

BOOK REVIEWS

SYMPATHETIC STUDY

THE RISE OF PROTESTANT MONASTICISM. Francis B. Beckwith. Pp. 261. 28c.

THIS is an unusual book, and therefore as welcome as it is interesting.

The author is a French Roman Catholic priest, and this translation (by W. J. Kerrigan) is published by the Roman Catholic firm of Helicon, Dublin, and bears the imprimatur of the Archbishop of Baltimore.

It proves to be a sympathetic study of what would seem at first blush to be an impossible concept, a "Protestant monk."

Part I is historical, but confined to the effect of the Reformation on Helicon, Dublin, and bears the imprimatur of the Archbishop of Baltimore.

His conclusion is that the decline of monasticism was not merely a reaction against monasticism, but the result of a general conviction that such vows were unworkable.

Despite this general picture, some communities did survive on the Continent and Part 2 looks at these and other trial communities that emerged, including the Order of Discalced Carmelites in Germany.

THIS book is a survey of the communities emerging at the present time, which are true resolute communities, not the traditional three-fold vows.

These include the Community for Men at Ayles, which had its beginning in 1939; the German Champ (Switzerland) Community for Women (1951); the comparatively small Retreat of Penryn, with its primary obligation of prayer; and the Ecumenical Brotherhood of Mary, which developed at Darmstadt, Germany, during the war.

Reference is made to several other trial communities.

It will be noticed that these are all Continental Protestant developments.

The author specifically examines the many Anglican

PATTERN PRAYER EXAMINED

THE LORDS' CREED. G. Ingham. Collins. Pp. 22. 6d.

The late Bishop of Willesden, taking as his starting-point the idea that a person's way of praying often reveals his belief, takes their confessions of faith (his *oratio*, *hymni*, *credo*), has examined the Lord's prayer, has examined it in regard to Our Lady's prayer, and how it reflects both His teaching and His command.

Prayer by phrase, he takes the great Christian pattern prayer, and shows how it is—no thought, also—the great Christian prayer.

This book is the fruit of a lifetime's wide and assiduous reading as well as a lifetime's prayer.

In author himself says (p.67): "I have quoted very freely and made no apology for doing so, for two reasons. First it is right in attempting this work to draw widely on the wisdom and experience of others."

"Secondly, I have bought and read many a book here and there, but have been attracted by quotations from them in other books. Others may say at least this is word from reading mine."

The result is a remarkable collection of wise and thoughtful provoking quotations and comments. Few will find this easy book to read through, but many may well find great profit from having it on hand, and dipping into it from time to time as the Spirit moves them.—G.S.

BOOKLETS EXAMINE BIG THEMES

QUESTIONS AT ISSUE. Four Booklets. S.P.C.K., 2d. each.

THE HOOKS under discussion are:

No. 13. How can the life and death of Jesus save us? (F. W. Dilworth).

No. 14. Are Creeds out of date? (H. V. Sellers).

No. 15. What happens when we die? (S. H. Hankins).

No. 16. A Diffusion and the Christ (Hendrick van Oort, translated by Frank Clark).

No. 17. A Diffusion and the Christ (Hendrick van Oort, translated by Frank Clark).

Size is within an inch of value. It is good to possess and mentally dig a few solid ideas, especially in times such as this, being cheap in price, also enough to read at a sitting and lay freely from technical jargon, clerical jargon, and publicistic pamphlet.

Canon Dilworth's pamphlet is, in its way, a model, and for those who have still forms or underground groups, most useful for both stimulating discussion and for the areas of interest.

For this pamphlet handles one of those questions which the probing adolescent mind must stably throw up.

The history of the modern theologian contains an emphasis on the life of the individual, the death of Christ—a self-giving reflected in every action.

Of the writers which seek to portray the process of salvation, Dilworth and his work is most convincing. The work was transcending the world to himself in Christ is most comprehensive. It can be expanded in terms of a victorious deliverance from bondage.

It is in terms of a victorious deliverance from bondage, a liberation through will sacrifice.

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to work with the ancient creeds as long a "content" is displayed. The "forms" may be out-of-date, but the content contains those cardinal truths of the Gospel of times value. The item also briefly examines each article of the creed.

