made a similar pledge to that of the clergy.

The laymen were Mr. Robert Bunting, Mr. John Gibbs, M.C., Mr. Kold Hart and Mr. Nicodemus Adenani.

The service continued with the singing of the Doxology and Psalm 121, "I will lift up mine eyes, from whence cometh my help."

Whilst the psalm was being sung the assisting bishop moved up to the high altar, while the bishop, carrying his pastoral staff, proceeded to the centre of the sanctuary and knelt for the prayers.

When the prayers concluded the hymn "Breathe on me, Breath of God," was sung.

The bishop then proceeded to the pulpit for the bidding prayer and sermon, which will be printed in next week's issue of THE ANGELIC.

BELLS RING

Following the intreat hymn "The eternal gifts of Christ the King," the bishop went to the high altar where he knelt to celebrate the Holy Eucharist.

The singing of all the hymns and the sung Eucharist itself was a sheer delight and praise worthy in the highest degree.

The thanksgiving hymn, "Lift up your heads, ye gates of brass," brought the two-hour ceremony to an end.

The various processions moved out of the cathedral in the same order as they entered to the area outside the very where closing prayer was said.

As the procession was leaving the cathedral all the bells on Dogura plateau were rung together to herald the new diocesan bishop and to express the great joy of the moment, being experienced by all present.

OBITUARY

CANON F. de P. ST JOHN

We record with deep regret the death in Sydney on July 4 of Frederick de Pore St John, Canon Emeritus of St. Peter's Cathedral, Armidale, in his eighty-fourth year.

If, as is often said, more than one-half of the names listed in the great Dictionary of National Biography are sons of the clergy, then Frederick St John's qualities of mind and character, and his whole life, suggest the reason.

He was born in 1880 in the Manning River district of N.S.W. where his parents, English settlers, farmed on Rawdon Island. He went to England for some years during his boyhood, but his most formative years were spent in the Australian bush.

The highly unusual life at Rawdon Island left on him two marks which the years never effaced. He had strong, broad shoulders—developed by roughing it. He had the unbounded resourcefulness and sound judgement, especially in moments of stress or emergency, which life in the bush in those days brought out in most who survived.

Above all, he had quite unusual independence of mind.

He received his theological training at the old St. John's College, Armidale, where a succession of subtle practical jokes and even more subtle hints at Authority made his name a legend in later years.

Made deacon in 1905, he went as assistant curate to Nundle, in the then undivided Diocese of Armidale and Grafton, and within a year incurred episcopal disapproval by opposing without order permission.

His direct, brilliant Bishop Grafton had strong views about his clergy marrying at what he considered too early an age, especially when only in deacon's orders. St John, for his part, had equally strong views about what he considered the private busi-

ness of an altar—even a clergyman. He determined to marry Mabel Pryke, a young pupil teacher, whose intelligence and strength of character matched his own. They realised well enough what effect this would have on the bishop; but they were so sure of their own right to marry in the face of his disapproval that they were able to stand firm enough to accept the consequences.

Cooper, whose outward sternness had a lively sense of fun, had privately enormously enjoyed St John's high-spirited up-pulls at college; but, married, he would have refused—on a second matter.

He refused to ordain St John priest until 1910, and left him for four years as a deacon at Nundle to reflect upon the consequences of defying his bishop. It says much for both St John and his bishop that they remained good friends.

He served thereafter successively in Coff's Harbour, Boggabilla, Uralla for 14 years from 1916, and Quirindi for 20 years from 1932. His last eight years, until his retirement in 1960, were spent as Rector of Lochivarr.

To successive bishops, and successive parishes, St John's outstanding quality was his complete intellectual independence and fearlessness. But they also knew him, as did his family, as a father. He belonged to discipline, thrift, hard work, and truthfulness. That did not make him a martinet; he had too great a sense of humour for that; but it enabled him to bring orderliness to all things.

His family life was all that an Aussie family in a country parson's should have been, notwithstanding the fact that his brilliant wife, who predeceased him by some ten years, was equally as strong-minded as himself. Not least of their contributions to the life of the Church and the nation was the rearing of a family distinguished in both.

DIOCESAN NEWS

ADELAIDE

G.F.S. TEA

The Girls' Friendly Society will hold an afternoon tea at the hotel, 22 Pennington, Tuesday, July 9, on Friday, July 12, at 2.15 p.m. All are invited to the tea at Sidney Ayers, who will give a travel talk.

