





























# ASIAN CHURCHES MEET IN HONG KONG

THE belief that it is possible for the Churches in most Asian countries to co-operate in an overall plan of work and witness, selecting the areas in which they will spend their strength and their resources, was affirmed in the official statement from the 100 participants in the first W.C.C.-E.A.C.C. Consultation of inter-Church aid that met in Hong Kong at the end of October.

The consultation, sponsored by the World Council of Churches and the Division of Inter-Church Aid, Refugees, and World Service in conjunction with the East Asia Christian Conference was the first of a series of regional consultations which the division plans to hold in various parts of the world.

The report from the consultation, which will be forwarded to the Divisional Committee of D.I.C.A.R.W.S. and to the member Churches of the E.A.C.C., affirms that if national strategies were agreed to in each country, the whole matter of education, inter-Church aid projects in terms of personnel, and other work seen in a totally new perspective.

During the week-long meeting, debates took place on a number of issues of major concern for inter-Church aid work; much time was spent in group studies. The participants were taken to visit a number of educational projects in Hong Kong where about one half of the 5,000,000 people are illiterate, and the entire education took place against a background of Bible study and worldly work.

The agreed report sets out in figures the aims of the consultation on the major issues to which came before the group.

In the forefront of all the discussions was the ongoing revolution in the Asian countries. This was seen not only in political terms—the political revolution by which Asian countries have achieved, or are achieving, their independence and freedom—but also as economic in character.

"Perhaps most important is the social aspect of the revolution," the report declares. "This manifests itself in comprehensive planning and affects the total life of the nations, in both the urban and rural areas. The structure, the nature of society itself, are in process of change."

"Hitherto the people of Asia have lived in separated communities of caste, religion, race, or region, but now a new sense of community, seen in both the neighbourhood and the national community, is being created."

## TOTAL WELFARE

"Almost all Asian nations have accepted the idea that it is the function of government to provide for the total welfare of the people. This raises the important question of whether the voluntary agencies, including the Churches, are willing and able to make the necessary adjustments in the form and the concept of their work. We must face that fact that religions and other community groups have not been awakened to the needs and opportunities of service."

"Furthermore, social service is now a professional skill. The relationship of motivation, skill and goal has hardly begun to occupy the attention of the Churches yet. Nor has there been sufficient time for the Churches to consider what new opportunities and problems are placed before them by changes in the Roman Catholic Church occasioned by the Second Vatican Council."

"All such factors create a background of change and uncertainty as we think about the forms of inter-Church aid in Asia. In such

a situation the Churches must be alert to the opportunities, and there is a need for co-operating with the State."

The report stressed that everywhere there is a need for more and better qualified leaders. It called for the development of programmes of the W.C.C. and the E.A.C.C., as well as the major emphasis of the Churches in almost every Asian country, an increase in the number of leaders.

"Another aspect of our situation," the report goes on, "which is of importance to the whole region, is the inadequate involvement of the lay members in the work that is represented and symbolised by the ordained ministry."

"Among us, service has developed in such a way that it is identified as something related to large institutions and in some countries to the spectacular achievements of a few individuals."

"We are aware of our failure in our witness to Our Lord until it is a whole people in each local place we are actively engaged in showing His compassion."

The consultation acknowledged that they have become accustomed to putting a few projects together, but "Each of us as Churches is aware that our work is not to be limited to the things we do apart from the life of the community."

"We have felt moved at the consultation, and we believe by the Churches to begin thinking of a form of obedience in which we are called to respond to the things we do apart from the life of the community."

"This would certainly mean that the Churches would be called to have much discussion about the danger of materialism and becoming a major emphasis in our Christian service."

## S. CHRISTOPHER'S COLLEGE GRADUATION

The presentation of certificates and diplomas to students of S. Christopher's College, East Melbourne, Victoria, took place at St. John's parish church on November 20.

S. Christopher's College provides a two-year residential academic and one-year practical course for young women taking up Christian education positions at parish and diocesan level.

It is under the control of the General Board of Religious Education for the Church of England in Australia.

Certificates are awarded after satisfactory completion of the course. The college to be dedicated at the end of the year's programme will be the new building.

The address was given by the Reverend W. H. Graham, Director of the College, and the oration of Melbourne and the oration of Melbourne and the oration of Melbourne.

## TEACHERS' COLLEGE VISIT

ANGLICAN SERVICE: London, November 9

The Archbishop of Canterbury visited the Teachers' College in Canterbury, the first new Church of England Teachers' College to be built since 1900.

Christ Church College was opened in 1962 and has a pupil entry of 75 students who attend the school. Martin's Priory in Canterbury.

The college has now moved into its own buildings, of which the new building is the largest complete.