John Henry Hawkes, starting from the Reformation of our Lenten observance, the life of the early Christians, about the life of Christ. He traces some of the later developments and the Eastern belief in reincarnation.

But for the rest, his conclusion is that "about such" may be content to remain agnostic."

Professor J. B. handles the modern problems of history; the University of Essex, the work of Hans Eberhard, that the work of the twentieth century and production is its proper.

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The Council of St. George's Anglican Men's College, within the University of Western Australia, invites applications for qualified men to hold the position of Chaplain and Sub-Warden. The position involves a full-time residential post, but also requiring ability in the administration of a University College. (Continuing in next issue.)

Applications should be made to: The Warden, St. George's College, Gevelley, Western Australia, from whom further information is available.

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- M. B. Burton, M.L.A. (J. J. Auldrie)

COMMENTARY ON THE REVELATION

THE REVELATION OF S. JOHN THE DIVINE. Austin Farrer, Oxford University Press. Pp. 228. 6d.

THIS is a commentary of scholarship and extreme insight. The author himself is a remarkable effort to clothe "the scheme of Christian prophecy in Biblical terms."

It is true the scheme is to be found in the pages of S. John's Revelation and in some extent the two letters to the Thessalonians. The imagery rests very largely on the Book of Daniel.

"The Revelation" consists essentially of four parts, marked by the covered verses, the covers, the unrolling, the scrolls, the seals and the bowls. These cover 13 chapters and reduce the unaccounted for passages to two.

The first judgment is equal to the trumpet, and XVII and the sequel to the bowls, including the final judgment and the descent of the new Jerusalem.

The sequence is a sequence of signs. The patience of the Saints is the sign of the "Victor of God." The pattern is not one of earthly history as some would declare, but of celestial history, performed by Christ and His angels, spelling out in earthly symbols the present and future of the world and of the human race.

"The Revelation" is first mentioned by S. Justin Martyr about 160 A.D. and is first mentioned by John the Apostle. All this does for us is to let us be sure in our minds whether there is a document prior to the Gospel which is the source of the Revelation. Like the Gospel of S. John, the Revelation is the work of a seer, a prophet, and a visionary.

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PROBLEMS PECULIAR TO THE ADOLESCENT

ADOLESCENT PROBLEMS, Edited THOMAS PEREY, Edited S.P.C.K., 2d. 3d.

THIS series of six papers on adolescent problems, particularly as they relate to the adolescent, particularly as they relate to the adolescent, particularly as they relate to the adolescent.

It is in general agreement, a consulting psychiatrist sees a modern adolescent as demanding freedom in sex and yet, at the same time, a great deal of protection.

The normal difficulties of the adolescent are not so much as has been exaggerated by the weaklings of fancy books—compared to the father figure—and a great deal of protection.

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PROBLEMS PECULIAR TO THE ADOLESCENT

W. H. R. Hargrett, Hadder and Co., 150 Victoria Street, Melbourne.

Probably the best chapter is contributed by the Editor, the Minister of a Congregational Church in Victoria.

From 350 replies to a questionnaire, he generalizes that the adolescent who doubts and cautions among church-going adolescents, scepticism and indifference outside orthodox religion.

To Sargent, it is not the adolescent's problems which are the fundamental difficulty, but the obstacle of the adult mind.

The questioning adolescent centres from adults, nor a humble man of intellect, can he admit defeat on purely rational grounds. What he seeks is both sympathy and intellectual honesty.

It is not in line of sight, the fact that the adolescent's religious difficulties stem not so much from intellect as from the emotions. Behind the stoiciry of the adolescent is a great deal of a lack of investigation of his own emotional disturbance.

While the papers are not uniform depth of perception, they provide an up-to-date survey of adolescent problems, with the consequent sense of the understanding of adolescent problems.—A.M.M.

THE MUSIC OF THE ANGLICAN CHURCH OF CANADA

By CHANCELLOR R. V. HARRIS

THE CORPORATE SEAL OF THE SYNOD

THE Synod itself was formed in 1893 by the general convention and agreement of the 14 Anglican Diocesan Synods of the Church in Canada.

