

CATHEDRAL WELCOME FOR THE PRIMATE

WESTERN AUSTRALIAN VISIT MOST SUCCESSFUL

FROM OUR OWN CORRESPONDENT

Perth, November 18
On November 15, the seventy-fifth anniversary of the consecration of St. George's Cathedral, Perth, a liturgical welcome was accorded the Primate, the Most Reverend H. R. Gough.

The cathedral is large enough to contain nine hundred people yet it is not so spacious as to cause worshippers to lose the sense of fellowship and togetherness.

That is why the singing of "Blessed City, heavenly Salem", with which the anniversary service opened last Friday, was an act of praise in which the entire congregation joined while the long procession wended its way up the nave.

No many will forget that the sense of praise for it has been said by visitors that one has to go to St. George's Cathedral to participate in congregational singing.

Arrived at the chancel steps, a welcome was voiced to the Primate, led by the dean, and followed by the Archbishop of Perth, on behalf of the clergy, then by the chancellor, on behalf of the laity, and finally by the Archbishop of Perth, who, having been gladly accepted by the Primate, trumpets sounded a fanfare accompanied by a roll of drums.

The order for Evening Prayer proceeded, the New Testament lesson being read by the Governor of Western Australia, Major General Sir Douglas Kinross.

A feature of the service was the singing, led by the choir which has been brought to cathedral standard.

The Primate, in his sermon, noted that seventy-five years ago Bishop Barry of Sydney was in Perth attending the service of consecration of St. George's Cathedral.

There was in his way back from England after attending the famous Lambeth Conference which had laid down the Lambeth Quadrilateral.

His Grace did, however, exhort the congregation not to spend too much time looking back on the past, although there was much work for the family and household of God to do in the future.

Heads of other Churches were present in the congregation and so was Miss L. Sheen, now in her eighty-sixth year, who was present at the consecration of St. George's Cathedral; she was then a child of eleven years. She has been worshipping regularly at the cathedral since.

ANNIVERSARY

There were many who were remembered at this service, but there was one whose name, though not mentioned, was secretly remembered in prayer and remembering and that was Dean Moore, Perth's redoubtable Irish dean, who is still with us, living out his years in a Home of Peace.

During the week preceding the celebrations on November 15, clergy who have been associated with the cathedral in the past have been celebrants at the daily Eucharist.

They were the Reverend W. D. Painter, the Reverend R. J. Miles, the Reverend Ruse-Ruse, the Reverend Alex. Birtwistle, the Reverend A. J. Brown, whose grandfather preached the first sermon in St. George's Cathedral.

The Primate has had a busy time. On Sunday, November 10, he preached in the cathedral where the service was televised. On this occasion the G.P.S. formed a quart of holders on the side the cathedral, for his Grace

is the Companion-Precentor of the Primate has travelled to Kalamunda where he will officiate at the jubilee year celebrations of that year.

He was duly impressed by the splendid cathedral of St. Boniface, built in Biurby and almost completely paid for by the Holy Cross, in Geraldton, now nearing completion, remaining in some respects Coventry Cathedral.

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to most of the places he has visited, but they may return to the west at a date not too distant.

Now that the primate's visit is over, the wish generally expressed is that they may return to the west at a date not too distant.

GOVERNMENT ASKED TO "KEEP MOVING" ON IMMIGRATION

Twenty-six prominent New South Wales citizens, including churchmen, university professors and businessmen, on November 13 issued a statement on Australia's immigration policy and the coming Federal Elections.

The statement calls on the government elected on November 30 to "keep moving towards a more generous and flexible policy as regards the entry of suitable non-Europeans."

The signatories include the Primate, the Most Reverend H. R. Gough, the Bishop of Armidale and the two Bishops of the Anglican Diocese of Sydney, the Moderator of the Presbyterians' Conference of N.S.W., the President of the N.S.W. Methodist Conference, and eleven professors of the Universities of Sydney and New South Wales.