At present there are 227 students (147 women and 80 men), and when all the buildings are completed, the college will take 360 students for the next academic year.

undertaken by one Church or one agency on behalf of all, but by all Churches and agencies.

"We are agreed in our opposition to any suggestion that the Churches should be responsible for the Christian service of love in the world, to be undertaken by one Church or one agency. Our task is a single one, to build the Christian congregation in which all shall be engaged in a common service."

"Christian service should be a demonstration of the Gospel, and it is not to be perceived that it becomes an escape from the obligations to evangelism, but equally true that preoccupation with evangelism does not mean an escape from the obligation to serve."

"In a few places of Asia, service is of necessity the main form of Christian witness. We are continually agreed that the main form of Christian service which we are engaged in inter-Church aid is an identifiable part of the witness to the whole of the Gospel as it is in Jesus Christ."

The report agreed that material aid programmes are and will remain, a significant responsibility of the Churches in an area where hunger and poverty exist on a massive scale. But it added:

## DANGERS

"Obviously such aid is of necessity to be given in the frequent times of emergency which arise, but to begin thinking of such aid as the very essence of the Christian service, as in all such cases, the need for relief to render in rehabilitation and development work, is a danger."

"We have had much discussion about the danger of materialism and becoming a major emphasis in our Christian service."

"We have heard some accounts of the corruption that is involved in the distribution of material aid and the damage that can be done when the distribution of material aid is the responsibility of individuals or congregations who are not equipped to do so. The work it imposes an intolerable burden on the Churches."

"Except in rare cases, however, we believe that the implication is not that the work of the Churches should be cancelled, but that it should be restricted, and so organized, that this element of danger is removed."

"The Project List represents a most significant step which the Churches of the whole world can take to meet the needs of the Christian community throughout the world."

It is seen in these projects the Churches are offering a vital service in the use of resources to meet the needs of the Christian community throughout the world."

But it is stressed that the projects will be a real ministry only when Asian Christians feel that they can do the work themselves, answer the challenges of these eccumenical undertakings.

The Project List must not be interpreted as something for Western Churches to respond to, but all of the body of Christ.

The report continued: "We are conscious that in selecting projects we have to think increasingly in terms of helping the people to participate more effectively in their own communities."

We believe that some projects involving the Churches in the work of Christian service should continue to be carried out by the Churches.

But we must look for new

## CERTIFICATE IN CHURCH MUSIC

ANGLICAN NEWS SERVICE

The Archbishop's Certificate in Church Music, which is awarded after an examination conducted by the Incorporated Guild of Church Musicians, has been for the first time presented by the Archbishop of Canterbury in Lambeth Palace Church.

The recipient was Mr. H. O. Wilson, of Purley, Surrey.

The certificate is open to all members of the guild. Though it was originally intended for Anglicans only, Dr. Ramsey has now decided that it may be awarded to members of other churches on condition that they pass the whole of the programme which includes a paper on the Prayer Book as well as testing in the practical.

Practical: Mr. Wilson, who will go to Gratton diocese for parish work; Mr. Wilson, who will go to Bathurst diocese; Mr. Wilson, who will go to Bathurst diocese.

The F. A. Walton Memorial Scholarship, valued at 100 and given for the best all-round first-year results was won by Jocelyn Mansour, of the North Devon diocese.

## LITURGICAL CENTRE

ECUMENICAL PRESS SERVICE

Geneva, November 4

A World Centre for Liturgical Studies, which will be a pilot station, Orthodox and Roman Catholic, to co-ordinate and together the public worship of their Churches is to be constructed at Boca Raton, Florida, U.S.A.

Believed to be the first institute of its kind in the world, the 1.5 million dollar centre is to be built by the Episcopal School Foundation of Palm Beach County and the International Liturgical Committee for Promoting Liturgical Research and Renewal.

areas of social service in which we may pioneer, and we must encourage Christian laymen to serve not only in Christian institutions but in secular institutions as well."

The report called for safeguards against the possibility of large operations under Church structures which are not strong enough to carry them along with their existing work.

## SAFEGUARDS

It suggested that large operations should be carried out by any existing form of legal structure but by a more representative community agency or a board established on Christian principles.

The consultants agreed that wherever possible a wider range of technical competence should be involved in projects, both from within and from outside the Churches.

"It is our conviction," the report continued, "that some kind of local participation of a significant nature should be a pre-requisite of all projects. It is suggested that National Councils of Churches should be encouraged to invite their congregations to send every year a number of members to the work of inter-Church aid."

The report ended with these words: "The call of the Asian Churches is not to power, or influence or prestige. We must live in the knowledge that all these that we may find in our life."

"It is all to be a dispersed and servant people throughout the life of the Asian Church, in every aspect of the life of the Church, in every aspect of the life of the Church, in every aspect of the life of the Church."

