

# THE AUSTRALIAN

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## U.S. CHURCH AND JOHNSON "URBAN CRISIS" AND POVERTY

### NINE MILLION DOLLARS VOTED OVER THREE YEARS

FROM OUR OWN CORRESPONDENT

Seattle, October 9  
When asked, after the General Convention of the Episcopal Church in the U.S.A. adjourned on September 27, what its most significant action for the world might be, the Presiding Bishop, the Right Reverend John E. Hines, said that he was most impressed by the "unanimity with which the Convention moved on the urban crisis in America".

He was referring to the \$9 million voted by Convention for "urban crisis" programmes over the next three years. The total triennial budget approved was a record one, \$45.6 million.

A record \$4,917,772 offering was made by the women of the Church at an impressive service held during the Convention. More than half of this will be used for the "urban crisis" programme.

The Presiding Bishop added that this was not to say that there were not innumerable areas of need all around the world. The unanimity did not, however, he stated, that the Convention was "concerned about human needs wherever they are".

When the presiding Bishop and Dr. Clifford Morehouse, retiring president of the House of Deputies, were asked whether a similar action would result in a marked decline in membership support, they both agreed that this had never been a major consideration.

"There may be a loss of membership or revenue," the Presiding Bishop stated, "but everyone will understand the stance the Church took. The burden, therefore, falls on all who were there to communicate what the Convention did and to interpret it when they return home."

Mr. Morehouse commented that "loss of support was never considered in connection with any action taken or debated. Whatever was done, was done on principles not expediency".

Both presiding officers said that they were surprised the Convention was "so good". Morehouse commented that the deputies had put in "more hours in shorter time than ever before. They also took more constructive action," he added, commenting that he had had to chide the 61st General Convention House of Deputies for "obstructive, delaying tactics and general discourtesy", and that Convention was not true during this Convention, even in the late evening sessions".

#### MORAL ISSUE

When asked their opinion on the Viet Nam resolution passed by the Convention, both presiding officers felt that it was a "good" resolution, that it recognised there was a moral issue, and that it accurately represented the diversity of viewpoints held on this thorny issue.

The Presiding Bishop characterised the Convention as one of "reform and renewal in good and solid proportion". He and Dr. Morehouse expressed conviction that the youth would probably be represented in some formal sense, at future Conventions.

The Presiding Bishop said that a committee would be appointed, as called for by the House of Bishops, to study the question. Morehouse commented that "a greater spirit of youthfulness was made apparent, even in this Convention".

When asked what effect the resolutions on the Consultation

on Church Union would have on the Episcopal Church's relationship to the Roman Catholic, Orthodox, and other communions, the Presiding Bishop replied that he felt the resolutions passed "strengthened the approaches to unity both with the Consultation participants, and with the Roman Catholic Church and other communions".

Some of the other major motions taken by General Convention during its sessions at Seattle from September 17 to 27 were:

● Name Change: "The Episcopal Church" was an acceptable alternative for "The Protestant Episcopal Church in the U.S.A."

#### CHIEF SPOKESMAN

● Presiding Bishop's Office: As "chief pastor the P.B. will be given more responsibility, serve as the Church's chief spokesman, and conduct a programme of visits to the dioceses. He will be elected by the House of Bishops for a maximum term of twelve years, the proposal for joint election by both Houses, being defeated."

● Church Union: Continued work with the Consultation on Church Union, which includes 10

Protestant churches, was authorised, and the ecumenical advisers were asked to secure continuous consultations with Roman Catholic, Lutheran and Orthodox churches.

(Continued on page 11)

## WORLD HUNGER AND WAR DISCUSSED AT GRAFTON

FROM OUR OWN CORRESPONDENT

Grafton, October 9

"A Christian must be as concerned as the Communist about economic and social injustice," said the Bishop of Grafton, the Right Reverend R. G. Arthur, in his Charge to Synod here on September 25.

The Bishop gave a penetrating analysis of the causes of world hunger and war.

"If we are indeed Christian in more than name, the dreadful facts behind the Freedom from Hunger campaign and Community Aid Abroad and the Force Ten scheme must continually be in our thoughts and compel us to action."

"The facts are that poverty and hunger are still increasing among nearly two-thirds of mankind, while for the remaining

one-third, the standard of living goes steadily up and up. Where do you suppose this will end?"

"Where people prefer Communism to starvation, who are we, well-fed and comfortable as we are, to blame them?"