The Archbishop of North Queensland, the Venerable W. P. Hobson, writing the foundation stone of the new permanent block of buildings at St. Gabriel's School, Charters Towers, last month. With him are Mr. Ian Black, architect, and the Reverend M. de Bruiy, B.S.S., chaplain of All Souls' School. The headmistress, Miss D. Beard, is behind the architect. (See story this page).

S. CECILIA'S DAY

FROM OUR OWN CORRESPONDENT

Melbourne, November 18
St. Cecilia is widely accepted as the patron saint of music and musicians, and so St. Cecilia's Day, November 22, is an appropriate occasion for the holding of a musical festival.

At 8 p.m. the choir will sing Fetal Evening, with canticles by Stanford, the responses by South of Durham, and the anthem by a contemporary English composer, Pritchard.

Following Evening, a short programme of instrumental music and choral work will be presented, including works by Corelli, Purcell, Telemann, Bach and Quantz, and making use of two flutes, recorders, violin, piano and organ.

The programme has been arranged by Mr Geoffrey D'Ombrian.

MEMORIAL FONTAIN

FROM OUR OWN CORRESPONDENT

Brisbane, November 18
Last Friday afternoon the Archbishop of Brisbane, the Most Reverend Philip Strong, dedicated the fountain on the grounds of Bishopmore in memory of his predecessor, Archbishop Hale.

The fountain is the gift of Mr R. J. Morris and bears the late archbishop's favourite text, "Rejoice in the Lord always, and again I say rejoice."

PROPORTION

"Race is only one of the factors determining whether a would-be immigrant can be absorbed smoothly into Australian society. It is time to show the world that Australians are able to do this."

BISHOP ASHTON'S BIRTHDAY

The Right Reverend J. W. Ashton, Bishop of Grafton from 1921 to 1939, will be 97 years of age on November 23. He was consecrated bishop on November 30, 1921.

As far as we can check, it appears that Bishop Ashton is the oldest bishop in the Anglican communion.

He is not, however, the senior bishop by consecration. Since the death of Bishop Ferguson (David) formerly of Singapore, this honour goes to Bishop K. S. Piffie, formerly Bishop of Rangoon, who was consecrated on January 16, 1910.

Bishop Piffie is living in retirement in England.

Bishop Ashton lives at 47 Bellet Street, Canterbury, Victoria.

FOUNDATION STONE SET AT S. GABRIEL'S SCHOOL

FROM A CORRESPONDENT

Charters Towers, November 18
Quite a large crowd assembled in the spacious grounds of S. Gabriel's School here on October 19 for the setting of the foundation stone of the new permanent block of buildings.

A year ago, the Sisters of the Holy Family were reluctantly obliged to withdraw from this school, for which they had been working since its foundation in 1919.

It was understood that would happen, but the Bishop was fortunate enough to obtain the services of Miss Doris Board, of Melbourne, as headmistress.

She has built up a competent teaching staff, and the school has become a lively and successful school, which augurs well for the future.

The numbers have risen, and the girls are very proud of their uniforms, which have been changed when the Sisters departed.

EARLY DAYS

The Archbishop of North Queensland, the Venerable W. P. Hobson, came to place the foundation stone.

It was fitting that he should do so, as he has been reactor of the school for many years, and in the early days was a chorister at that cathedral.

He is now much loved priest, and we are glad to think that his foundation stone is established at St. Gabriel's school.

PICNIC INSTEAD OF THE USUAL BREAKFAST

FROM A CORRESPONDENT

Geesnock, N.S.W., November 18
Cessnock's confraternities this year decided on a picnic with the clergy and their parents in place of the usual Communion breakfast.

At St. John's, Cessnock, S. Mary's, Aberlath, S. Matthew's, Bellfield, and S. Peter's, West Cessnock, fifty-nine young people made their first Communion.

They were welcomed by the following laymen in the parish: Messrs S. Leggin, C. Milton, A. Vernon and A. Farrey.