In 1908, the Registrar of the Synod, Dr. Francis H. Gibson, in his report to Synod recommended that a design for a Seal of the General Synod be obtained, and at the next session in 1911, a design was submitted, prepared by Mr. Edward M. Chatelet, of Toronto, well known for his great knowledge of heraldry and kindred matters, but it was not until 1924, that the Canon was passed formally adopting the design and seal.

THE PRIMALT CROSS

In 1954 the writer moved to the General Synod that the Primalt Cross be procured, to be borne before the Primate on occasions.

The resolution carried, unopposed, and a committee was appointed to design and purchase such a cross.

After much enquiry and research, a very beautiful design was selected from the work of the artist, Mr. J. H. B. Gough.



The Seal of the Synod.

mitted by various craftsmen in Canada and England.

Following approval of the design by the Executive Council, an order was placed for its manufacture, the Cross being delivered to the Synod in time for its presentation at the meeting of the General Synod at Halifax in August, 1957 at the 15th anniversary of the consecration of Bishop Charles Inglis, the first Bishop of the Canadian Church.

This Cross bears on one side, at the extremities of the arms of the Cross, the symbols of the four Evangelists, and in the centre of the Paschal Lamb; on the other side are depicted the arms of the four original Dioceses of the Canadian Church, out of which has been carved the Church in Canada, namely Nova Scotia, Quebec, Rupert's Land and British Columbia.

The centre of the Cross was left blank for the arms of the General Synod, for which application had been proposed by Mr. Chatelet but which had not then been granted.

This beautiful Cross, paid for almost entirely by members of the General Synod, was presented by the Primate at the General Service of the Synod at Halifax in 1957.

Following the adoption of the resolution of 1934 a generous contribution of Toronto, himself an enthusiastic student of heraldry, but who desired to remain anonymous offered to pay the very considerable cost of an application to His Majesty the King for the grant of arms.



The Flag of the Canadian Church.

THE CHURCH OF CANADA

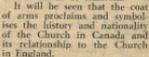
the plain red cross of St. George on a white field (the cross of the United States displays the same red cross with the addition of a blue and red cross made up of nine white crosses on a blue field).

Of the first, or upper left hand quarter (best the mast).

The nine crosses commemorate the nine dioceses, at the first General Convention of the Church in 1789, and the St. Andrew's Cross, the consecration of the first Bishop, Samuel Seabury, by bishops of the Scottish Church in 1784.

When the national flag is displayed in a church between the Communion rail and the chancel steps, the accepted practice seems to be to hang it to the right of any person facing in congregation with the Church flag properly displayed on the opposite and to the left.

If hung in the nave of the sanctuary, their positions should be reversed. If hanging alone, the Church should take the position to the right of the altar, governs the hanging of the St. Andrew's Cross when deposited for safekeeping in the church.



The Arms of the Synod.

The design which follows closely that of the seal of the Synod, is to be commended because of its simplicity.

Other than heraldic and ecclesiastical, might have been included, but such a suggestion is respectfully inclusive. Arms are frequently supplied by trying to include as many symbols as possible. It may surprise the reader to learn that the coat of arms of the dioceses in Canada have been derived from official grants of Arms from the British Herald.

FIRST GRANT

Toronto in 1839 obtained the first such grant, the provincial Synod of Ontario is the only Province having such a grant of armorial bearings.

It is true that a record of the Arms of Nova Scotia dated in 1788 is to be found in the College of Heraldic, London.

Bishop Charles Inglis seems to have devised a coat of arms for his new diocese of Nova Scotia, which was his consecration in England.

The design which was made by the artist, Mr. J. H. B. Gough, and is recorded in the various Arms appear on a memorial tablet in the nave of his wife and son in 1788, the tablet, erected in 1788, bears the arms of Inglis quartered with those of the Diocese. A re-grant of those Arms was made in the College of Heraldic in 1956.

In strictness the mitre over the cross is not part of the design, The mitre is placed when the Bishop uses the mitre in a ceremony, but he may quarter the Diocesan arms with his own personal arms, or he may use the mitre only. The Heraldic log respecting this subject is very extensive.

THE FLAG OF THE CANADIAN CHURCH

With all the progress made as outlined above, it was not surprising that a demand was made for a distinctive Church flag to be flown on appropriate occasions as the symbol of the Anglican Church of Canada.

