

# THE AUSTRALIAN EPISCOPALIAN

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## PROVINCIAL SYNOD PASSES CANON FOR NEW DIOCESE TWO FACTORS WIN THE DAY

FROM A SPECIAL CORRESPONDENT

Townsville, September 25  
Provincial Synod in Queensland normally meets only once in three years. But of late a special important item of business has caused it to meet more frequently than that.

And last week, in what was a history-making meeting, synod finally passed the necessary canon, the Diocese of the Northern Territory Ratification Canon of 1967, to bring into existence the new diocese of the Northern Territory.

The path that has led the Church to make this exciting progressive decision has not been an easy one.

In the early stages many meetings were expressed about the ability of the proposed new diocese to maintain itself, once established.

Men like the Bishop of North Queensland were reminding the Church of the importance of the area (larger than N.S.W.) and the smallness of the population (less than that of the city of Townsville).

But ultimately two factors won the day for the advocates of the new diocese.

One was the enthusiastic determination of the people of the Territory themselves and the other was the generous response by the Church in this State to the appeal to help finance the creation and first years of the new diocese.

Faced with these circumstances and encouraged by the comprehensive report of preparations being undertaken in Darwin and elsewhere to ensure the security of the anticipated diocese (which was presented by Mr R. L. Southern) synod unanimously passed the necessary canon bringing the new diocese into being at 4 p.m. on Monday last, September 18.

**VITAL APPENDIX**  
In all this, synod recognised the invaluable contributions made by Mr R. L. Southern of Darwin; the Provincial Registrar, Mr R. T. St John, and the Bishop of North Queensland (who was described as playing the part of the "Devil's Advocate")—and it said so in its motions of appreciation.

But an important appendix had yet to be added in the form of a motion moved by the Bishop of North Queensland, Mr R. T. St John.

1. "That this Provincial Synod appreciates the very generous financial support being given by the Australian Board of Mission, Church Missionary Society, the Church people of the Northern Territory and many Australian Dioceses to aid the establishment of the new Diocese of the Northern Territory."

2. "That this Provincial Synod recognises the fact that: (a) the new dioceses which have promised financial support for the new diocese for a limited period of five or ten years will be prepared to continue the support of that diocese; (b) the amendment in the General Synod of 1966 to the constitution of the A.B.M. will prove to be a means through which the Church in Australia will realise that its missionary responsibilities lie within as well as outside Australia; and so will aid missionary dioceses in Australia as the new diocese of the Northern Territory; (c) the assistance already pro-

vided towards the new Diocese of the Northern Territory marks the commencement of a new outlook of mutual responsibility and interdependence within the Church in Australia."

Bishop Matthews, who is soon to retire, spoke of the extraordinary development taking place in the northern areas of Queensland and made a strong case for the retention of a Diocesan Bishop on Thursday Island despite the loss of much former territory to the new Diocese.

"It has been suggested at times that this far northern area is 'dead' part of Australia, but it is not true," said Bishop Matthews.

**FAIR NORTH PROGRESS**

"American interests have been brought up previously, but valued at more than \$2,000,000, and there is also big development going on in the mineral field."

All this will involve more and more people who will need the pastoral oversight of a resident Bishop. Synod warmly accepted and passed a motion introduced by Dean Tringham of Townsville, commending Bishop Matthews for the contribution he had made to the Church in northern Australia and congratulating him on the recent recognition of his services by Her Majesty The Queen.

Among the reports presented to synod were two that could have far reaching consequences. One was the report of the committee on specialist activities in the Dioceses of the Province and the other the report of the Provincial commission on vocations and training for the sacred ministry.

In the former case the report was referred at once to Diocesan

TV and Radio committees for study, with the recommendation that a provincial consultation be called after the report had been considered in detail by each of the dioceses concerned.

The report on vocations and training for the sacred ministry was discussed enthusiastically by synod which took the opportunity to question vigorously those members of the committee who were present in synod.