"The Viet Nam war is at present costing the United States of America at least \$20,000 million a year."

"If only this amount could have been spent in productive foreign aid in Viet Nam, could we imagine that even if the gov-

ernment there was Communist, it would have been the kind of Communism that fears and hates and despises the West and all its works?"

"Our aid to Indonesia last year amounted to \$5.2 million but we allotted \$1,000 million to Australian defence."

The Bishop said that if Indonesia did not make the grade economically, and we had a hostile neighbour right at our back, it would cost us immeasurably more in defence expenditure.

Australia's foreign aid, 0.8 per cent. of our gross national product, was a poor thing especially as two-thirds went to Papua and New Guinea, special, self-interested, quasi-defence obligation."

Building trade also depended on fair trade between nations.

India had no hope of becoming a viable democracy unless she could stand on her own feet economically and she could not do this unless other nations traded with her.

Our heavy protective tariff on cotton textiles from India was well-timed.

Bishop Arthur, on the Viet Nam war, said he agreed with the Bishop of Canberra and Goulburn that discussion on the whole question should remain free.

(Continued on page 11)



The Archbishop of Canterbury, the Most Reverend A. M. Ramsey, walking in procession at the opening convocation of the Pacific Lutheran University at Tacoma, Washington, on September 22, after he had addressed the students and faculty and been awarded an honorary Doctor of Divinity degree of the university.

#### BISHOP DEAN'S VISIT

The Anglican Executive Officer, Bishop Ralph S. Dean, is visiting Australian for eighteen days between October 10 and 27.

Bishop Dean is Bishop of Cariboo in Central British Columbia, Canada, but is on leave absence for five years in order to carry out the post of Executive Officer of the Anglican Communion with headquarters in London.

In this post he is concerned with maintaining liaison between the eighteen churches of the Anglican Communion, and helping to co-ordinate their activities in missionary, ecumenical and other ways.

The Bishop is also Episcopal Secretary for the Lambeth Conference, 1968 and was a member of the Archbishop of Canterbury's party on the occasion of the Archbishop's meeting with Pope Paul.

Bishop Dean began his visit in Perth and will be in Sydney from October 23 to 25.

He will attend the Bishop's Meeting at "Gillbulla" and confer with missionary leaders.

Next week's issue will include a full coverage of

● The Enthronement in All Saints' Cathedral, Honiara, of the Right Reverend John Chikanda as tenth Bishop of Melanesia.

● The New Sydney Consulting Service which was officially opened by the Premier, the Hon. R. W. Askin, on October 5.

## DEAN OF BRISBANE INSTALLED

FROM OUR OWN CORRESPONDENT

Brisbane, October 9

A congregation of 600 people crowded S. John's Cathedral, Brisbane, on October 4 for the institution and installation of the Right Reverend Leo M. Muschamp, formerly Bishop of Kalgoolie, as Dean of Brisbane.

Following the processions of the diocesan clergy and the Chapter, Psalm 122 was sung.

The Right Reverend John Hudson, at Senior Canon, then presented the Dean-designate to the Archbishop, who was seated at the altar.

After the customary oaths and the traditional prayers were offered and the traditional institution took place.

The subject of the sermon was "Ave Verum Corpus" of Mozart was sung by the cathedral choir, before the Archbishop, who was the Governor of the State, Sir Alan Mansfield, who with Lady Mansfield was present at the installation.

First of the speakers to welcome the Dean and Mr Muschamp was the Governor of the State, Sir Alan Mansfield, who with Lady Mansfield was present at the installation.

On behalf of the Premier, who was unable to attend, the Minister for Industrial Development, the Hon. F. Campbell, spoke, wishing the Dean every happiness in his new office.

Bishop Hudson gave a word of greeting for the Cathedral Chapter, and speakers for other

the cathedral outside the north transept.

The court-yard was gay with coloured lights and bunting, and with the blessing of a fine and mild night, made a wonderful setting for such an occasion.

In chairing the welcome, the Archbishop said that he felt mainly to introduce the speakers, since he had said what he felt in his sermon.

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churches, which were well-represented at the service, were the Administrator of S. Stephen's Cathedral, Dr O. K. Thomas, and the President of the Queensland Council of Churches, the Reverend J. Rees Thomas.

Finally, for the laity, Mr F. J. Mansfield, one of the cathedral wardens, also spoke a word of welcome.