The official request came from the Diocesan Synod of Montreal in 1953, and followed the idea by the General Executive Council of the General Synod.

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M.R.I. STUDY PROGRAMME PLANNED IN ENGLAND

ANGELICAN NEWS SERVICE

Teams of potential tutors are to undergo instruction during the next few months in preparation for a study programme on "Mutual Responsibility and Accountability."

It is expected that the programme will be conducted in England during the next year.

The course, "No Small Task," sponsored by MECCA, the Missionary and Ecumenical Council of the Church Assembly.

The Archbishops of Canterbury and York this month sent a letter to every clergyman in the country, commending the programme.

Last week, MECCA had already received, in response to the letter, eight hundred responses from clergy who are issuing in connection with the study programme.

The course is to be conducted in the Lent course is to encourage churchmen to take the Gospel and themselves, and to reconceive, in the light of the Gospel, their mission through prayer and meditation, their mission not only to the world, but to the world area, but also to those living in very particular situations.

In connection with the Lent programme a collection of "Prayers for the World" and sermon notes and Bible study notes have been prepared by eminent churchmen.

NEW DEAN OF PRETORIA

Anglican News Service London, September 21.

The Reverend Mr. Nyx, who has been appointed without trial upon the South African Diocese of Pretoria, will be installed soon after the Sharpeville shootings in 1964, is to be the new Dean of Pretoria.

At the time of his arrest, an executive committee in Pretoria, consisting of Mr. Nyx, Mr. Nyx and Mrs. Nyx, was released after two months in custody. The committee has been the one composed made by the government in the case of the holders of the Union.

OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in cooperation with the Church of England Information Trust, has issued the following list of 15 cent. Prices to non-members are as shown below. Publications by the Trust include:—

THE NEW ENGLISH BIBLE — THE CHRISTIAN APPROACH TO OTHER RELIGIONS — TO ORDER IN BOOKLET FORM, is the series of eight lectures by the late Archbishop of Perth, the Most Reverend Desmond Tutu, D.D., published by permission of the A.B.C. pp. 36. Price 3/4d. (Postage 5d.)

THE LIFE AND LETTERS OF JOHN STEPHEN HART, BY T. B. McCall. Bishop Hart, one-time Dean of Melbourne and Bishop of Wanganui, played a leading role in the development of our Constitution. This scholarly work first appeared testifies to its immediate popularity as the first major work published by the Trust. pp. 182. Price 2/0d. (Postage 5d.)

THE CONSTITUTION OF THE ANGLICAN CHURCH IN AUSTRALIA. How many Anglicans know the Church in Australia? This new edition which has been revised and completely rewritten by the author of the Constitution. pp. 47. Price 2/6d. (Postage 5d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon Farnham, E. Maynard. The Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth, in a series of four lectures delivered during the Diamond Jubilee celebrations of the Theological College, Morpeth, 1959. The authors are the Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth. Total sales have exceeded 75,000. pp. 61. Price 3/4d. (Postage 5d.)

THE ANGLICAN WAY — A series of four lectures delivered during the Diamond Jubilee celebrations of the Theological College, Morpeth, 1959. The authors are the Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth. Total sales have exceeded 75,000. pp. 61. Price 3/4d. (Postage 5d.)

MARRIAGE & DIVORCE by Canon H. G. Gough. This small booklet sets forth clearly the Anglican view of the Church on marriage and divorce. pp. 21. Price 1/6d. (Postage 5d.)

Books from other publishers available from our stock:

A BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod by S.P.C.K. Foreword by the Most Reverend Desmond Tutu, D.D.

Long out of print, this new edition of the Occasional Services, first published in 1944, will be widely welcomed. It covers all those occasions for which special provision is not made in the Book of Common Prayer — Centenaries, Anniversaries, Day of Commemoration of all kinds of national occasions, Reception into the Church of England of former members of other denominations, a Service for Burial of the Dead when the regular office cannot be used, and so forth. pp. 140. Price 20/6d. (hard covers). (Postage 11s.)