## BISHOP HINES ASKS FOR NINE MILLION DOLLARS

FROM GORDON GRIFFITH

Seattle, September 25  
On Sunday evening, September 17, with an opening service attended by some 10,000 people, filling the huge Coliseum at the Seattle Centre, for the World's Fair, to two-thirds capacity.

The Presiding Bishop, the Right Reverend John E. Hines, gave the address and looked on two subjects which have aroused a great deal of controversy.

He asked for the Church to give \$9,000,000 over the next three years to finance poverty programmes.

Bishop Hines believed that this would be a creative response to the problems created by the fierce rioting this summer which he saw as the consequence of the poverty which trapped many Negroes in the ghettos of this land.

The general impression was that the Presiding Bishop was premature in mentioning this to give allowing it to go through

the usual committee process and be discussed by the two houses of convocation.

It was also thought that the demand is unreasonable considering the already heavy involvement of the Church in such programmes.

The other part of the address which has drawn comment was his support for the Consultation on Church Poise.

### BISHOP CHIKE

At this is probably the most contentious matter to come before convocation and has already generated a great deal of opposition, it is felt in some circles that the Presiding Bishop was unfairly losing the scales.

In a day of largely royal

business last Monday, the House of Bishops had some excitement at a motion to seat and give a vote to Bishop Pike, resigned Bishop of California.

The Bishop of Eau Claire questioned whether Bishop Pike should have a vote as he was not now responsible to any Church authority, being well paid in his post as theologian-in-residence at the Institute for the Study of the Church in Chicago.

After some interchange between the two Bishops the House voted to give Bishop Pike a seat and a vote, but no vote.

When distinguished visitors were introduced to the Bishops, Bishop Pike brought forward the Right Reverend Edward Crowther who, said Bishop Pike, was expelled from South Africa after he had given a speech at the Council in Terro conference in Geneva, Switzerland, a conference sponsored by the Centre for Democratic Studies.

He then announced that Bishop Crowther would be joining the staff of the Centre as a fellow theologian-in-residence.

The House of Deputies of the Episcopal Church on September 19 adopted a resolution by overwhining vote to seat women as members in future General Conventions.

The resolution, which would (Continued on page 11)



The Queensland Bishops who attended the Provincial Synod in Townsville last week. Left to right: The Bishop of New Guinea, the Bishop of Carpentaria, the Archbishop of Brisbane, the Bishop of Rockhampton, and the Bishop of North Queensland. The Archbishop's chaplain is Canon Eric Hawkey.

## YOUTH LEADER TRAINING

FROM OUR OWN CORRESPONDENT  
Brisbane, September 25

The Reverend Thomas Treherne, Rector of St. Peter's, Millmerran, on the Darling Downs, has been appointed Training in the Diocese of Brisbane as from October 1.

The appointment has been made possible by a grant to the Diocesan Youth Organisations Committee of a sum of \$6,000 as part of a total sum of \$50,000 allocated by the State Government in June this year to various organisations to foster youth leadership training in Queensland.

The full-time duties of the Director will be devoted to the training of youth leaders, both boys and girls, over 13 years of age.

Many of the youth leaders he will train will be members of the Girls' Friendly Society, Church of England Boys' Society, Young Anglicans Fellowship, Comrades of St. George and League of Youth.

Mr Treherne was ordained in 1957. After serving curacies at Corparoo and Maryborough, he was Priest-in-charge of the parish of Gayday from 1961.

Before entering St. Francis' College to train for the ministry, he was active in student union affairs, and attended the Youth Peace Congress held at Prague in the fifties. On that occasion, he visited the Church in Moscow.

## FORMER PRINCIPAL DIES

The death occurred at Upper Beasfield, Victoria, on September 21, of the Reverend E. Wade, former Principal of Ridley College, Melbourne. He was 50. An obituary notice will appear next week.

## ARCHDEACON BRYANT WILL BE NEXT BISHOP OF KALGOORLIE

FROM OUR OWN CORRESPONDENT

The Synod of Election of the Kalgoorlie Diocese, meeting here on September 17, unanimously elected the Venerable Denis William Bryant, D.E.C., to be the fourth Bishop of Kalgoorlie.