In his reply, well-laced with his well-known humour, Bishop Muschamp said that he had come to serve and to be served by people, and that he had counsel, advice, or whatever they may feel he could do for them.

In his first sermon in the cathedral, on Sunday morning, October 8 at Matins, Dean Muschamp said that he had formed an impression that perhaps people took for granted the splendour of S. John's Cathedral.

He urged enthusiasm for the plans to complete it, even though, as he said he was preaching to the "converted" about this.

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# WIDE RANGE OF TOPICS DEBATED MELBOURNE SYNOD HEAD LAST WEEK

FROM OUR OWN CORRESPONDENT

Melbourne, October 9

Although a full notice paper covered a wide range of topics for a strenuous session of the Synod of the Diocese of Melbourne last week, the ground was covered without undue waste of time, and synod ended late on Thursday afternoon.

The formal beginning of the session was at Evensong in St. Paul's Cathedral on Monday, October 2, when the Archbishop preached the synod sermon, and afterwards delivered his presidential address. These were reported in last week's issue of "The Anglican".

Business sessions continued in the Chapter House each afternoon and evening, and were helped considerably by two modifications of usual procedure. One was the elimination of the afternoon tea break, which enabled motions to be debated and voted upon without interruption; and the other, an alteration to Standing Orders, tried this year as an experiment with a permanent revision of Standing Orders.

This reduced the period for introducing notices of motion, and allowed overloading the final sessions; shortened the time for individual speakers; prevented a succession of speakers concerned with only one point; and allowed formal motions to be passed without debate.

**SOCIAL QUESTIONS**  
The social conscience of the Church was well in evidence in early resolutions, and, for example, the report of the Social Questions Committee was the subject of debate on Tuesday afternoon.

As presented by Mr. J. F. Patrick (joint chairman of committee), and seconded by Mr. A. Curtis, of Home Mission Society, the printed report led other speakers to draw attention to some of the points involved, and several later resolutions came forward from the S.Q.C.

Similarly, a resolution asking the Commonwealth and State Governments to give greater support to efforts to inform the public of the dangers of cigarette smoking, and to prohibit press, radio and TV advertising of cigarettes, was accepted by a large majority.

Two resolutions were concerned with Viet Nam, one supporting the call of Church leaders to continue attempts towards a negotiated settlement, and requesting a call to prayer for Viet Nam; and the other commending to the Federal Government the report made by the W.C.C., and which included the plea for broader participation in trade and economic co-operation in the area between rich and poor nations is to be bridged.

An amendment to the existing present national policy, was lost on a vote of hands, but the matter itself was carried unanimously.

**STIPENDS**

The afternoon closed on the interesting note of the reception of the report of the Clergy Stipends Committee, which recommended an increase of \$100 in minimum stipend for the year \$2,600; and indicated further research into the principles which should govern the whole scale of stipends.

Resolutions brought forward on Wednesday afternoon also relevant to contemporary matters, and synod unanimously accepted the Rev. Dr. D. Kincaid's well-represented request for the State Government to set a Royal Commission to investigate national procedures relating to capital punishment.

Synod learned with interest of the initiative of the C.E.B.S. in joining with the S. John's Home in the establishment of a hostel for men on probation.

Members were reminded by the Venerable W. H. Graham of the National Association's plans to celebrate Human Rights Day in 1948, and to make Church co-operation in this.

Another timely resolution received was an expression of appreciation of the setting up of the Office of Aboriginal Affairs, and the hope that fullest possible opportunities for the aborigines, and their resources, be developed and recognised.

It was unfortunate that the dinner break caused this debate to be taken in two parts, and it was not completed until Thursday afternoon.

The great need for dedicated staff in our Church Homes was emphasised by Canon L. G. Harner in presenting his report on the Mission of S. James and S. John.

A resolution debated late in synod came from the Reverend J. C. Howells, urging churchmen to give their support to the Lord Mayor's Hospital Appeal.

Points made were that care of the sick is a community responsibility, and that having been a pioneer in this field, the Church should continue to lead in this. The Lord Mayor's Hospital Appeal.

After much had been said on both sides, the motion, and an amendment, were defeated.

The Archbishop's report was adequate, but not prolonged enough, and the Archbishop's clergy to take advantage of the many courses now available for service training, and the Archbishop-in-Council to consider ways to help the diocesan deaconesses as members of synod, and a resolution welcoming the Archbishop's proposal to set up committees to examine further matters arising from the Paul report.