At 10.45 a.m. a fleet of cars transported 160 happy Anglicans fifteen miles to North Head. This was the first time some of the parents had any type of mixing with the clergy



ANGLICAN OF THE WEEK

Our Anglican of the Week is a parishioner of S. Basil's Church, Artarmon, Diocese of Sydney, who has devoted herself to the children of the parish for more than 35 years.

She is Miss Margaret Murray, schoolteacher who served for 47 years with the Department of Education in N.S.W.

Miss Murray's study took over the position of head teacher of the kindergarten section of the Sunday school in the autumn of 1950.

Except for an absence of two years, when she was transferred to the infants' school in Albany, she served continuously in that capacity until ill-health forced her retirement in late August this year.

Though a teacher of children for five days of the week although she did not flinch at the prospect of a sixth, but rather accepted the responsibility with gladness regarding it as the pleasantest of her duties.

Of herself she has said, "I'm only an ordinary person, really. But I love children and being with them has never been a task, believe I enjoyed every minute of it."

Two generations of fond pupils will remember her as a little more than that. Such "ordinariness" as hers is the basis of Christian education.

As well as teaching, Miss Murray has been an active worker in almost every phase of church life at S. Basil's.

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His main thesis is that Christianity can be, and often is used as a means of escaping from the necessity of facing up to one's own true self, and of passing through the experience of "death" to the old self and rebirth to a new life that has been the message of all the great religions since the centuries.

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But when read in the context and with the psychological understanding that lies behind this and other case histories that the author gives, one is compelled to admit that the insight here expressed is essentially Christian.

It is an insight, moreover, that has been given to us again and again by the greatest writers and spiritual penetrating. A useful exposition of traditional theology, the author's attitude towards the mythological world-view which dogma is enshrined and im-

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—J.S.A.

BOOK REVIEWS

A STUDY OF JEWEL

JOHN JEWEL AS AN APOLOGIST OF THE CHURCH OF ENGLAND. John

O'NEILL. S.P.C.K. Pp. 286. 7s. 6d.

ONE of the chief factors in the notice in the Westminster Disputations and in his early sermons at Paul's Cross.

In 1541 Cecil asked him to "fayne an epistle" to combat Romanism, which he did in the divided state of the English Church.

This epistle proved to be the forerunner of Jewel's famous "Apology of 1542" and "Defence" (1562).

In reproducing the full text of the Epistola which he discovered during the latter part of his researches, Dr. Booby has made a valuable contribution to the study of the controversial literature of the period.

The epistle is a first hand illustration, not only of Jewel's apologetic method but also of his debt to humanist culture.

As a study of Jewel as apologist and controversialist this is neither a full biography nor a systematic study of his theology but necessarily it includes some of both.

With its defined limits it is an excellent study, especially for the specialist and the most of the Church Historical Society.

When at length came to the above level returned to England and his ability as an apologist against Romanism came under

see the subject treated in a less one-sided and disproportionate manner.

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SOME MODERN PROBLEMS

EDITIONS TO CHRISTIAN BELIEF. D. M. Mackintosh, H. A. Williams, A. R. Vidler, J. S. Bezzani. Doubleday and

Co., Ltd., London. Pp. 311. 8s. 6d.

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Readers may be startled by his assertion that he has a new friend who gave up his religious beliefs and was later found "drunk among the ruins and braches of Taggar" had become a spiritually minded person.

But when read in the context and with the psychological understanding that lies behind this and other case histories that the author gives, one is compelled to admit that the insight here expressed is essentially Christian.

It is an insight, moreover, that has been given to us again and again by the greatest writers and spiritual penetrating. A useful exposition of traditional theology, the author's attitude towards the mythological world-view which dogma is enshrined and im-

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inspiring. The pulpist is the place for the declaration of the Word of God and not the place for teaching Christian theology or the principles of Christian morality.

There is danger in a sermon called "doctrinal preaching." The Gospel is the proclamation of Jesus Christ Himself. And yet we must clothe the Gospel in contemporary forms.

There is much in this book about what is said in a confided way in "Honest to God."