All Saints' Church, Adelaide, invited to attend this fifth

ABORIGINAL ACT

On National Aboriginal Sunday, 12th will hold a meeting after July 14, the Friends of the Cathedral. Everyone in the John Dunn Music Room. They invite the congregation to hear Mr. Glastonbury (Chief Justice Officer) speak on "The New Aboriginal Affairs Act."

BRISBANE

EDWIN MARSDEN TROTH

MEMORIAL HOME

A new home for the aged, the Edwin Marsden Troth Memorial Home, is to be opened at Mandy on July 27, next. The Right Rev. Lady Mordaunt will bless the new home.

Mrs. J. M. Blake, at present on leave of absence, will be appointed matron.

MELBOURNE

C.E.B.S. ENTERTAIN PARTIES AT CLAYTON

The golden jubilee year of the Church of England Boys' Society was celebrated at All Saints, Clayton, with a family tea, when more than 100 people met together in the parish hall.

At the tea table the parents were welcomed by the vicar, the Rev. and Mrs. Mitchell, and by Mr. Laurie Nicholls, who is branch leader at All Saints' and Assistant District Commissioner for the C.E.B.S. Mr. Frank Kewen, Chairman of the Parents' Association, then spoke to the parents about the progress made in the past year.

The C.E.B.S. has a large equipment of travelling facilities which had been provided and invited all to join the C.E.B.S. to join the association.

A record number of 21 boys was presented to the vicar at Mornington, Mr. Laurie Nicholls and Mrs. Margaret Farthing, for admission as new members in the society, presented at the family service at All Saints' to more than 100 boys.

CLAYTON

CAPACITY CONGREGATION AT CLAYTON

There was standing room only and not very much of that at All Saints' Church, Clayton, Sunday night, June 30, when two of the youth groups held admission services for their new members.

The Senior Fellowship, which had recently been affiliated with the Australian Young Anglican Fellowship, had 24 young people in their 10's and early 20's to present for admission as members. The candidates were presented to the vicar, the Reverend W. J. Mitchell, by Mr. Norm McLeod, of St. James, Dandenong, the District Commissioner for District 1, and Mr. Barry Reed, the chairman of All Saints' group, handed the badges to the vicar for dedication.

Representatives from St. John's Cranbourne, St. James, Dandenong, and St. Stephen's, Hawthorn, attended the service, while soloists were received from Holy Trinity, Oakleigh; Christ Church, Dandenong; and Emmanuel, South Oakleigh.

After the service, the All Saints' V.A.P. entertained the new members and visitors to coffee and toast. The refreshments were served in the parish hall, which had been converted into a "coffee lounge" with bright record cover decorations and collected lighting effects.

The Fellowship meets each Sunday after Evensong, and new members are always welcome.

NEW BISHOP

Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning. The Bishop of Melbourne, who has been in ministry as cathedral bishop last Sunday, when he preached in St. Paul's Cathedral in the morning.

The bishop administered Communion at Adelaide and at St. Paul's Cathedral on Tuesday he said the Mass. On Friday evening he will receive the Sacrament of Holy Communion.

POSTULANTS

Last Saturday and Sunday between fifteen and twenty young men, who are postulants for the priesthood, went into residence at St. John's College, Morpeth, as part of their training for the college. They were interviewed by the bishop; the list of the postulants' names, the Reverend J. L. May, and the warden of the postulants' hall, the Reverend E. B. B. B.

SCHOLAR UNION RALLY

Next Saturday, July 13, the Central Coast Scholastic Union rally will be held in the Community Hall, Leeton, starting at 7.30 p.m. The speaker will be the Right Reverend G. C. Keck, Coadjutor Bishop of Sydney. On Sunday, July 14, at 2.30 p.m., there will be a gathering in the Prince Edward Hall, Leeton. The Entrance. The speaker will be Mr. R. G. Peatou, of Newcastle.

PERITH

C.E.G.S. AND F.R.M.

The Church of England Girls' Society has undertaken to look after the needs of the girls living in the dormitory of the Forrest River Mission. So far, they have contributed a large number of toilet articles and bed covers.

Amongst their gifts to the girls was a set of blue check frocks which the girls at the mission were when they went to meet Her Majesty the Queen on their tour of visit.