**GENERAL SYNOD**

More Bills than usual were a feature of the afternoon, and by this session, a number of these being the adoption of the General Synod's Bill. Tuesday night began happily with an amendment to Standing Orders, and the Archbishop's formal to be passed immediately after the Second Reading, with-out the necessity for committee or Third Reading stage, and this allowed for speedy passage of Bills amending the Trustees and Vestries Act, the Bishopric Endowment Fund Act, and the Co-joint Bishop Act; and the adoption of the General Synod Canons, "The Assistant Bishops Canon", "Consecration of Bishops Canon", and "Clergy Long Service Leave Canon".

The Archbishop's report on the constitution of the Board for Homes for Children, and all stages of the bill, was not without difficulty, but it was introduced by Bishop Arnott to amend the Free Kindergarten Act touched on a very sensitive subject, and after a few minutes' debate before being amended from the committee stage to the Second Reading.

It passed the final stages next evening, and the General Synod, "The Finance and Information Canon" also secured speedy passage.

However, when it came to the motion for the Clergy Stipends Committee, and synod unanimously accepted the Rev. Dr. D. Kincaid's well-represented request for the State Government to set a Royal Commission to investigate national procedures relating to capital punishment.

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have also increased in many respects. The first report of the Diocesan Rolling Fund was interesting, although unfortunately it did not come up until the final afternoon, when it was presented by the Venerable B. H. Dams instead of Mr. J. F. Hemphill.

Whereas last December, the fund stood at \$60,000, it is now \$232,000, \$202,000 of this being interest bearing deposits of the fund.

It has made possible the erection of several vicarages, but needs more support by lenders. After the customary motion of condolence on Wednesday evening, remembering former members of synod, or their widows, who had died within the year, the Archbishop's report was made from the usual method of presenting the report of the diocesan missionary committee.

Instead of being formally moved, and then spoken to by a missionary visitor, this year it followed on the series of Deary dinners, and concluded with Holy Communion. After being presented by Messrs J. G. Beith and P. R. Brett, it emphasised the importance of missions in all church finance, with exhortation to the members of the synod to be all concerned with missions.

## SYNOD CONCERNED ABOUT WORLD HUNGER AND WAR

FROM A CORRESPONDENT

Port Augusta, October 9

Thirty clergymen and 120 lay representatives attended the Synod of the Diocese of Willochra held here on September 28 and 29.

The occasional sermon in St. Andrew's Church, which was delivered by the Right Reverend Alfred Hewitt, Bishop of the Diocese of Willochra, was adopted as his last. St. John 10 v. 16, and spoke of challenges and opportunities that face a growing African Church.

The synod meeting was held in the Port Augusta Town Hall under the chairmanship of Archdeacon E. Robinson, because of the unfortunate absence of the Bishop through illness.

The Bishop's report on the State of the Diocese was read by Archdeacon Robinson. The Reverend J. Meakin moved "That synod receive the Bishop's report with thanks and assure him of our affection and prayers for his recovery." The motion was passed with acclamation.

In proceeding with discussions of the various motions, Synod decided to refer to Standing Committee Motion No. 2 which refers to: The Consecration of Bishops, See Finance and Information, Long Service Leave, Change of name to "Anglican Church of Australia".

Synod considered that these matters relative to the General Synod should be discussed at another meeting, and that the national synod when the Bishop would be present.

**ONE PER CENT.**

Among other motions adopted by the synod were presented by the Reverend A. J. Baxter proposing a resolution that the synod be invited to send observers to the diocesan synod.

The Reverend G. F. Hewitt called for this country to donate a percentage of its national product to fight starvation.

A call, made by Mr. Hewitt, that churchpeople should support the Government and other agencies, and that Standing Com-

mittee should be appointed to consider the different avenues of missionary giving and sending are now being seen at various aspects of one whole.

Reports from the various societies and organisations were available for members of synod, and several of them were spoken to for formal presentation.

In presenting the report of the Mothers' Union, Canon T. R. H. asked for the support of the union of membership by divorced women as a sign of devotion.

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## HEADMASTER APPOINTED BISHOP DEAN FOR A.B.M. SERVICE

FROM OUR OWN CORRESPONDENT

Melbourne, October 9

The Melbourne A.B.M. service was well known to many church people in the Diocese of Melbourne, and the service was carried unanimously.

On the two days of synod luncheon was served in the Town Hall supper room by members of the Port Augusta parish Ladies' Guild.