To be "in Christ" in the New Testament sense is to be "in the reality of God in Christ." The Gospel needs to be preached with expectation of a result— "preach for decisions."

But we preach to a people in a given time and situation, a time when the scientific attitude is here to stay, and we must find a place for it in the total Christian view. The preacher needs to disentangle the essential Gospel from an incredible cosmology.

There are some of the need thoughts in a remarkable book which will repay study and new study on the part of many a preacher.

THE title of this book is, in all accuracy, but unfortunate. For although it correctly conveys the fact that the book is concerned with exposing objections to Christian belief rather than answering them, it does not indicate the character of the four contributors.

This is not an attack by atheists and rationalists; it is written by a group of Cambridge Christians, whose starting-point is an acceptance of the primacy of a spiritual truth. They are, therefore, thoughtful and closely in touch with modern life and thought.

Sixty years after the event, the Church is beginning to face up to the implications of the work of the greatest creative mind of the twentieth century. Sigmund Freud. Someone has unkindly said that he is being "re-discovered" as the twentieth century.

The second essay in this book, "Psychological Objections," by D. M. Mackintosh, H. A. Williams, A. R. Vidler, J. S. Bezzani. Doubleday and Co., Ltd., London. Pp. 311. 8s. 6d.

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A GENERAL SYNOD COMPROMISE APPROVED

ANGLICAN NEWS SERVICE
London, November 18

The Church Assembly signed up on November 7 to a compromise with the Anglican Bishops by the union of the two constitutions with the addition of a House of Laity.

This is the compromise proposed by a joint committee from both constitutions, the documents were not required to approve but to discuss and report upon matters of doctrine before they were given final approval by a synod.

The compromise proposal was discussed particularly by the bishops.

The Bishop of Manchester said it looked as if they had brought in a well-rounded and professional engineer, Mr Heath Robinson.

THE VETO

He said the conversations would have the right of veto and could indefinitely delay.

The Bishop of Carlisle said the proposal gave the right to veto to hold up the formation of the decision of a big majority.

The Archbishop of Canterbury expressed his appreciation for the support which he said was an attempt to gather up the greatest measure of agreement in the conversations.

The Bishop of Chichester said the controversy had been debated would come to the General Synod, the three Houses sitting together—in the last resort.

The assembly finally agreed to the proposals and invited the archbishops set up a commission to work out details of a scheme and to lay the necessary legislation.

CONVERSATIONS AT COVENTRY

ANGLICAN NEWS SERVICE

London, November 18

Welcoming leading lay and clergy representatives from various parts of the world to weekend discussions at Coventry Cathedral on November 8 the provost, the Very Reverend H. C. N. Williams, said that all true Christians have a duty to believe and to act in openness and reconciliation in every context of discussion.

In words loud to fear, hate and suspicion being put to rest and to the restoration of hope and confidence.

The private informal discussions known as the Coventry conversations have at their centre the cathedral's ministry of reconciliation.

Delegates from Canada, West Germany, France, Sweden and Belgium represent, besides the Churches linked with Coventry Cathedral to further the ecumenical, inter-denominational contact, friendship, understanding and reconciliation.

The Reverend M. Tecklenburg, from Berlin, said that the Berlin wall was an offence to God and humanity and a great challenge to Christians everywhere.

CO-OPERATION FOR HOUSING

ECUMENICAL PRESS SERVICE

Geneva, November 18

At Hending, England, the Anglican and Roman Catholic Non-Governmental Churches and Society of Friends have formed a new Housing Association to provide housing quickly for families of limited means.

EUROPEAN UNITY POPE'S HOPES

ANGLICAN NEWS SERVICE

London, November 18

Pope on November 10 formally expressed his hopes for the arch-bishops of St. John Lateran in his capacity as Bishop of Rome.

He spoke during the ceremony of the opening of the expanding capital city, as a sign of his continuing interest in Europe.

Many of the bishops attending the Vatican Council were present in the hall.