FIRST SUNDAY'S RAIL

The first service function which will be attended by the Archbishop of Perth, after his enthronement, and by Mr. Appleton, will be a ball which will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of work, will enable country clergy and representatives from their parishes to be present. The service will be held in the Ballroom of Government House, Perth, which will be an Anglican event, will be on Friday, August 16, which, coming at the end of a year of

SPEECHES OF DOCEES AND GIFTS FOR BISHOP MEETING AFTER ENTHRONEMENT

FROM OUR OWN CORRESPONDENT

Port Moresby, July 8

Soon after the enthronement of the Right Reverend David Hand as Bishop of New Guinea on June 29, the people gathered on the lawns at Doguwa House.

Bishop George Ambo was chairman at this meeting when welcome speeches were made.

The Administrator, Sir Donald Cleland, had only just arrived for all that was being undertaken and achieved at Doguwa.

He urged all present to take to heart the substance of the bishop's sermon, especially that relating to the present and future welfare of the country.

He wished the bishop and the future of the diocese well and urged the young people to work hard, pray hard and play hard for the future security and welfare of the Territory and its people.

Mr John Gudge, M.L.C., speaking on behalf of the Pagan people, gave a warm welcome to the bishop. He said that the need for the Pagans and New Guinea people to support the bishop in every way and at all times.

He strongly emphasised the urgency for them to increase their financial support to the Church and thus strengthen the support and interest of the Australian Board of Missions in a future policy of expansion and consolidation.

Mr John Solomon, leader of the Wedau people, addressed the bishop and his guests and pledged their undivided loyalty. Mr Hubert Ari, Senior Student at St Aidan's Teacher Training College, made a fine speech for a young Pagan man when he said:

STUDENT SPEAKS

"My Lord Bishop, it is my great privilege to speak to you on this historic day and on behalf of the teachers and students of the college, and to express to you our warm and sincere good wishes, and to assure you of our prayers and our love and loyalty as you put your hand to the tiller of this great ship, the Diocese of New Guinea."

"It is our great joy to have as our new pastor and Father-in-God the man who has come to know us so well. I am sure that all men of St Aidan's College, both teachers and the present students, have had some special help or personal advice from our bishop."

"Many of us have found our way through your help and regard you as our friend and father."

"I know that all the students and teachers would join me in saying thank you for all that we have received from you over these thirteen years of your ministry among us, and for all the unseen grace that has come to us through your prayers and we want to assure you of our eagerness to help you in every way we can, in the great work which God has called you to and brought you."

FROM BRISBANE

Archdeacon Harold Richards went forward and presented to the bishop a beautiful Chalice and paten, a gift from the Diocese of Brisbane.

He also presented the bishop with a cheque from the people of the parish of Bundamba.

As the representative of the Archbishop and Diocese of Brisbane, he wished them every blessing and at the same time expressed in glowing terms his enthusiasm for the diocese and all that had been achieved and consolidated over the years, and for the privilege and opportunity of spending a few short days with Christians of another race and being present at the enthronement of their bishop.

The Reverend Lou Buckman presented the bishop with five copies of the Bible in different languages.

Mr Ross Chalk representing the Commodore of S. George in the Diocese of Brisbane, greeted the bishop and handed him their gift of a new Bible.

Bishop George Ambo thanked the various speakers for their gift of a new Bible and expressions of loyalty, to go with their gifts.

He expressed profound regret that Bishop Strong had taken his departure from the Diocese of New Guinea.

When this was made known the people throughout the length and breadth of the diocese united in a prayer for him both collectively and individually. The bishop truly addressed them. He went on to say that the people of the Diocese of New

Guinea were moved to pray that the will of God would be done in finding a successor to their former saintly and great spiritual leader, and he felt sure that all other people do, that God gave them Bishop David as one who loves the people and is devoted to the cause, and in turn is loved by the people and identified by them as one who belongs to the land.

Canon John Chisholm, Sub-Diocese of the Cathedral at Doguwa, was responsible for the smooth and smooth running of the enthronement service and ceremonies on St Peter's Day, 1963, a day that will remain imprinted on the minds of all who were privileged to be witnesses, a day that will be written into the history of this country.