Archdeacon R. D. Daunt, who is organising Church of the Anglican Home Mission Society (formerly the Bishop's Home Mission Society), which now operates all over South Australia, gave synod an outline of the aims of the society in an address to members on the Thursday evening.

He explained how the A.H.M.S. helps growing areas like Whylla and urged parishes that are soundly established to help the new, growing districts.

He also mentioned that he intended to come to parishes in Willochra diocese and preach on the aims of the society.

## STUDENT'S VISIT MORRISSET TRAINING CENTRE

FROM A CORRESPONDENT

Morpeth, October 9

Sixteen students from St. John's College, Morpeth, visited the S. John of God Training Centre at Morisset on September 30.

Here are about twenty members of the Hospitalier Order of St. John of God (a Roman Catholic order), including novices and postulants.

It is the mother house of the Order in the province of Australia and New Guinea.

The brothers are for eighty mainly retarded boys in the age of sixteen, teaching them and preparing them for life in society. Their large and comfortable dormitories and the enclosed yards of the monastery, that is several "old boys" in the centre.

—Canon "Daily Examiner" photo.

The Dean of Grafton, the Very Reverend R. W. Bowie, with Mr. A. M. Stoddard of Lismore, seen at Grafton Synod. (See story page 1.)

## BISHOP DEAN FOR A.B.M. SERVICE

The annual A.B.M. service for the commissioning of missionaries will take place at St. Andrew's Cathedral, Sydney, on Tuesday, October 24, 8 p.m.

The missionaries will be commissioned by the Primate, the Most Reverend Philip Strong. The special preacher at the service will be the Right Reverend Ralph Dean, Anglican Executive Officer and Bishop of Cariboo, Canada.

The combined choirs of St. Mark's South Hurstville, and St. Andrew's Strathfield, will sing for the service, under the direction of Mr. Ray Holland. It is expected that six missionaries will be commissioned for service in the Diocese of New Guinea, and two for the Diocese of Singapore and Malaya.

## PROFESSIONAL CROSS MEMORIAL

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There is a yacht and a thirty-foot launch, so that full use is made of the lake.

The Anglican students were met on their arrival by the Prior and several of the brothers and were then taken on a tour of the centre. They saw the chapel, very simple in design, but recently renovated following recent liturgical reform. The Anglican students were met on their arrival by the Prior and several of the brothers and were then taken on a tour of the centre.







# TWENTY YEARS OF SOCIAL WELFARE WORK

FROM OUR OWN CORRESPONDENT

Adelaide, October 9

The Social Welfare Department of the Diocese of Adelaide has completed the first twenty years of its activities, said Miss F. J. MacLennan, O.B.E., in her annual report which was presented and received at synod here last month.

Miss MacLennan has been director of the department since its modest beginnings as the Social Welfare Bureau on May 7, 1947.

Miss MacLennan began as the only full-time member of the staff with Miss Frances Dench as a part-time stenographer and under the part-time supervision of the Reverend M. C. W. Gooden who was at that time Organising Chaplain of the Bishop's Home Mission Society.

The bureau was an offshoot of the Home Mission Society.

"Looking back over the years," said Miss MacLennan, "one is gratified to remember one factor which enabled the Social Welfare Department to achieve its present status and size.

"This is the loyal, selfless and efficient service given by so many people in the service of the Church.

"I should like, particularly to refer to the late Reverend Aubrey Pain in his roles as Director and later also Superintendent of S. Laurence's Home at the time when this home was at the height of its growth and development. We remember him with affection and gratitude.

"Space will not permit me to record the names of everyone who has worked in the department of our home, but I record with pleasure the men, spirit and personality of the present staff whose complete dedication to their work is outstanding.

"I refer to the organising secretary, Mr T. B. S. Luckwell; the social workers, Mrs Margaret Porter and Miss Diane Hodgson; the welfare officers, Miss Patricia Church and Mrs Maxine Heilford; our receptionist, Miss Rosalind Ruydall; and the Matron of S. Laurence's Home, Miss Marion Wyatt.

## TWO HOMES

"In twenty years I have appeared in several roles, first a secretary/social worker, as committee member and supervisor of the bureau and finally as director. It has been a varied experience indeed."

Miss MacLennan referred to the two Homes for the Aged which have been established under the aegis of the department.

S. Laurence's has 115 in residence and a waiting list of 346. Karigal has 17 (soon to be in-



The Chapel of S. Laurence's Home for the Aged, Grange, Diocese of Adelaide, with the Reverend J. W. Park, who is a resident, leading the congregation in saying Evening Prayer.

creased to 32) and a waiting list of 31.