WHITE AUSTRALIA — THE PROCEEDINGS OF THE FIRST FOR A CHANGE. Edited Charles Stokes, for the N.S.W. Immigration Commission. This book, which is available to be printed by the General Synod, contains the proceedings of the Commission. It contains in full all Canons of the General Synod, with the complete text of Resolutions, Questions, etc., and the names of the members of the Commission. pp. 64. Price 6/6d. (Postage 6d.)

THE DEEDS OF THE FIRST DEEDS ENCOUNTER, by George Appleton. The author is now, better known as the Archbishop of Perth, but this book is first published by the General Synod. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. pp. 124. Price 2/6d. (Postage 5d.)

A SHORT HISTORY OF THE CHURCH OF ENGLAND, by the Reverend H. W. Nunn. This history, which was originally published in 1947 by the General Synod, has been revised and set up by the Diocese of Melbourne in 1964. It is a limited number of copies of the book at the same price as in 1947. pp. 88. Price 2/6d. (Postage 5d.)

OXFORD MINIATURE CORONATION BIBLE. A few copies of this beautifully bound and printed Bible, which has been available for many years now, are still to be reached. The binding is an exact facsimile of the magnificent Bible presented to the King of England in 1534. Printed on high quality paper, this is a durable production. pp. 25/4d. (Postage 1/2s.)

THE ANGLICAN NEWS SERVICE London, September 21.

The Right Rev. Canon Goodwin Hudson, formerly Bishop Coadjutor of Sydney, has been elected to the Board of Directors of the Church of England Information Trust.

He was one of the original directors of the Trust.

THE ANGLICAN Book Department, in cooperation with the Church of England Information Trust, has issued the following list of 15 cent. Prices to non-members are as shown below. Publications by the Trust include:—

THE NEW ENGLISH BIBLE — THE CHRISTIAN APPROACH TO OTHER RELIGIONS — TO ORDER IN BOOKLET FORM, is the series of eight lectures by the late Archbishop of Perth, the Most Reverend Desmond Tutu, D.D., published by permission of the A.B.C. pp. 36. Price 3/4d. (Postage 5d.)

THE LIFE AND LETTERS OF JOHN STEPHEN HART, BY T. B. McCall. Bishop Hart, one-time Dean of Melbourne and Bishop of Wanganui, played a leading role in the development of our Constitution. This scholarly work first appeared testifies to its immediate popularity as the first major work published by the Trust. pp. 182. Price 2/0d. (Postage 5d.)

THE CONSTITUTION OF THE ANGLICAN CHURCH IN AUSTRALIA. How many Anglicans know the Church in Australia? This new edition which has been revised and completely rewritten by the author of the Constitution. pp. 47. Price 2/6d. (Postage 5d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon Farnham, E. Maynard. The Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth, in a series of four lectures delivered during the Diamond Jubilee celebrations of the Theological College, Morpeth, 1959. The authors are the Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth. Total sales have exceeded 75,000. pp. 61. Price 3/4d. (Postage 5d.)

THE ANGLICAN WAY — A series of four lectures delivered during the Diamond Jubilee celebrations of the Theological College, Morpeth, 1959. The authors are the Archbishop of Melbourne, the Bishop of Adelaide, and the Bishop of Perth. Total sales have exceeded 75,000. pp. 61. Price 3/4d. (Postage 5d.)

MARRIAGE & DIVORCE by Canon H. G. Gough. This small booklet sets forth clearly the Anglican view of the Church on marriage and divorce. pp. 21. Price 1/6d. (Postage 5d.)

Books from other publishers available from our stock:

A BOOK OF OCCASIONAL SERVICES. Published under the Authority of the General Synod by S.P.C.K. Foreword by the Most Reverend Desmond Tutu, D.D.

Long out of print, this new edition of the Occasional Services, first published in 1944, will be widely welcomed. It covers all those occasions for which special provision is not made in the Book of Common Prayer — Centenaries, Anniversaries, Day of Commemoration of all kinds of national occasions, Reception into the Church of England of former members of other denominations, a Service for Burial of the Dead when the regular office cannot be used, and so forth. pp. 140. Price 20/6d. (hard covers). (Postage 11s.)