BISHOP ARNOTT WELCOMED

FROM OUR OWN CORRESPONDENT

Melbourne, July 8

S. Paul's Cathedral and the Chapter House, were the setting for a welcome to the Right Reverend Felix Arnot and Mrs Arnot on their arrival in Melbourne, where the bishop has assumed duty as Bishop Conjurator.

A large congregation attended Evensong at S. Paul's at 5.10 p.m. on Friday, July 8. The Acting Metropolitan for Victoria, the Right Reverend A. J. G. Stables, presided. The bishop had joined in the laying-on of hands at the new bishop's consecration, was present, and read the first lesson.

The Acting Metropolitan for Victoria, the Right Reverend A. J. G. Stables, presided. The bishop had joined in the laying-on of hands at the new bishop's consecration, was present, and read the first lesson.

At the request of Bishop Stables, the Advocate, Mr K. Turner, read the certificate of consecration, and then Bishop Arnot came forward to the chancel tier and stood with the Acting Metropolitan and Vice-Governor of the diocese.

CERTIFICATE READ

At the request of Bishop Stables, the Advocate, Mr K. Turner, read the certificate of consecration, and then Bishop Arnot came forward to the chancel tier and stood with the Acting Metropolitan and Vice-Governor of the diocese.

After the service, the welcome took place in the Chapter House, where Mrs Morton, president of the C.M.S. Society, presented Mrs Arnot with some flowers.

The Bishop of Nyasaland, the Right Reverend Donald Arden, speaking to the Sunday School Teachers' Conference in Brisbane last week.

The Bishop of Nyasaland, the Right Reverend Donald Arden, speaking to the Sunday School Teachers' Conference in Brisbane last week.

BISHOP SPEAKS TO TEACHERS

FROM OUR OWN CORRESPONDENT

Brisbane, July 8

The Right Reverend Donald Arden, attended the Brisbane Sunday school teachers' conference held in the S. John's Cathedral schoolroom on July 4 and 5.

Each year the Sunday schools hold a mission conference, and since the topic for this year, East Africa, the teachers had a splendid opportunity to gather information from Bishop Arden's talks and from question.

Last week in these columns, a sermon of the bishop, preached in S. John's Cathedral, was reported, in which the desperate need in Africa was made plain.

We Australians know how difficult it is to run the mission stations of Carpentaria, and it is staggering to think that Bishop Arden, in a remainder of his spare time, is able to visit more than 500 miles long and 100 miles wide, in more than half of the Cape York stations.

It was very encouraging that an amount of £127 was contributed to a retiring collection for Nyasaland after Evensong especially as it had not been previously announced.

The bishop leaves for America and the Toronto Conference shortly on the "Southern Cross".

C.M.S. SECRETARY FOR ABORIGINES

In line with developments in the administration of the C.M.S. Aborigines' Field, the Regional Secretary, Aborigines, Canon G. A. Pearson, has accepted nomination to the Parish of St. Stephen, Richmond, Victoria, as from August 25.

This step has been taken after consultation with the society and for the present Canon Pearson will continue his work as Secretary for Aborigines and Men Candidates' Secretary.

For some time Canon Pearson has held that the increasing administrative responsibilities in the Darwin office by Mr E. Langford would lessen the field superintendency work of the Regional Secretary; and that the anticipated appointment of Mr Field Superintendent in the north would reduce the regional office to a part-time office.

Mr Edna Lou, Administrative Secretary of the Aborigines' office in its financial, purchasing and administrative matters, continues in this position of deputy responsibility under the general direction of the Field Superintendent.

Canon Pearson expects regularly to visit Sydney for community work in connection with matters and interviews with missionaries and applicants until a new Regional Secretary is appointed.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 6d per word (payable in advance). Minimum, 4s. per advertisement. A special rate 5d per word (minimum 2/6) is charged for "Positive Wanted" Insertions.

ACCOMMODATION VACANT

ALICE SPRINGS. The Church of England has accommodation for tourists, 41 beds, 40 double rooms, 10 single rooms, 10 bachelors' and 100 beds through the Rectory, P.O. Box 51, Alice Springs, Northern Territory.

HOLIDAY COTTAGES at Gernon, near Alice Springs, Northern Territory. Electric, Interiors, 67-67479 Sydney telephone.

ELDERLY WIDOW, Irene Starnell, 44, would like to share her home with a single person, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

THE ANGLICAN Church, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 2