The cost of maintaining the S. Laurence's Home and the Karigal Nursing Home for infirm and aged persons is causing the committee of management much anxiety, but it is hoped that the extensions to Karigal will enable that house to be run more economically.

The treasurer's report also dwelt on the high cost of maintaining the homes.

The treasurer, Mr J. N. Crossland, said that "the accounts for both Homes disclose that, for the year ended March 31, 1967, \$39,624.41 was spent in excess of income received in operating both homes. This amount was met in part from legacies and calling on past residents.

It costs S. Laurence's Home \$1928 per resident per week to operate, based on an average of 10 residents.

The income received to compensate for this cost is, in the main, fixed and is related to the

age pension, in that the majority of residents are age pensioners.

Thus because of rising costs and the nursing attention required by a high percentage of residents, costs exceed income by \$21,030.92 or, each of the 115 residents were subsidised by the home to the extent of \$3.67 per week.

In the case of Karigal, the cost per resident per week amounted to \$53.86 for an average of 16 residents.

In that 1601 residents are age pensioners, the fee received from them must bear a direct relation to the pension they receive plus the Commonwealth Government Health allowance.

For this reason costs exceed income by \$18,591.69 for the year, or each resident was subsidised by the home to the extent of \$2.35."

Mr Crossland continued, "All effective measures which can be taken to reduce costs, without lowering the standards of the home, have been taken.

"As mentioned previously, the income of the home is fixed and bears a direct relation to the aged pension.

"Our costings have disclosed that, should S. Laurence's Home act solely as an aged persons home, we could considerably reduce the deficiency.

"However, because an average of 40 per cent of our residents are infirm and require nursing attention, without necessarily being confined to the Infirmary, we are required to provide additional trained staff for their purpose without being able to charge the resident and, because the resident is not in the Infirmary, we cannot claim the Commonwealth Health Allowance of \$2 per day.

## RELIEF FUNDS

"Representations have been made to the Minister of Health concerning this position as it applies to Homes of this nature administered by the churches and we are hopeful of some recognition being made in the forthcoming Budget."

Miss MacLennan gave the following figures which refer to the work of the staff of the Social Welfare Department in the general work, over the year ended March 31, 1967.

New referrals, 1,582; office interviews, 2,384; home visits, 2,696; referrals to and from other agencies, 1,528.

Miss MacLennan said that if it were not for the profits received from the Jumble Mart in O'Connell Street, North Adelaide, which was most ably run by Mrs S. Brantford, no funds would be available for relief.

Miss MacLennan also paid tribute to the members of the S. Laurence's Auxiliary who worked to raise money which was spent in providing additional equipment at S. Laurence's Home.

The Synod showed its appreciation of Miss MacLennan's twenty years work as director, and of the work of the whole department, by receiving the report with acclamation.

The Dear F. Adelaide, the Very Reverend L. E. W. Renfrey, who moved the reception of the report, stressed the fact that support was needed from every member of the Church in the vital work of the Social Welfare Department.

NOW READY

# REVISED PRAYER BOOK SERVICES

A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, has now been reprinted in view of the heavy demand. It is available immediately.

Price: \$1.00 (postage 5 cents).

The following revised Forms of Service are available separately:

MORNING PRAYER (8 pages): 6 cents each

EVENING PRAYER (8 pages): 6 cents each

HOLY COMMUNION (12 pages): 9 cents each

A MODERN LITURGY (20 pages): 15 cents each

THE MARRIAGE SERVICE (12 pages): 9 cents each

BURIAL OF THE DEAD (12 pages): 9 cents each

BAPTISM OF INFANTS (New Service) (8 pages): 6 cents each

BAPTISM OF INFANTS (Revised Service) (8 pages): 6 cents each

THE LITANY (4 pages): 4 cents each

A SERVICE OF CONFIRMATION (New Service) (4 pages): 4 cents each

BAPTISM AND CONFIRMATION OF ADULTS (New Service) (8 pages): 6 cents each

BAPTISM OF OLDER PERSONS (8 pages): 6 cents each

THANKSGIVING AFTER CHILDBIRTH (4 pages): 4 cents each

MINISTRY TO THE SICK (12 pages): 9 cents each

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An exterior view of S. Laurence's Home for the Aged, Grange, Diocese of Adelaide.



