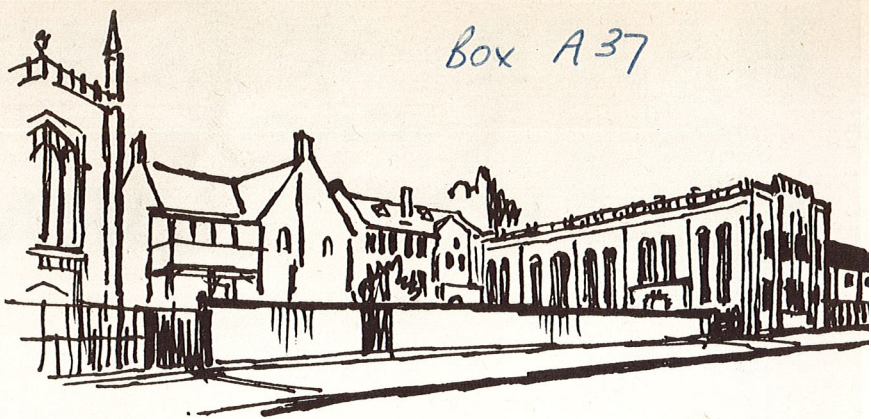


# moore

THEOLOGICAL COLLEGE

## NEWS BULLETIN



Box A37

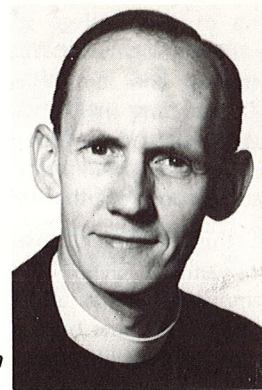
No. 3. MAY, 1968.

CARILLON AVENUE, NEWTOWN



Thomas Moore

# The College and the Carpenter



by Canon D.W.B. Robinson  
Acting Principal

Thomas Moore was ship's carpenter on the 300 ton brig *Britannia*. He was in and out of Sydney from 1792, as his ship brought stores to the new colony from South Africa, Batavia, and India. In 1793 he spent 10 months with a sealing party from the *Britannia* at the extreme south of New Zealand, where he built New Zealand's first European house, and a ship of 60 tons.

In 1796 he left his ship and accepted Governor Hunter's invitation to join the civil establishment of the Colony of N.S.W. as Master Boat Builder and Superintendent of the Dockyard. He was provided with a large stone house beside the dockyard, on the Rocks side of Circular Quay, where today the Missions to Seamen building stands.

In 1797 he married an emancipated convict woman, Rachel Turner, who had come to Sydney in 1790. He built a number of Sydney's earliest ships, including the *Cumberland*, in which Matthew Flinders sailed to Mauritius on his last ill-fated voyage from Australia.

### Gentleman Farmer

By 1809 Moore had acquired a lot of land for farming. He resigned from his Government post, was declared by Government Order to have become a gentleman, and took up permanent residence on his large property on the George's River, Moore Bank. Under Macquarie's patronage he laid out and promoted the town of Liverpool in 1810, and became the magistrate of the district, and supporter of all good causes. Here he lived until his death in 1840.

Moore was our Church's greatest benefactor in its early years. Broughton became Bishop of Australia in 1836, but was crippled by lack of money in carrying out his plans for development of the Church.

Moore gave Broughton his 6,400-acre property, Moore

Bank, to endow the bishopric and provide a residence for the bishop, as well as to provide clergy stipends, support for the poor and needy, and to promote Christian education through literature. He gave a valuable property in George Street, near the Quay, to help build and endow the Cathedral, then just begun. Broughton's letters to friends in England, describing his discovery of Moore's intentions, are full of astonishment and joy at the providential generosity of this unassuming colonist.

### Protestant University

But Moore had yet another purpose in mind. He wanted to see university college education established in Australia, under Protestant auspices. Broughton had founded the King's School at Parramatta in 1832, and desired (but lacked the resources) to have a tertiary college where students from the school could continue their studies.

Moore had another house at Liverpool, on the west bank of the river, which he left in his will for a college together with a number of farms in the area for its endowment. At first Broughton felt this was just what he wanted. Moore himself seems to have believed that he was providing the beginnings of Australia's first university. It did not, however, turn out as hoped. Liverpool was too far from Sydney, and the endowment was as yet small.

Broughton started a college at Glebe with other resources in 1845, but even there it did not survive long. By 1850 other interests had succeeded in establishing Sydney University as a secular foundation. Even St. Paul's College, provided for as part of the University in 1854, was regulated contrary to Broughton's desire for a college under effective episcopal oversight.