He was handed his keys by Cardinal Agostino Casaroli, Archbishop of the Italian Government led by Signor Leone, the Prime Minister.

He broke his drive back to the Vatican at the Colosseum, where he prayed at the crucifix which stands in the ruins of the famous imperial amphitheatre where many Christians met their deaths.

In a discourse the day before he urged for the modern council of the European movement.

He broke his drive back to the Vatican at the Colosseum, where he prayed at the crucifix which stands in the ruins of the famous imperial amphitheatre where many Christians met their deaths.

Speaking in French, he said that the unification of Europe might lead to a suppression of historic and cultural values in individual countries, should instead of developing the individual juridical structures for the new European community.

He said that the unity would not be imposed on them by external and material forces, but by the moral and spiritual and interior values, or by the recognition of the common good.

He said that the unity would be difficult in the future to oppose any effective resistance.

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YOUTH WORLD PROJECTS

ECUMENICAL PRESS SERVICE

Geneva, November 18

Colin Gifford, Secretary of the World Council of Churches will be asked to contribute 45,000 dollars in 1964 to underwrite aid to a variety of youth programmes in some 25 countries.

The sum is requested for 39 separate items listed in the annual Project List issued last week by World Youth Projects, a joint programme of the World Council of Churches and the World Council of Christian Churches, which is holding its annual meeting and Sunday School Association.

The total amount of 28 countries contributed to the total of 40,340 dollars from the total of 90,000 dollars.

The largest portion of the total requests this year are from the United States, which is asking for 20,670 dollars, followed by Canada, which is asking for 9,550 dollars and Europe, which is asking for 8,120 dollars.

Of the total requests, the greatest number—13—are for aid to support secretaries for ecumenical youth work. Six are for general youth work, programmes, training, and four for youth centres.

All of the projects listed have received the approval of the National Council or other appropriate agency in the country concerned.

Mr. Gifford, projects secretary, described the project as a "new kind of development change of money which involves youth in a mutual sharing of their own resources and to strengthen ecumenical youth work around the world."

She said that the steadily increasing amount of support from the National Council of Churches, the National Service for the Youth, the National Movement, and the Housing Association to provide housing quickly for families of limited means.

CHAPEL FOR DACHAU

MEMORIAL TO VICTIMS

ANGLICAN NEWS SERVICE

London, November 18

The Evangelical Church in Germany has proposed to build a memorial chapel to the victims of the Dachau concentration camp.

Plans for the building of this memorial chapel to the victims of the Dachau concentration camp were announced by Dr. Schatz, pastor of the Evangelical Church in Germany, at a memorial service held on November 9 in Dachau to mark the twenty-fifth anniversary of the liquidation of the Nazi regime by November, 1938.

The service was attended by some German and some foreign former inmates of the camp.

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CHAPEL OF UNITY COVENTRY PLANS

ECUMENICAL PRESS SERVICE

Geneva, November 18

Services of Holy Communion are to be held for the first time in the Chapel of Unity at Coventry Cathedral.

The Joint Council of the Christian Churches in Great Britain has amended its constitution to permit the holding of such services, and a French worshiper from the Protestant brotherhood community at Taizé, France, has been appointed to further the work.

The decisions were made at a meeting with which was announced that the celebrations would take place "under exactly the same discipline as services elsewhere." This will be made clear on printed notices in service.

The first Communion service in the Chapel of Unity will take place during the Week of Prayer for Christian Unity next January.

It is intended that there will be a monthly celebration with an invited congregation of non-member members of the "celebrating denomination," so that it is "a real celebration of the unity of the church."

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OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS at a special discount of 15 per cent. Prices to non-members are as shown below.

Publications by the Trust include—

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This simple introduction to the Creed, written by a well-known author, has been revised and is suitable for Confirmation candidates.

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THE LIFE AND LETTERS OF JOHN STEPHART, by T. B. McGill. Bishop Hart, one-time Dean of Melbourne and Bishop of Western Australia, played a leading role in the development of our Constitution. This scholarly full-length biography by the Bishop of Bouchampton was written in 1907 and is now commissioned by the Trust.