# THE DIOCESE OF MOUNT KENYA

By the Bishop of Mount Kenya, East Africa, the Right Reverend O. KARIUKI

The Emergency? The Diocese of Mount Kenya was deeply hurt by the force of the emergency, which, at the same time, proved an opportunity for the people to hear a powerful witness to Christ.

This was because those Christians who had a personal experience of salvation preached and testified to Christ without fear, and many gave their lives rather than deny the Cross.

They loved their Christ more than their own lives; therefore, they loved all people and prayed for them daily.

At the Kurul Dean of the Fort Hall District, was able to go here and there in my diocese to encourage the Christians to stand in strength and in love.

Many churches lost their faith and even gave up their Christianity for a different kind of life.

We continued to pray. At this time many churches were left empty.

One church had only one old man with wife and three children, a congregation of five people.

Nevertheless, we praised Jesus very much because we knew His power, and we continued to pray for the Church and all the people of our country.

We realised that, although there were many Christians in the country, there were many more people who were not Christians.

This central area of Kenya has 700,000 people and they need the help of the Gospel very much.

Before all this trouble was over I was made Assistant Bishop. I was able to visit the detention camps and to see our people and pray for them.

Most of the people in these camps had very hard hearts because of the treatment they had received from those in charge.

Nevertheless, they listened to the Word and we continued praying.

God heard our prayers, because after the Emergency those people whose hearts had been hard and those who had left the Church began to return, and some came testifying that they now knew Jesus as their Saviour.

need prayer for the clergy in their ministry.

The Presence of the Gospel: In the diocese there are four kinds of Christians and people.

1. Townships with all kinds of people many of whom are not Christians, who badly need our prayers and especially visits in their homes by someone who explains the Gospel of our Saviour Christ to them.

2. Rural Areas where people live in their own small plantations, some going to town to work, some working in their own plantations and some who do neither, simply eating and sleeping.

How can these people hear the Gospel? It is doubtful that they will hear, but if someone goes to them they may be saved.

3. New Settlement Schemes: These are the places of land which the people have been given by the Government.

In these places the people are of many kinds. Some are those who have their faith at the time of the Emergency and they do not want to hear any more preaching.

But every time an Evangelist visits these places there are those who return to the Lord.

## FARM WORKERS

4. The European Farmer: There are many people who are working on the farms who have no opportunity to hear the Gospel, but we are thankful to those farmers who endeavour to arrange a place and time for their workers to hear the Word much.

The farmers themselves are in need of the same Gospel, but they don't seem to be aware of it. There is much work in every one of these places, but we have neither the weapons of war nor the weapons of peace to help them.

Many more workers and evangelists have to be sent to these places. Nanyuki, Naro Moru, is a big area. God has called me to go there (a C.M.S. missionary from Britain) and two Church Army captains have to go there to help a woman evangelist.

The Church Army captains visit the people by bicycle, the women walk.

This is a town which is growing quickly. It now has 20,000 people.

Many people live there as prostitutes, many live without government licences.

I plan to build a Social Welfare Centre to take care of the church in this town, to try to rescue some of these people from a life which leads only to destruction.

I had hoped to get money for this project through M.R.I., naming it as my first priority, but I hear now that this, together with some other projects, is not likely to be taken up.

A dergman, a missionary and a Church Army sister would comprise the team.

The dergman is already chosen. He returns to Kenya this month after study overseas, and I asked C.M.S. W.Z. for the missionary, but they say there is no one ready.

I wonder if Australia can help me to find this man? The whole project is one our prayers.

The dergman will travel by bicycle, not only in the town, but in visiting people living in their plantations on its outskirts. To do this we need this project.

Buildings: Church and Social Welfare Centre: £20,000; £1,200 (C.M.S.); £1,800 (C) for four workers. (Estimated cost, total £23,000.)

Workers: A missionary interested in town work, a C.A. sister, and her salary. (Estimated cost, £3,000 p.a.)

We have already been granted the licence of Father who by the Thika Town Council. We pray that Heavenly Father whose will it is that men should be saved may also will that it be so to tell Him will for this town.

Our people are very behind in reading, have no books, no Bibles, no literature, and they have not even been familiar with the Bible. They have to be taught the money to buy them.

God for the generous help given by various Christian bodies overseas who have been sending literature in the growing country. They have been opening very soon a Bookroom and Reading Room in the township of Fort Hall, below the Cathedral and Diocesan Offices.