These "backers" men operate from outside the Parliament. They are NOT elected by the people. Yet they decide what Labor's policies shall be. Labor M.P.'s must obey them.

Who shall govern Australia?

## PARLIAMENT...

through the members of the Menzies Government. These are men elected by YOU, and we are free to determine policies according to their judgment and conscience.

## OR 36 "FACELESS" MEN?

These "backers" men operate from outside the Parliament. They are NOT elected by the people. Yet they decide what Labor's policies shall be. Labor M.P.'s must obey them.

## Parliament or Puppets? This is your choice. In a country now growing and exploding as ours, speed our external and internal security must be in the hands of known men, proved men, whom Australia trusts.

## VOTE LIBERAL

Remember THIS PICTURE? Remember the night in March of this year when Labor 'leader' Calwell was elected to the House of Representatives and orders on the North-West Cape Naval Communications Station—orders to 'kill' the Bill in the House.

Calwell, who was a well known member of the Liberal Party, was elected to the House of Representatives and orders on the North-West Cape Naval Communications Station—orders to 'kill' the Bill in the House.

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# CONGRESS HOSTS THANKED CHURCH ASSEMBLY MOTION

ANGELICAN NEWS SERVICE

London, November 18

A tribute to members of the Anglican Church in Canada, who were the hosts for the Anglican Congress held during August in Toronto, was paid this month by the Bishop of Rochester, the Right Reverend David Say, who was chairman of the English committee for the congress.

Speaking at the autumn session of the Church Assembly held at "We owe a tremendous debt of gratitude to the Canadian Church."

"Even the most hardened conference held and the most stiff-shirted of Englishmen could not fail to have been deeply impressed by the size of Canadian generosity, by the warmth of their welcome and by their remarkable ability to carry through what was a huge piece of organization so that everyone concerned felt personally welcome and personally provided for by their hosts."

## DISCUSSION

Dr. Say continued, "It may well be proved later that the whole Church of England has cause to be grateful to the Church of Canada for having provided the setting for the whole Anglican communion to find itself in quite a new way."

The assembly later passed a motion thanking the Anglican Church of Canada, and in particular the Diocese of Toronto, for the part it played in arranging the congress and commending the message and official report of the proceedings to all members of the Church for consideration and study.

During its four-day session the Church Assembly also considered the statement on "Mutual Responsibility and Interdependence in the Body of Christ" which was made to the Congress by the Primate and Metropolitans of the Anglican Communion.

After a discussion opened by the Archbishop of Canterbury on the statement and commending the statement for approval by rural deaneries and parishes and instructing the steering committee of its own Ministry and Ecclesiastical Council "to take such action as in their judgment will be in the Church to respond rightly to the message of the statement and to report to the assembly from time to time."

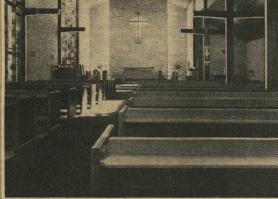
Speaking further on this statement the Archbishop of York said in a sermon at Scarborough on Sunday, "If the message of the Anglican Congress is to be fully complemented it will be necessary to export our best in helping and helping power, to help the Churches overseas."

The extra five million pounds which statement called for over the next five years from the whole Anglican communion in order that new projects could be put in hand would be only a beginning.

## LITERATURE

Dr. Cogan stated that a new level of giving was needed if new opportunities were to be seized. In Latin America, in Africa, in Asia, and in the sphere of Christian literature all levels, especially among newly-literate people, a vast sphere of work lay ahead.

The congress had given to the Anglican communion throughout the world a great challenge to a new exercise in the working out of mutual responsibility and interdependence, Dr. Cogan concluded.



An interior view of the new church of St. Basil, North Bay, Diocese of Melbourn. The architects were Louis Williams, Paul and Johnson, of Kingston, Ontario.

## MODERN SAINTS AT CLAYTON

FROM OUR OWN CORRESPONDENT

Melbourne, November 11  
The grand citizens to a week-end of festivities in connection with the patronal festival at All Saints', Clayton, Diocese of Melbourn, was a service of Festal Evensong followed by a Cavalcade of Saints.

Members of the Girl's Friendly Society and the Church of England Boys' Society, under the leadership of Mrs. W. Mitchell, Miss M. Fairbairn and Mrs. J. Nicholas, portrayed various saints whilst the vicar, the Reverend J. J. Mitchell, briefly told their story.

Amongst the more unusual saints were King Josiah, depicted in a red gown and gold crown; Bishop George Angell, the first native Anglican bishop in New Guinea; Gladys Aylward, the missionary to China of "In the Foot of the Mountains" fame; and last but not least, a Test cricketer, the Reverend David Sheppard, and a stage actress, a young woman wearing a crown and sceptre.