WHITE AUSTRALIA — THE PROCEEDINGS OF THE FIRST FOR A CHANGE. Edited Charles Stokes, for the N.S.W. Immigration Commission. This book, which is available to be printed by the General Synod, contains the proceedings of the Commission. It contains in full all Canons of the General Synod, with the complete text of Resolutions, Questions, etc., and the names of the members of the Commission. pp. 64. Price 6/6d. (Postage 6d.)

THE DEEDS OF THE FIRST DEEDS ENCOUNTER, by George Appleton. The author is now, better known as the Archbishop of Perth, but this book is first published by the General Synod. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. It is the product of nineteen years' missionary experience in Burma, where Archbishop Appleton was for the first time in Australia. pp. 124. Price 2/6d. (Postage 5d.)

A SHORT HISTORY OF THE CHURCH OF ENGLAND, by the Reverend H. W. Nunn. This history, which was originally published in 1947 by the General Synod, has been revised and set up by the Diocese of Melbourne in 1964. It is a limited number of copies of the book at the same price as in 1947. pp. 88. Price 2/6d. (Postage 5d.)

OXFORD MINIATURE CORONATION BIBLE. A few copies of this beautifully bound and printed Bible, which has been available for many years now, are still to be reached. The binding is an exact facsimile of the magnificent Bible presented to the King of England in 1534. Printed on high quality paper, this is a durable production. pp. 25/4d. (Postage 1/2s.)

THE ANGLICAN NEWS SERVICE London, September 21.

The Right Rev. Canon Goodwin Hudson, formerly Bishop Coadjutor of Sydney, has been elected to the Board of Directors of the Church of England Information Trust.

He was one of the original directors of the Trust.

THE AUSTRALIAN COUNCIL OF THEOLOGY

ASSOCIATE IN THEOLOGY RESULTS, JULY, 1964

SECOND CLASS THEA
 Goswami, P. W., D.B.E., Adelaide;
 Dip. Ed., G.B.R.E., Perth;
 Gover, N. M., D.B.E., Adelaide;
 Leitch, John M., D.B.E., Adelaide;
 G.B.R.E., Sydney.

PASS IN PART II
 Ho, Sebastian, B. Plarim,
 Sydney

PASS IN SINGLE SUBJECTS
 (No New Testament):
 Abble, Elizabeth, B.A., Dip. Soc. Stud., D.B.E., Adelaide;
 Barnford, Eleanor B., D.B.E., Adelaide;
 Bristow, Big, John, G.B.R.E., Adelaide;
 Armitage, Bissand, Adelaide;
 D.B.E., Adelaide;
 D.B.E., Adelaide;
 D.B.E., Adelaide;
 Coleman, A. R., D.B.E., Adelaide;
 Dawson, D. M., D.B.E., Adelaide;
 D.B.E., Adelaide;
 Edwards, Elaine F., D.B.E., Adelaide;
 Edley, A. R., B.Sc., D.B.E., Adelaide;
 G.B.R.E., Ballarat;
 Ferns, F. L., B.A., G.B.R.E., Waverley;
 Farrington, Joan V., D.B.E., Adelaide;
 Haslam, Judith M., D.B.E., Adelaide;
 Hildreth, Mary K., D.B.E., Adelaide;
 Mackenzie, A., G.B.R.E., Ballarat;
 Marrs, Mrs Marce, D.C.E., Adelaide.

NEW WINDOWS AT MALVERN

FROM OUR OWN CORRESPONDENT
 Melbourne, September 21
 Two new stained glass windows were dedicated at St. George's, Malvern, on Sunday morning, September 20, by the Archbishop of Melbourne.

They are above the font in the baptistery, and are in memory of former parishioners. The first has been presented by Justice Sir Reginald Sholl, in memory of his wife, who died in 1957.

For many years she had been a devoted churchgoer and helper. Mrs Sholl was the wife of a barrister at St. George's, where Sir Reginald is a churchwarden.

The window depicts childhood and the love of Our Lord Jesus. He is shown with two children, with two angels above.

The second window is the gift of the vestry and parishioners of St. George's, in memory of Mrs Corrie Ellen Rose and Hugh Ray Rose, and their son Peter Hugh Rose.

Mr and Mrs P. R. Rose, who were members of St. George's for many years, and Mr P. R. Rose, who died in 1957, was a baptist who founded the Corrie Ellen Rose Memorial Trust.