We have been given also a mobile van for the distribution and sale of literature, working out from the Centre, and this is cause of much praise to God.

This literature centre needs someone with a special calling and we hope that C.M.S. will join us in praying this project through and perhaps God may call someone to offer for this job.

## £500 NEEDED

White School: The McGregor Bible School has been extended through the gracious help of C.M.S. Australia, who gave us Sh.10,000 towards it.

The school is the Diocesan Training centre, where country people are holding courses of every kind, drug training for young men, whose educational standard is not high enough to enter a complete theological course in English, evangelists' Bible training, lay workers, literature work, etc.

The facilities are not yet complete and we need another £500 towards this.

Youth Work: Our Youth Organisation is working hard at building up Youth groups and we hope to send the Lord for this new work and the good progress it is making. We have shared with the Diocese of Chelmsford which gave us money towards this.

Youth camps are a new experience for young people in Africa and they have responded keenly. A deep spiritual work can be done through these High schools and secondary schools where the youth are concentrated.

We will speak to the pupils, and Christian Union are springing up.

The Archbishop of East Africa, the Most Reverend L. B. Beecher

The Bishop of Mount Kenya, the Right Reverend O. Kariuki, with the Archbishop of East Africa, the Most Reverend L. B. Beecher

The meeting was also attended by the Mother Superior and the Assistant Superior of the Community of the Holy Name, which conducted the Diocese of Melbourne.

They spoke of the work of the mission in the various homes, and the scope of the help that the Diocese of Melbourne could give.

It was decided to form an auxiliary for the Ivanhoe district (the name to be decided later), and one of the members of the Diocese of Melbourne was elected.

The meeting has met, a further general meeting will be called.

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## CONFERENCE ON VOCATION

FROM A CORRESPONDENT

Perth, October 9

More than 70 young men attended the conference on Vocation at Christ Church Grammar School, Perth, chaired by the Right Reverend Brian MacDonnell.

They came from twenty-seven parishes, both city and country. The Archbishop of Perth's Domestic Chaplain, the Reverend Canon John Macdonnell, gave a priest-for-Christ's sake.

The Reverend L. McIntyre, deputy director of "Sawney" hotel for secondary students, spoke of the work of a priest.

Provocative and thoughtful questions followed both addresses.

The film, "School for Sinners", produced by the Church in England, gave a realistic appraisal of the life and work of a priest today.

As a direct result of the conference a Fellowship of Vocation will be formed which will assist the ministry of the young men of the diocese.

## NEW AUXILIARY

FROM OUR OWN CORRESPONDENT

Melbourne, October 9

The Melbourne auxiliaries that have been formed to assist the work of the Diocesan Mission to the Homeless and the Poor, have been associated with the southern suburbs, or country areas.

A new venture has been the inauguration of an auxiliary centred in a suburban suburb, and this took place on September 27 when Mrs K. Bright-Parker called a meeting of interested ladies in her home in Melbourne.

The meeting was also attended by the Mother Superior and the Assistant Superior of the Community of the Holy Name, which conducted the Diocese of Melbourne.

They spoke of the work of the mission in the various homes, and the scope of the help that the Diocese of Melbourne could give.

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One of the outstanding murals in the Cathedral of St. James and All Marys, Diocese of Mount Kenya, painted by Mr E. Njau.

And today there are many people in the churches. What is needed now is for them to grow in the knowledge of God.

The Church in the diocese there are 35 dergmen, African and European, in 26 parishes.

The work is very hard because the country is hilly, the roads are bad at the time of the rains, few have cars, and many others have bicycles.

Motor cycles, and others have bicycles. And they have to travel by foot, but even so they do not despair because they love the Lord and His service.

The distances between one church and another are long, which means that a dergman cannot take services in two churches on the same day, and there are many churches in one parish.

For example, last month we divided a parish having 15 churches in all, widely separated. We

This is the work of the month, all the year round.

May the Lord be praised that they have given their bodies and their souls to Him a true offering for His work.

If the Church had the resources we would try to make things to be already launched on such a life.

In as towns all over the world, there are many children are born into prostitution, they are taught their fathers and they have no one to teach them the courtesies and the good things of life.

This is a terrible thing constantly pleasing the Church, but we do not know the way to remove it.

**The Mission Society reclaims human life help by praying and giving**



HEARD! HEARD!  
NEED! NEED!

HOME MISSION SOCIETY  
511 KENT STREET, SYDNEY