"Some people think you have to be dead to be a saint," said the vicar, "but that isn't so at all. Saints are people who love God and try to live His life. The Bible tells us that we are all called to be saints."

## RELIGIOUS LIFE MEETING

FROM OUR OWN CORRESPONDENT

Brisbane, November 18  
A lecture on the Religious Life was delivered by Mother Dorcas, C.S.J., in St. John's Cathedral Buildings on November 18, to quite a large audience, once which included many young people.

Archbishop Molloy (formerly of Perth) chaired the meeting on behalf of the Archbishop of Brisbane, who has a high regard for the religious life and great interest in attending for half an hour before fulfilling his own other duties.

Mother Dorcas stressed the need of expressing the religious life in new modes, such as the Little Brothers and Sisters of Jesus, founded by Charles de Foucauld.

How much we need an Anglican group like this, living its life among us, and ministering to us by its example, is shown by the fact that, during the day, the boarding house, she said.

Young people are needed to help substitute a more powerful evangelistic effect on the un-churches masses. The visit to Brisbane was sponsored by a private study group interested in the religious life. Mother Dorcas was the guest of the Sisters of the Sacred Heart at Albion during her visit.

## ECUMENICAL MOBILITY

FROM OUR OWN CORRESPONDENT

A plan to help churches in all parts of New South Wales, by providing opportunities for greater participation in the ecumenical movement, has been announced by the N.S.W. State Committee of the Australian Council of Churches. The committee's secretary, the Reverend H. H. Norton, said that one of his tasks was to assist local church groups to come together to meet and study and plan together as Christians.

A better service, member Churches, the committee has decided that the secretary should spend at least a third of each year in country areas of the State.

To enable visits of several weeks duration to be advanced, the committee has acquired a caravan which would serve as travelling office, study literature and all arrangements for the visit.

The State Committee is seeking the assistance of church groups and congregations, which are being asked to make contributions towards the project.

Donations may be sent to the committee in care of Mr. M. King, 59 Shirley Road, Roseville, or to the committee secretary, the Reverend C. H. Norton, 3rd Floor, 511 Kent Street, Sydney.

## INDUCTION AT LONGREACH

FROM OUR OWN CORRESPONDENT

Rockhampton, November 18  
The induction of the new Diocese of Rockhampton, the Venerable J. R. G. Grind, visited Longreach on November 18, for the induction and induction of the Reverend R. W. Ruff as Rector of St. Andrew's.

The largest of the western parishes in the diocese of Rockhampton is just clanking on a parish development plan. The archdeacon performed the induction and the Rector, Dean of the West, the Reverend Mark Robinson, the induction of the new vicar, the Reverend R. W. Ruff, was represented at the service, some people travelling hundreds of miles to be present.

All the clergy from the Western Rural Deanery were present: the Reverend M. Robinson (Brisbane), the Reverend R. D. Wicken (Wendee), the Reverend M. Murphy (Blackall), the Reverend K. J. Goldacre (Armidale) and the Reverend R. B. Smith (Longreach).

Speaking at the induction, the archdeacon emphasized the need for loyalty to the diocese, to the Church, and the service of our Lord.

"We have a task to do together," said Archbishop Grind, "and we have to do it alone. It is a partnership of priest and people. All must share this partnership, in Christ's service."

The archdeacon commended the splendid work done by the existing clergy of the diocese. Ray Smith, during the interregnum, and the Reverend R. W. Ruff, the previous rector, the Reverend John Bayliss, for Thursday Island.

An official welcome to the new rector and his staff and staff daughter took place in the parish hall following the service.

The Presbyterian and Methodist ministers also gave a warm welcome to a letter of good wishes was read from the Roman Catholic vicar, who was unable to be present.

## ART EXHIBITION AT CLAYTON

FROM A CORRESPONDENT

Melbourne, November 18  
Done in professional style, with all the latest techniques at eye level and with priced catalogue, the exhibition of tea and lemonade for the community service, the art exhibition at St. Basil's, Clayton, this month, was an overwhelming success.

It was part of the All Saints' Day Festival. The high standard of the entries was a surprise for local congregations. The judges, Mrs. R. H. Hays, said that 27 entries in all were received.

Mrs. Hays is a Fulbright scholar from the U.S. and an art teacher at the Education Department.

The Mayor of Oakleigh, Councillor R. L. Hays, presided at the exhibition and presented the awards. He was welcomed by the vicar, the Reverend W. J. Mitchell.

John Munn and Meredith Mitchell, two junior members of the Girl's Friendly Society, thanked the mayor on behalf of the artists and the vicar with an ornamental plant.

## CLASSIFIED ADVERTISEMENTS

THE ANGELICAN classified advertising rate is 6d per word (payable in advance). Minimum 20 words per advertisement. A special rate of 3d per word for local advertising. A charge of 2/6 is charged for "Position Wanted" notices.

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