Continuation of the election was not held until September 23 when the Archbishop of Perth, the Right Reverend George Appleton, returned by air from India.

Archdeacon Bryant, born at Cardiff in Wales in 1918, came to Australia in 1961 as a Minister of Experience in the Kalgoorlie Diocese.

Other parishes in Australia he would be developing as rapidly as his talents.

He was mentioned in despatches in France and awarded the Distinguished Flying Cross for service in North Africa.

He left the Royal Air Force as a pilot in 1947 when he was granted a permanent commission

### R.A.F. CAREER

He was mentioned in despatches in France and awarded the Distinguished Flying Cross for service in North Africa.

Kalgoorlie, September 25  
Denis William Bryant,

the Secretary Branch of the Royal Air Force.

Two later posts in the Royal Air Force include squadron leader in charge of all postings of airmen to Overseas Command, and squadron leader in the Air Ministry in charge of the postings of all technical officers in the R.A.F.

Denis Bryant was made dean by the Bishop of Kingston for Guildford in 1957, then ordained priest in 1959.

His first assistant curacy was served in the parish of St. Thomas-on-the-Brown, Farnham (Surrey).

His next appointment was in the parish of St. Mary the Virgin, (Continued on page 11)

## THIS WEEK'S ISSUE

1. Roman Catholic Bishop at Synod	Page 3
2. Education Survey	Page 6
3. Hulse Memorial Hall Opened	Page 7
4. Tasmanian Synod on Pensioners	Page 8
5. Riverina Synod	Page 9
6. The Prime's Charge	Page 12



# THREE QUALITIES NECESSARY

By FRANCIS JOHN BREERY

THE last question we must ask regarding the sacrament of Holy Orders, is, "What Orders, is required of those who come to this sacrament?"

To which the answer is, "An earnest and hearty desire to be ordained, the call to the priesthood of His Church."

We have seen that the Church of the Old Testament was the "model Church" and the Christ himself was the "model Priest" upon the pattern which God had given.

In the Unfulfilled Church the order was threefold: the High Priest, the Priests who offered the various sacrifices, and the Levites who assisted the priests in the Tabernacle and who taught and instructed God's people.

In the Fulfilled Church the priest was threefold order: Our Great High Priest is Christ Himself, and as St. Clement wrote, "The Apostles received the Gospel for us from the Lord Jesus Christ, Jesus Christ was sent forth from God. So then Christ is from God and the Apostles are from Christ."

The High Priest of the "model" sacrament had his assistants who offered the sacrifices in the knowledge of God. Our Great High Priest requires His assistants to offer the Sacrament of Redemption in time when He offered once for all mankind which He offered eternally for the souls of all men in Heaven.

The "model" Church, the priests needed the help of the Levites and in Christ's Church His priests require the assistance of their ministers to instruct and teach the people of God.

## MODEL CHURCH

The Preface to the Ordinal in the Book of Common Prayer begins, "It is evident to all men diligently reading the Holy Scriptures and ancient records, that from the Apostles' time there have been three Orders of Ministers in Christ's Church: Bishops, Priests and Deacons."

Each of these offices were evermore had in such revered estimation that no man might presume to officiate in them, except he were first called, tried, examined and known to have such qualities as are required for the same, and also by Public Prayer and Imposition of Hands were approved and admitted thereby by lawful authority.

It then goes on to say, "And therefore to the intent that these

Orders may be continued, no man shall be accounted or taken to be a Minister of Christ or Deacon in the Church of England or suffered to execute any of the said Functions, except he be called, tried, examined and approved by lawful authority, and then hereafter following or hath had formerly Episcopal Consecration or Ordination."

The Acts of the Apostles and the Epistles of the Apostle show how the Church was governed in its earliest days and by A.D. 107, St. Ignatius, Bishop of Smyrna, and one of the "ancient Authors" which the Preface refers to, was writing of the Orders in the Church in the terms of Bishops, Priests and Deacons.

It is interesting to note that the Greek word used for the Imposition of Hands in the Holy Orders is different from that used in Confirmation. The word used in Confirmation, "The word used in Ordination has always the sense of appointing someone to a special office or function with the power and authority to execute that office or perform that function."