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THE CONSTITUTION OF THE CHURCH OF ENGLAND IN AUSTRALIA, by Canon Fennell. 12s. 6d. (Postage 5d.)

How many Anglicans know the details of the way our Church is governed? Every priest, every church officer, and every layman who works should own this, his own copy of the Constitution.

pp. 47. Price 2/6. (Postage 5d.)

Books from other publishers available from our stocks include—

HONEST TO GOD, by John A. T. Casan. F. W. Garfield. 12s. 6d. (Postage 5d.)

This highly controversial work, published first in England, is now in English in Australia. pp. 143. Price 4/6. (Postage 5d.)

PROCEEDINGS OF THE FIRST GENERAL SYNOD, 1962. 12s. 6d. (Postage 5d.)

This Synod, ordered to be printed by the General Synod, is available at actual cost price. It contains in full the proceedings of the Synod, together with the complete list of all officers and committees.

pp. 182. Price 6/6. (Postage 6d.)

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Archdeacon Atkinson's detailed account of this crucial area of our Church's history is not only scholarly, it is highly readable, and should be on the shelves of all who are interested in the development and organization of the Church.

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A HANDBOOK OF CHURCH LAW IN AUSTRALIA, by J. H. J. Johnston. 12s. 6d. (Postage 5d.)

This is the most recent edition of the law book, and is of interest not only in Sydney Diocese but, because of the wide range of applications which it contains, everywhere else in the Anglican Communion.

pp. 122. Price 6/6. (Postage 5d.)

LIVING WITH ASIA, Series of five leaflets by Alfred B. Ross, translated by Geoffrey K. Jones. 12s. 6d. (Postage 5d.)

A paperback, this book contains the text of the lectures given, with notes on the discussions that followed them. They may be read by anyone who is interested in our relationship with Asia.

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● The above titles, and all books reviewed in our columns, are available from—

The Book Department, THE ANGLICAN, G.P.O. Box 7002, SYDNEY, N.S.W.

ARCHITECT TO LAWN CEMETERY

Mr Lindsay Little, Fellow of Royal Australian Institute and British Institute of Architects, one of Sydney's well-known architects, has been appointed architect to Pine Grove Memorial Park.

Occupying 171 acres on the Great Western Highway between Prospect and St. Marys, Pine Grove is Australia's first Memorial Park (lawn cemetery). Expanding the million planned by this all Australian company is already in progress.

Mr Little's assignment, one of the most important in his distinguished career, will extend over a period of approximately five years. He will design an extensive administration building, a museum and a crematorium. The administration building will consist of three separate wings spreading from a circular tower with a stressed concrete tower rising 100 feet over the entrance.

The tower will overlook a courtyard with artificial lake and gardens. The northern wing will be devoted to a large chapel, the southern wing will be for "immediate need" suite of offices and executive personnel.

CENTRAL CHAPEL

The great mausoleum will have another central chapel. The southern wing will have different size family rooms, couch crypts and single communal crypts, faced with granite.

The crematorium itself will stand in beautiful landscaped gardens of some 10 acres.

The overall plan calls for three separate chapels joined by courtyards, and each chapel will have its own parking lot so that each family can assemble in their own courtyard prior to entering the chapel. Each courtyard will have sufficient area to accommodate 500 people.

Mr Little said his design

would make the most use of the fall of the land. By doing this more use could be made of the scenic area than the crematorium itself.

It is a most essential part of the design because it is envisaged to build underground ducts and to eliminate unsightly buildings and stacks.

Mr Little said full use would be made of the most modern materials, such as concrete, for ecclesiastical requirements of the overall project. "Pine Grove presents a tremendous challenge to an architect."

MANY CHURCHES

There is to create designs in line with traditional ecclesiastical needs, although the project is entirely different from designing a church.

"The entire plan must dovetail with both the modern and the ecclesiastical, and yet retain its beauty permanently."