— continued on page 4.



# MAJOR ADVANCES FOR COLLEGE LIBRARY

At the end of 1961 a member of the staff was appointed with part-time duties in the library. In the seven years since then the library has more than doubled in size, having grown from about 12,000—15,000 to more than 40,000 volumes.

An even more remarkable change has been the removal from the inconvenient and cramped quarters of the old wing of the College to the upper part of the new Hammond Memorial Wing. In its new home every book, pamphlet and journal is catalogued, and the readers—150 students, men and women, study at the College each week and an increasing number of clergy and lay people visit the library — have a spacious and quiet reading room off the library stack.

All this has been possible because of the active encouragement given by the Principal and the College Committee. It has also been made possible by the generous use of time by various student library committees led by student librarians who have done much monotonous and laborious work.

The growth of the library is in part due to the generous gifts of past members of the College who have either given or bequeathed their books to the College or given donations to the funds of the library. The most recent large gift of books came from the Rev. F. B. Mullens, who gave his library to the College before moving into Woodberry Village. *Gifts like this have helped to fill up the gaps of books published during the years, when the College did not have the funds to purchase books.*

## Ancient and Modern

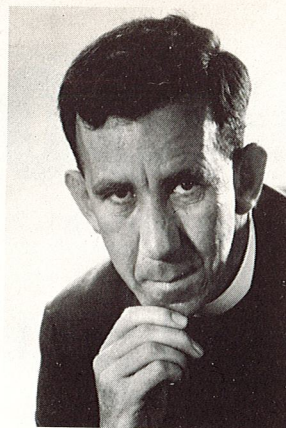
Today the library houses a collection of works which covers the best of modern theological publications, as well as a good representative collection of theological books dating back to the middle of last century. In addition the library now takes over 90 different theological journals and periodicals, as well as a host of missionary and other popular religious journals.

In the case of some of the scholarly journals the library has been able to obtain a full set of the publication of particular journals, but there remain considerable gaps. We would always be glad to hear of copies of old journals which might fill some of the gaps. The cost of buying expensive reprints of journals is beyond our budget at present.

1968 has seen a big forward movement in the working of the library, as a full-time trained librarian has joined the staff in the person of Mrs. M. Edwards, the wife of a fourth year student. *This means that there is now someone on duty in the library on week days within office hours to answer questions and to supervise borrowing. Mrs. Edwards has taken over the day-to-day running of the library: cataloguing, card indexing, purchasing and acting as secretary to the library committee.*

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by the  
Rev. Noel Pollard  
College Librarian



This leaves the staff librarian with time for the work of bibliography and studying reviews of books. Unfortunately at the end of 1968 Mrs. Edwards will be leaving with her husband for Western Australia. We would be glad to hear of a trained librarian who can type and would be interested in this work.

## Complete Calvin

In two specialist areas there is progress to report. For two years now a Reformation Book Appeal has been made. Thanks to the generosity of former students, parishes, deaneries and diocesan bodies, we have been able to purchase the complete works of Calvin in the Corpus Reformatorum edition (59 vols.) from an American reprint company. This will be the only set in Australia as far as we know.

It is also intended to purchase the works of Bucer, Beza and Zwingli which are in process of publication. We have somewhat over \$200.00 towards the purchase of the Corpus Reformatorum edition of Melancthon, but need about \$400.00 to complete this purchase. When this is done, Sydney will have one of the most complete collections of the Reformers, if our own collection is joined to the great Weimar edition of Luther housed in the Fisher Library of Sydney University. Your support in this project would be valued.

Finally we are proud to announce that the Bishop Broughton Library which includes the old Sydney Diocesan Library is now organised and completely catalogued.

At the moment we are very fortunate to have Mrs. M. Chivers, daughter of the Rev. S. N. Paddison, to organise this catalogue for publication. She is a trained librarian from Fisher Library who has had experience in their rare book room. She is able to give us a few days a week and is checking catalogue entries and will prepare the catalogue for publication. When it is published it is expected that scholars from all over Australia will be interested in using this collection of over 5,000 rare books.

The historical value of this collection, which includes a thousand books brought to the diocese by Bishop Broughton, as well as many other books linked with the early history of the Church in this land, is largely unknown. We hope many former members of the College will be interested and proud to have this catalogue on their shelves.