## DEACONS

Before we consider the "qualifications" required for the execution of the office of the Priesthood, let us first see what the Ordinal has to say about the Bishop, Priest or Deacon in Christ's Church.

Before an ordinand is made deacon, the Bishop tells him what his office entails and what his work is to be. He says, "You are appointed to the office of a Deacon . . . to assist the Priest in Divine Service . . . to instruct the Holy Scriptures and Homilies in the Church, and to instruct the youth in the Catechism . . . to assist the Priest to baptize infants; and to look after the sick who are brought to him. And furthermore, it is his office . . . to search for the needy and poor members of the Parish, to instruct them in the Faith, and to comfort them when they dwell, unto the Church of God and Holy Scriptures they may be blessed with the alms of the Parishioners, or others."

He then asks, "Will you do this gladly and willingly?" And when the ordinand has answered that with God's help he will, and has replied to other questions asked him, the Bishop lays his hands upon him saying, "Take thou authority to execute the office of a Deacon in the Church of God."

## RECTOR WELCOMES HIPPIES

ANGLICAN NEWS SERVICE

New York, September 25

Two barefoot hippies were welcomed at a service and a breakfast held last morning at St. Francis' Church in New York City.

The Reverend Homer F. Rogers, rector, who a speaker asked if the hippies had been really welcome at the church. "Certainly," he said, "they were."

"They had contacts with the beat crowd for the last eight to ten years and I don't mind saying that I plan to exploit and cultivate the hippies."

"I can enrich their lives, they badly need what the Church has to offer. I plan to exploit and cultivate the hippies."

CELAR VISIT

He said that on a recent visit to the Celar, a sort of quarter for the bearded in Fort Worth, Texas, he was "treated" more graciously and courteously in my entire life.

He stated that it was difficult to tell where a bearded and a hippie begins, but he estimates that there are probably 2,000 hippies in Dallas.

"The hippie movement fascinates me," the priest said.

"It's a reverse image of the adult world. I consider a Christian preacher in Dallas has been saying for years, 'We love everybody.'"

"Now, the hippies are doing it. We do that and willingly."

REVERSE IMAGE

"What that kids are doing is looking at Papa and Mama, with their half-baked values and sub-values that I plan to exploit and cultivate."

"Actually, these kids are starving to death for recognition, and I'm going to give it to them."

"Just think what potential for good there is in these hippies. If only they had a twentieth cent visit to St. Francis to help these

of God committed unto thee; in the Name of the Father, and of the Son, and of the Holy Ghost. Amen. . . . And giving him the New Testament, says, 'Take thou Authority to preach the Gospel of God, to minister the Holy Sacraments to this congregation, where thou shalt be lawfully appointed thereunto.'

When the deacon is to be ordained, the Bishop tells him his office requires priests to be "messengers, watchmen, and stewards of the Lord; to teach and to preach (when before-hand), to feed and provide for the Lord's family; to seek Christ's sheep that are dispersed abroad, and for His children who are in the midst of this naughty world; that they may be saved through Christ for ever . . ."

## PRIESTHOOD

When he has answered the question and the Bishop has said, "The Bishop, he is ordained priest, but as well as having the hands of the Bishop laid upon him, the hands of other priests are put upon him as well, while the Bishop says, 'Receive the Holy Ghost, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.'"

A Priest in the Church of God, now committed unto thee by the imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And thou, a faithful servant of the Word of God, and of His

Holy Sacraments; in the Name of the Father, and of the Son, and of the Holy Ghost. Amen. . . . And giving him the New Testament, says, 'Take thou Authority to preach the Gospel of God, to minister the Holy Sacraments to this congregation, where thou shalt be lawfully appointed thereunto.'

## BISHOPS

When the priest is to be consecrated Bishop, the Archbishop does not define his duties in the same as is done with the deacon and priest, but in the prayer immediately before he lays his hands upon the things contained in this book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed to thyself, and to doctrine. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcast, seek the lost. Be so careful, that you be not too serious; be so strict, that you be not too severe; do not forget mercy, that when the strict Shepherd shall appear you may receive the never-fading crown of glory.