Mr Lindsay Little is perhaps best known for his work as an ecclesiastical architect, although his practice is a wide, general one.

He designed St. Paul's Church, Chateau St. Aidan's, Longwood, and St. Anne's, Strathfield, and St. Anne's, Strathfield, and St. Anne's, Strathfield.

a number of country churches, as well as restoration work on St. James', and St. Andrew's, Sydney.

He has been responsible for designing a large church redevelopment in the Glebe area, where Church-owned estates have been converted from the old to the new.

Mr Little has also designed numerous homes, halls and old country churches, and for many years was architectural adviser to the Church of England in Sydney through the Archbishop, Mowll.

COHEN LECTURE

ANGLICAN NEWS SERVICE

LONDON, November 18. Dr David Daube, Regius Professor of Civil Law at Oxford University, will give the tenth Robert Walley Cohen memorial lecture organised by the Council for Christians and Jews in the Whitechapel Hall, Senate House, Mark Street, on Thursday, November 21.

The chair will be taken by the Earl of Perth, and Dr Daube will speak on "Soddomism and Art in Scripture."

EAST AND WEST DIALOGUE

ECUMENICAL PRESS SERVICE

Geneva, November 18.

The beginning of a dialogue between Eastern Orthodoxy and the Roman Catholic Church awaits only word from Rome agreeing that discussions will be on a basis of "full equality."

Metropolitan Meliton of Heliopolis and Thein, member of the Synod of the Ecumenical Patriarchate, declared in an interview in Istanbul this month.

The Metropolitan was chairman of the Pan-Orthodox Conference at Rhodes, Greece, last September, at which delegates of ten Orthodox Churches unanimously endorsed a proposal for unity dialogue "on equal terms."

Although the Orthodox Church in Greece declined to send delegates to that conference, its bishops later agreed unanimously to the dialogue.

"Orthodoxy has been a huge step towards the reconciliation of the Christian world by its concrete action towards starting a dialogue with the Roman Catholic Church," Metropolitan Meliton told the correspondent of an Athens newspaper.

DUAL ROLE FOR TREASURER

ECUMENICAL PRESS SERVICE

Geneva, November 18.

The Roman Orthodox Church, citing increasing progress in the ecumenical movement, has accepted the composition and structure of its Holy Synod's Commission on Ecumenical Relations.

Metropolitan Nicon of Lengobeni and Ladoga, chief of the Moscow Patriarchate's Department of External Affairs, announced that the Commission has been made up of high-ranking bishops and priests whose field has been that of contact with foreign Churches.

He also pointed out that half of the members occupy posts placing them in direct contact with foreign churches, while the other half holds posts important to the foreign relations of the Moscow Patriarchate. Three theological academies are also represented.

ABORIGINAL GROUP MEETING

FROM A CORRESPONDENT

Melbourne, November 18.

The annual meeting of the Victorian Aboriginal Group, amalgamated with the National Association for the Advancement of the Native Race, will be held on Thursday, November 28, at 2 p.m. at the Friends Meeting House, 133 Ormond Road, Toorak.

Professor M. G. Marwick, of Monash University, will be the chairman; the speaker will be the Superintendent of Aboriginal Welfare for Victoria, Mr. P. E. Felton.

COMMISSION ON UNITY

ECUMENICAL PRESS SERVICE

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SPECIALIST FOR CHURCH ARMY

ANGLICAN NEWS SERVICE

LONDON, November 18.

A Liverpool veteran, the Reverend J. Smith, who is an expert in clinical theology, has been appointed to the headquarters staff of the Church Army as a chaplain.

Mr Smith, a former Church Army captain, will be responsible for arranging seminars, dealing with the understanding and care of those in mental and spiritual distress, and for Church Army officers from all parts of the country.

While working in Liverpool he ran a centre in a busy part of the port where he and his colleagues dealt with all kinds of spiritual and ethical problems.

A similar centre is to establish in Liverpool this year.