# Points of Interest

## CANON KNOX

The Principal, Canon D. B. Knox, is on leave of absence for a year. He and his family are at present in London, where Dr. Knox is studying, doing research and widening his knowledge of the theological scene. He also hopes to visit the United States. The Vice-Principal, Canon D. W. B. Robinson is Acting Principal.

## STAFF CHANGES

The Rev. A. W. Nichols, B.A., B.D., Dip. Ed., has joined the staff as Resident Tutor. The Rev. B. Ward Powers has resigned as Secretary of the Department of External Studies but continues to help the College while Rector of St. Stephen's, Newtown. He expects to leave for England for further studies before the end of the year. Mr. Powers's association with the External Courses has meant a considerable expansion of the Department's work. The Rev. P. Barnett has been appointed Rector of St. Barnabas', Broadway, but still lectures at the College.

## UNIVERSITY APPOINTMENT

The Rev. N. S. Pollard, Senior Lecturer in Church History, has become Master of the new Anglican College of the University of NSW. He is helping the College by lecturing in Church History.

## LAST YEAR'S STUDENTS

Of 81 theological students in the College in 1967, 37 left the College at the end of the year.

- 19 were ordained (16 for Sydney, one for Adelaide, one for Armidale, and one for Canberra-Goulburn).
- Four left temporarily to do university work.
- Three C.M.S. candidates went to St. Andrew's Hall, Melbourne, for missionary training.
- Two left for England to complete their theological training.
- Nine left to resume secular work, some of whom hope to resume full time theological study at a later stage.

## COLLEGE BUILDING FUND

Rev. W.L. Walsh, who organised the College Building Appeal in 1966 reports that the amount received was \$14,120, and in 1967, \$8,100. This is encouraging, but as the amount owing on the new buildings is \$90,000, there is a long way to go.

## COLLEGE VISITORS



During the opening week of the year, Mr. Darius Mar Paung, a prominent Indonesian politician and a Christian, stayed in the College and held the students spellbound during his chapel address. He not only told of the failure of the Communist coup but also spoke of the greatest spiritual revival of the twentieth century which is taking place in Indonesia. Other visitors to preach in chapel have been the Rev. Dr. Colin Duncan, the Registrar of the Australian College of Theology, the Bishop of Bathurst, Mr. John Wheatley of the Far East Broadcasting Co., the Right Rev. A. J. Dain, the Rev. David Hewetson, and the Right Rev. Stephen Bradley.



CAMPBELL STREET, NEWTOWN

A number of staff members and their families have lived or are still living in houses in the terrace on the left. These properties are owned by the College. Married students occupy some of the other houses.

## STAFF HOUSING

The College Committee is faced with the necessity of bringing the accommodation of the teaching staff up to a reasonable standard, — something all the more necessary as they have to live in a difficult area. In 1966, the Vice-Principal's house, which is over a hundred years old, was renovated. A start has been made on the Principal's house, which is 40 years old; the kitchen, laundry and bathroom are being modernised. The chief problem is how to utilize sub-standard housing owned by the college in the immediate vicinity.

## OVERSEAS STUDENTS

The Rev. John Kilalo of Tanzania is continuing his Th.L. and B.D. studies. The Rev. Luxford Matumbo of Tanzania is furthering his studies under the College Bursary scheme for overseas students in co-operation with the Church Missionary Society.

## A FORWARD STEP

To ease the administrative burden on the staff, the College Committee has taken a forward step in appointing Mr. Murray Martin, A.C.A., A.A.S.A., A.C.I.S., L.H.A., as the first College Bursar. Mr. Martin, a parishioner of St. Paul's, Wahroonga, was previously the Accountant of the Children's Hospital, Camperdown. Besides his administrative and accountancy duties, he has the oversight of the Department of External Studies.

## REACHING THE ENQUIRER

Two years ago, the Department of External Studies prepared a course of six studies for people enquiring about the Christian faith. Through the generosity of friends, this course has been offered free, and already 1,400 have applied for the literature.

## BEQUESTS TO THE COLLEGE

Mrs. Marcia Abel of Vacluse, who died in 1966, made provision in her will for scholarships tenable at Moore College for students under 25 years who are matriculants at Sydney University, and who are proficient in theology. The value of the scholarships, one of which has already been awarded, is \$1,000 p.a.

The College also received a bequest of \$27,000 from the estate of the late Misses F. A. and F. M. Allen, formerly of Austinmer.