We can see, then, that there are three qualities which are necessary for those who would be in the Priesthood in His Church: humility, faithfulness, and compassion, and of these we shall think in our final article on the Sacraments of Holy Orders.

Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou art united to the Bishop, who gives thee the spirit of fear, but of power, and love, and sobriety."

## SHEPHERD

He then gives him the Bible saying, "Give heed unto reading, exhortation, and doctrine. Think upon the things contained in this book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed to thyself, and to doctrine. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcast, seek the lost. Be so careful, that you be not too serious; be so strict, that you be not too severe; do not forget mercy, that when the strict Shepherd shall appear you may receive the never-fading crown of glory."

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(To be continued.)

## FINE, HEALTHY CHILDREN BUT THEY ARE UNDER PRIVILEGED, SAYS RECTOR

FROM OUR OWN CORRESPONDENT

Perth, September 25

In his parish magazine, "Herald of Christ the King," the Rector of Nollamara-Balga, the Reverend K. Broadbent, writes of underprivileged

"You might not think so to look at them. Most of them neatly dressed and well fed, and they are admitted to the 'early healthy' he says.

But in the children's high school classes there are many of them. Fine children with the world before them and yet they are in a very real sense out-caste and to be pitied with a hammer.

It's not their fault either. It's seldom is the child's fault when they can't cope . . . the fault invariably lies in the home."

## QUIZ RESULT

These children are ill-equipped to cope with life because they come from homes where life or no practical Christian discipline exists. Christian faith and practice just doesn't happen and 'Christ' is a word that is new to them. One called E. A. a row and Dad hit his thumb with a hammer."

In a recent quiz conducted in a primary school in this parish, only 10 per cent of the children knew what happened on Good Friday and Easter Day.

To most of the children, these words were special only because they were holidays and any other ideas they had were mixed up with presents, Easter eggs and hot cross buns — the Christian associations had largely disappeared.

What these days had to do with the children was pretty remote to most of the children.

In the senior classes the children are still bogged down in the study of the story in the Gospels. Genesis.

Most of these young people are cut off from the life of the worshipping and teaching Church.

Their only knowledge of the Bible comes from some books bought at the door from a "university student" (from the sect) and there is black and white — that God created everything in six days and dropped down a deen cut called Adam and a girl called Eve. E. A. and Mum complete with a snake that talked.

Lots of coloured pictures complete the comic strip effect and says the rector that the Bible says — isn't it?

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## NONSENSE

The sects have done their worst. They have been too apathetic to try to discover the truth of the Bible.

It is any wonder that younger people are so ignorant of the Church might have something vital to say to modern man who is well educated in the parental indifference on one hand and the Church's indifference on the other.

Anyone who has ever stood in front of a class of these underprivileged children in the Church Assembly will be at the teaching problem that exists.

What can "God" mean to these children for one period in a class of these underprivileged children in the Church Assembly will be at the teaching problem that exists.

When Dad and Dad are "too busy with the garden" or "too busy" to share with their chil-

dren in the life of the Christian Church.

How easy it is to pop the child into the Church and around on Sunday morning and around on the little ones to the sects.

Or you imagine Mary and Joseph sending Jesus to the Samaritans because they "send him to a cannal for them."

Or do you think they took the trouble to share in their own religious development?

The basic unit in society is the family and it is in the family that any healthy religious development must take place — faith is a family affair.

## DISCIPLESHIP

Any parents who genuinely care for the welfare of the children God has given them will be well-informed and heartily will give an enthusiastic and active role in their child's religious life.

No matter how much influence a Christian teacher may have, it is the parents' responsibility and indifference of the child's parents that will undo it and in the long run drag the child away from responsible Christian discipleship.