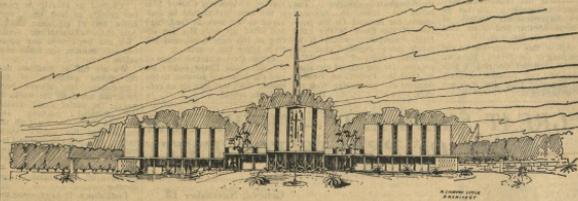
CANADIAN UNITY

ECUMENICAL PRESS SERVICE

Geneva, November 18.

A house of bishops' motion calling for a definite plan for unity with the United Church of Canada has been unanimously approved by the executive Council of the Anglican Church of Canada.

The upper house resolution said Canadian Churches should follow the example of the Anglican-Methodist unity plan, making provision for a gradual mutual recognition of each other's ministries over a ten-year period.



The architect's sketch for the buildings at the Pine Grove Memorial Park, between Prospect and St. Marys, N.S.W.

MISSISSIPPI ARRESTS

ECUMENICAL PRESS SERVICE

Geneva, November 18.

Three young women, two Negro and one white, were arrested and confined at Jackson, Mississippi, on charges of trespassing and disturbing the public worship after they tried to attend a World-wide Communion Sunday service in local Methodist Church.

Fines of 1,000 dollars, one-year jail terms were imposed on each of the girls who are students at nearby Tougaloo Southern Christian College. At present they are free on 1,000 dollars appeal bonds provided by two national agencies of the Methodist Church.

Their attorneys have filed a suit in U.S. District Court here to prevent officials of the State of Mississippi from arresting, going, or prosecuting Negroes who try to worship in white churches.

The attorneys have asked the District Court to enjoin further prosecution of the girls to declare the State's "interference with divine worship" statute unconstitutional, and to enjoin Jackson law enforcement officials from making any further arrests of persons peacefully seeking to enter places of public worship.

Meanwhile, Methodist Bishop Charles W. Brubaker, of Chicago, condemned the young women's arrest and conviction as "tragedy which belittles American democracy and Christian values around the world."

He said the racial "exclusiveness" of the Methodist Church involved was "totally contrary to Methodist discipline and law."

ENTRY DENIED

ECUMENICAL PRESS SERVICE

Geneva, November 18.

For the second time in nine months East German authorities have denied an entry permit to Pastor Martin Niemöller, head of the Evangelical Church in West Berlin and Nassau.

The noted West German churchman had been scheduled to attend bell dedication rites at a Protestant church in Erfurt. No reason was given for denying the permission.

DIOCESAN CORRESPONDENTS

Diocesan correspondents for "The Anglican" are as given below. When practicable if possible would send news items through these correspondents.

Brisbane: The Reverend R. B. Burckell, Precinct's House, St. John's Cathedral, Brisbane. B. B. Richardson, Precinct's House, 21 Hills Diocesan Registry, William Street, Rockhampton.

Queensland: The Reverend A. T. B. Haines, The Rectory, West Mackay.

Victoria: The Bishop of Carpentaria, Bishop's House, Thursday Island.

New Guinea: Canon K. A. Lashford, St. John's Pro-Cathedral, Port Moresby.

Tasmania: The Reverend D. J. Peters, The Rectory, Gilgandra.

Western Australia: The Reverend V. E. Twigg, St. Alban's Rectory, Griffith.

Newcastle: The Department of Christian Education, Tyrrell House, Tyrrell Street, Newcastle.

REPORT MUCH IN DEMAND

ANGLICAN NEWS SERVICE

LONDON, November 18.

The Church Information Office announces that sales of the report "Conversations between the Church of England and the Methodist Church," which was published jointly by the Church Information Office and the Epworth Press in February of this year, have now exceeded 100,000.

North West Australia: The Reverend L. K. Wilson, The Rectory, Geraldton, W.A.

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Tasmania: The Reverend D. J. Peters, The Rectory, Gilgandra.

Western Australia: The Reverend V. E. Twigg, St. Alban's Rectory, Griffith.

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