When Bishop Barker arrived in Sydney in 1855, and found himself excluded from any effective role in the University, he at once set about to put Moore's will into effect with regard to "Moore's College." It was too late for it to be a university, or even a university college. But it became that part of a university which the University of Sydney had deliberately excluded from its own scope, a theological faculty, and a place where men could prepare, at a tertiary level of education, for the ministry.

#### Move to Newtown

Over the years, however, some university links have been created. Bishop Barry brought the College from Liverpool to Newtown, where it is practically within the precincts of Sydney University, in hope of mutual benefits. There has been no official contact, although both staff and students of the College have, in fact, participated in the life of the university in one way or another. Many students are, of course, university graduates.

In Principal Jones's time, students were prepared for the Oxford and Cambridge Preliminary, and the College was also affiliated with Durham University and sat for its Licentiate in Theology. Principal Davies was a Fellow of St. Paul's College, and taught in Sydney University. Principal Hammond taught in the Sydney B.D. course, as do three present members of the College staff.

The present Principal and Vice-principal are both members of the University Board of Studies in Divinity.

For more than a decade past, some students have read each year for the London University B.D., and more than 50 men have now taken that degree with honours. Moore College acts, in effect, as a teaching college for London University in this connection, and the results have been very good indeed, especially when compared with results achieved in England by those reading for this degree.

We still fall short of a full implementation of Thomas Moore's intention. But this lack has been made up in other ways, and the future may bring further changes. We should honour the memory of Moore — "good honest Mr. Moore" as Macquarie called him, a master craftsman who needed not to be ashamed of his work. His beginning was humble, but Australia gave him opportunity and made him rich. He had vision and generosity. We need more Australians like him, not least to serve the interests of theological education.

The Hon. Organising Secretary of Moore College is Rev. R.H. Palmer, of St. David's Forestville, 'phone 451-5242.

If you are not on the mailing list for the College News Bulletin, or you would like to send a donation for the work of the College, please fill in this form and return it to:

*The Hon. Organising Secretary,  
Moore College,  
Carillon Avenue, Newtown. N.S.W. 2042.*

Mr/Mrs/Miss .....

Address .....

Parish .....

## POINTS FOR PRAYER

**SUNDAY.** The College Trustees and Committee, the Principal, the Rev. Canon D. B. Knox, on leave overseas.

**MONDAY.** The College Staff: the Acting Principal, the Rev. Canon D. W. B. Robinson, the Reverends D. Foord, B. L. Smith, G. Goldsworthy, and A. Nichols.

The Visiting Lecturers: the Reverends Canon A. A. Langdon, N. Pollard, K. N. Shelley, G. H. Feltham, E. D. Cameron, J. McIntosh, P. Barnett, L. Bartlett, P. T. O'Brien, B. W. Powers.

**TUESDAY.** The Matrons and domestic staff. The Bursar and the clerical staff. The Department of External Studies and the students.

**WEDNESDAY.** The Senior and Deputy Senior Students. The students in their studies, devotional lives, parish work and college lives; the families of married students.

**THURSDAY.** The College activities including the College Missions, open air work and recreation.

**FRIDAY.** The Dioceses and mission fields to which the students are going. The students from other countries and members of the staff and graduates studying overseas.

**SATURDAY.** The financial needs of the College. The need for students for the Ministry.

### SYSTEMATIC STUDY IS ESSENTIAL

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You are able after two years to qualify for the Sydney Preliminary Theological Certificate (S.P.T.C.) and at the conclusion of the course for the Certificate in Theology (Th.C.)

Write today, without obligation, for a copy of the course prospectus, to:—

The Secretary for External Studies,  
Moore Theological College,  
15 King Street, Newtown. N.S.W. 2042.  
Phone: 51-6460.

### WOMEN'S DAY CONVENTION

*"God's Word in Our Lives"*

**AT MOORE COLLEGE**

**Carillon Avenue, Newtown**

**ON THURSDAY, 30TH MAY 1968**

**Chairman: Mrs. M.L. Loane**

10.30 am.— 11.30 am. Bible Study: Canon D.W.B. Robinson  
11.30 am.— 12.15 pm. Mrs. A.J. Dain, Mrs. A. Alcock  
12.15 pm.— 1.00 pm. Lunch (Bring basket lunch — tea provided)  
1.00 pm.— 2.00 pm. Panel — Mrs. A.M. Bryson, Mrs. D. Foord, Rev. G. Goldsworthy, Mrs. M. Myers.

**Further enquiries:**  
Mrs. Robinson 51-3072

**Creche for pre-school children**