## CHURCH ASSEMBLY

(Continued)

ANGLICAN NEWS SERVICE

London, September 25

The Bishop of Winchester, the Right Reverend Graham Hale, and Mr. W. H. Sales, until recently chairman of the Committee for Diocesan Moral and Social Welfare, will be invited to the National Council Board of the Church by the Archbishops of Canterbury and York to be respective chairmen of the two constituent bodies of the Church Assembly, the Anglican and the Roman Catholic.

The Bishop of Willesden will be chairman of the Committee for Diocesan Moral and Social Welfare, while Mr. Sales will be to be chairman of the Industrial Council, according to the Right Reverend Lord Hunter.

## RELIGIOUS ART ON TV

A dialogue, "Religious Art in Australia," will be broadcast on all A.B.C. television stations on Tuesday, September 26, at approximately 10.10 pm.

In Western Australia it will be on October 2. "Religious Art in Australia" is the first of a better series published in Melbourne.

Examples of the painting and sculpture illustrated in the book will be shown. Rev. Nicholas will talk with Hans and Hilde Knorr, the husband and wife who wrote the book.

FR. Michael Scott, a founder of the Blake Prize, and Patrick McCaughey, an art critic, will discuss with Bob Corns the significance of religion in art and its development in religion in recent years.

SHEEP FOR TIDINESS

ANGLICAN NEWS SERVICE

London, September 25

Churches should continue using sheep to keep churchyards tidy, says a report by the National Council. It was told at Oxford last week.

Maclean, said: "It is extraordinary how many parish churches would be less likely to take up tombstones to make rough or range them round like gardens on parade."

## COAL UNDER THE MINSTER?

ANGLICAN NEWS SERVICE

London, September 25

Workable seams of coal may lie 2,000 feet below York Minster. Exploratory drillings by the National Coal Board have produced promising measures of coal only six miles south of the city.

## THE ARMDALE SCHOOL

A Church of England School in London, September 25. The school is open to all children from Fifth Class Primary to Matriculation. The school offers a wide range of courses available including academic, commercial and rural in character.

Vacancies exist for 1968 and later years.

For information apply to—

The Headmaster, The Armadale School, Armadale, N.S.W.

## TAMWORTH Church of England Girls' School

BOARDING AND DAY SCHOOL

On the sunny North-Western Slopes. Splendid position, overlooking the Tamworth Plains.

Pre School Kindergarten to Higher School Certificate, with special opportunities in Music, Physical Education and Sport. Excellent health and scholastic standards. Fully equipped classrooms, music block, science block.

For prospectus apply to the Principal, Miss W. A. WETHERILL, B.A., Tamworth 2965.

## COMMUNITY OF THE SISTERS OF THE CHURCH

MELBOURNE

St. Mary's College, St. Mary's, Victoria. St. Mary's, Victoria. St. Mary's, Victoria.

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# THE ANGLICAN CHURCH IN AUSTRALIA

Incorporating the Church Messenger

THURSDAY SEPTEMBER 28 1967

## THE CHURCH IN SOCIETY

It is not known, as we go to press, whether the General Convention of the Protestant Episcopal Church in the United States has accepted the challenge of its PRESIDENT BISHOP to set aside \$3,000,000 each year, for the next five years, as a programme by which American Anglicans "can take their place humbly and boldly alongside of, and in support of, the dispossessed and oppressed peoples of this country for the healing of our national life," as this PRESIDENT BISHOP himself put it.

So great a sum of money, \$9 million in all, is formidable by American standards; by our own it would be fantasy. Yet, in the words of Bishop Hines again, "What is before us is not primarily a matter of money . . . if we use money to 'buy our way' out of responsibility, the less credible we will appear to men and women struggling with their misery." What Episcopalians are called on to decide is their reaction to the fact that "people in all walks of life, clergymen in one and laymen in another, the people from whom hope is being squeezed out, want to know where we, as Christians, stand — and whether our position is manifested in deeds that cannot be misunderstood".

No Australian Anglican who knows anything about our Episcopal brothers will entertain any doubt about that reaction. The stand of the Episcopalians against segregation and racial discrimination, in their own country and abroad, is an inspiration and an example to us all. They will assuredly respond creatively to the challenge of the world's hopelessness, patiently, sympathetically and without hypocrisy and self-delusion". The practical form their response will take is something they themselves will decide; but none will doubt its motivation and common sense.