This window has legend as its theme, and depicts the baptism of Jesus, with the Dove descending, and the word of God.

Each window is 15 feet high, and of one of window is made of clothing on the figures add to the effect of narrow windows 4 inches high. They have been designed by Mr J. L. E. Orvall, of Hamilton.

MEMORIAL WINDOW PLANNED

FROM OUR OWN CORRESPONDENT
 Melbourne, September 21
 The churchwardens and vestry of St. Mark's, Camberwell, have unanimously agreed that a memorial to the late G. Robinson M.B.E. should be placed in the church in which he was associated for many years. They have been assisted by Mrs Robinson and family.

It has been decided that the memorial should be in the form of a set of stained glass windows, designed by Napier Waller, and in the north ambulatory.

Mrs J. G. Robinson and family have generously provided the cost of one of the windows, and an appeal has been launched for other generous parishioners for the other.

Mr J. G. Robinson had served in many capacities at St. Mark's for a very long period, and was recently installed in the two monthly Grammar School. He had also been active in Diocesan affairs.

DIOCESAN NEWS

BATHURST

GULGONG

The institution and induction of the Reverend D. L. de Dear to the cure of souls in the parish of Gulgong is scheduled to take place at 8 p.m. on Thursday, September 24, in St. John's Church, Gulgong. Parishioners and the public are invited to attend. The Rev. Canon Harry Thorne, who has been appointed to the parish for the last four months will officiate at the service and reception in the parish hall.

On Friday, September 13, six members were admitted to Holy Trinity, Murrumbidgee. The first members of the Church of the Holy Trinity Junior Anglicans will be admitted at services on Sunday, September 27. On that day also paraders of the Clan Centre within the parish will celebrate the fiftieth anniversary of the consecration of their Church by Gubbins. The rector-elect and his family will take up residence in the vicarage rectory on Friday, October 2.

BUNBURY

CLERGY RETREAT
 Nearly every priest in the Diocese of Melbourne is taking part in this year's annual retreat at the Anglican Centre, Melbourne, September 8 to 11. The group will be led by the Rev. W. G. D. Palmer, Rector, St. Paul's, Melbourne.

CHURCH HISTORY
 Ely, Mary F., D.C.E., Melbourne; Emmanuel, A. Jean, D.C.E., Melbourne; Jeffrey, Aikhea J., D.C.E., Melbourne; Parry, J. B., D.C.E., Melbourne; Perry, J. B., D.C.E., Melbourne; Parris, Mikolna, B.A., D.B.E., Melbourne; and W. J., D.C.E., Melbourne.

CHURCH CREST IN BRISBANE

FROM A CORRESPONDENT
 Brisbane, September 21

All four grades of the Queensland Clergy Association have been elected for the new season in its style last Saturday, September 20.

Church Union crest is also anticipating a good season. However, the first feature to be against Church club steps are competing with Q.C.A.'s steps.

The Reverend J. Seers, Haddon, St. Andrew's Church reports that they are fielding a particularly strong team this season.

Last Saturday being a "bye" day, the first feature to be against Benchlight Stations at Kinawab Park at Tingalpa next Saturday, September 26, at 1.30 p.m. This game promises to provide bright nine-minute cricket.

A disappointment has been the last-minute withdrawal of Brisbane Y.M.C.A.

The purpose of Church crest is to enable active members to share Christian fellowship and to help in the work of the Diocese. There are some Church teams still requiring active members. Contact your local Church team now.

A.B.M. FAIR

FROM A CORRESPONDENT
 Melbourne, September 21
 The annual A.B.M. Fair, organised by the Melbourne diocesan committee of the Women's Auxiliary, will be held in the Lower Melbourne Town Hall on Wednesday, September 30.

The fair will be opened by the Rev. Canon G.T.V. Channell, 9.

It is the committee's main effort towards raising its target of at least £1,550 this year. Of this sum £1,000 is to go to the House of the Epiphany towards paying for the training of the Victorian missionary candidates.

£500 is to help pay for the training of two indigenous candidates for Holy Orders, one in the Diocese of Melanesia and another in the Diocese of Papua New Guinea.

£50 is for the Melbourne committee's share towards the Provincial Committee's project to pay for the training of a Catholic Evangelist in the Diocese of Jesselton.

MELBOURNE

JUBILEE SERVICE

The director and staff of G. J. Coles and Co. attended Matins at St. Paul's Cathedral last Sunday morning to mark the firm's jubilee. The Archbishop of Melbourne presided.

MALVERN

The archbishop dedicated new windows at St. George's, Malvern, last Sunday morning.

INDUCTION

The archbishop inducted the Reverend R. Butters as Vicar of Holy Trinity, Princes Vale, last Sunday evening.

NEW SCHOOL

The Right Reverend P. R. Arnot dedicated the primary school at Muntine Girls Grammar School last Saturday afternoon.

NEW BUILDINGS

Bishop Arnot will dedicate the new Assembly Hall and Science Block at Kororoa Circuit Grammar School, after which the Governor will officially open the new buildings on Thursday, September 24, at 3.30 p.m.

CENTENARY SERVICES

The centenary of the founding of the parish of Landseid and Romney will be celebrated on Sunday, September 27, at the following services: Romney.

11.15 a.m., Holy Communion; Landseid, 3 p.m., Evensong. The year, the Reverend A. C. Donnelly, will preach.

PERTH

TWO ARCHBISHOPS TO TOUR NORTH-WEST AUSTRALIA

The Archbishop of Perth leaves by air on Tuesday, September 22, on a ten-day tour of North-West Australia, accompanied by Archbishop Apperloo, who is the Primate of Australia, the Most Reverend Hugh Gough, and the Bishop of North-West Australia, the Right Reverend John Frewer. Completing the party will be the Reverend M. M. Hodgins, Archbishop of Hackney, Diocese of London.

The purpose of the tour is to survey the developments taking place in the North-West and to estimate the future needs of the Church. During their ten-day flying survey they will visit Carnarvon, Derby, Cockatoo Island, Kununurra, Darwin, Forrest River Mission, Wyndham, Broome, Pt. Hedland and Wittenoom.

Archbishop Gough will return to Sydney from Darwin.

AIR FORCE SERVICE

An Air Force Commemorative service was held in St. George's Cathedral, Perth, on Sunday, September 20, when the preacher was the Reverend Denis Bryant, D.P.C., who as a pilot in the R.A.F. had an

impressive career in the World War.

The lessons were read by Mr H. Nichols, Staff President of the Air Force Association, and Mr R. Manning, President of the Air Staff. The Royal Air Force Association banner was ceremoniously borne into the cathedral, and a memorial wreath was laid at the foot of the altar.

COMMONWEALTH G.P.S. CHAIRMAN ARRIVES

Mrs R. E. Richards, wife of the Bishop of Bendigo, and Commonwealth Chairman of the G.P.S., arrived in Perth on September 18 to begin a ten-day tour of West Australia. Celebrations to mark the 60th anniversary of G.P.S. in this State are in progress. G.P.S. members formed a guard of honour for Mrs Richards on her arrival at Perth airport.

SYDNEY

APPRENTICE SERVICE

The annual Apprenticeship week service was held at St. Andrew's Cathedral last Sunday morning, when Archbishop G. R. Debridge preached. The lessons were read by the Rev. Canon Sir John Woodhouse, an apprentice, Mr Rowland Brown, who is the Technical Apprentice of the Year in the United Kingdom and is at present visiting this country. The apprentices placed tools typical of their trades on a table, representing a workman's bench, in the chancel.

DIOCESE OF SYDNEY

STAFF VACANCIES FOR MALE TEACHERS

The Board of Education, Diocese of Sydney, is seeking two fully qualified male teachers to join its Teaching Staff at the beginning of Term 1, 1965. The applicants presuppose a real faith in Christ, membership of the Church of England and a basic interest in Christian Education. It will involve teaching Scripture in various High Schools throughout the Diocese, assisting in the preparation of lesson notes, and in the conduct of Training Courses, etc.

Conditions, salary, travelling allowance by arrangement.

Please telephone, or write for an appointment:

The Director, Board of Education, Diocese of Sydney, 511 Kent St., Sydney (26 6428).

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