That common sense was implicit in the PRESIDENT BISHOP's plea for a corporate approach by all Christians, and Jews, to "take together in a bold, full-scale mobilisation of all our resources that can be dedicated to the righting of a great wrong and the healing of a bleeding nation". There is more than rhetoric in this. "This new, morally destructive blood rioting which has destroyed much inner city fabric, damaged communications between black and white, has led to 'highly visible, more terrifying, and wasted human lives', manifesting 'a conviction that white man's justice is no justice for the black man, and particularly those trapped in the metropolis of this land' cannot be met only by the material and spiritual resources of Episcopalians, a small minority group. The greatest single national problem which the American people face can be solved only by the greatest, most single-minded effort on a national scale. Even then, it is a toss-up whether it is capable of solution in human terms. What Christians know is that they can resolve this bloody impasse with God's help. The least we Australian Anglicans can do is to pray God to grant that help.

On a level equally important morally, if less immediately pressing practically, we may start asking ourselves a few hard questions about the Church of England in Australia and Australian Aborigines.

### True Northern Development

The Resolution moved by the BISHOP OF NORTH QUEENSLAND, supported by the BISHOP OF THE DIOCESE OF BRISBANE and seconded by Queensland Provincial Synod, appearing on our first page in this edition, should be carefully noted.

Whether the General Convention of the Queensland Provincial Synod has followed the lead in creating the new Diocese of the Northern Territory, which will form a part of the Province of Queensland, is something yet to be debated in the councils of the Church for a long time to come. Some hold that as a matter of organisation it would have been preferable for the new diocese to have formed part of the Province of Western Australia, others that it should have been linked somehow with the Diocese of Adelaide. Some still maintain that it should not have been created at all.

This law view is reflected obliquely in the Resolution by Bishop STEWELL and Mr ST JOHN. The Provincial Synod ratified the formation of the new diocese in the faith that the rest of the Church would continue its promise of assistance, and that, if necessary, if the A.B.M. would increasingly concern itself with mission at home as well as abroad, and that a sense of mutual responsibility and interdependence would continue to flourish.

It is now up to the rest of us to justify this faith. The Territorians are pulling their weight. We must not let them down.

"Everything which touches the life of the nation is the concern of the Christian."

—Dr Geoffrey Fisher

## Italians' Place In Our Community

The visit to Australia this week of President Giuseppe Saragat of Italy recalls that in the early post-war years there was anxiety in what may be called Protestant circles over the large influx of Italian to this country. It was felt that this was giving the Roman Catholic Church too great a strength. In particular, I think, it was feared that the political balance would be upset.

Some of these fears may still be held. But they have surely been diminished as the Christian world has become more ecumenically minded. The contribution that all Roman Catholics are not necessarily Labour supporters has also probably contributed to a more tolerant attitude toward migrants from Italy.

Apart from the fact that Italy has become the biggest non-British country in the world, Australia (about 15,000 people a week) has welcomed Italians with a steady growth in trade and other contacts between the two countries. In particular, fine Italian passenger liners have become a familiar sight in our main ports.

Italian greetings on many banners waved in welcome to President Saragat in Canberra on Monday (when he became only the second head of a European state to set foot on Australian soil) signified the of a European state to our community. This will be the first time that a President moves around in the larger cities of Melbourne and Sydney and another week in the world still in many areas. It is pleasant to find two people bridging so successfully and so warmly the gap between a world fought scarcely a generation ago.

## Making The Good Old Summertime Better

Tasmania's hour of daylight saving, being introduced from October 1, will mean only one hour, is a reminder to the rest of Australia that a similar summer

time arrangement throughout the nation would be socially advantageous.

The action in Tasmania arises from the fact that the island has no electric power. But it might well be worth considering whether on the clock an hour this summer would cause Tasmanians to make in setting up a new municipality to incorporate most of the severed Sydney city areas and to transplant others on existing municipalities. Presumably at least one new town hall must be built and much additional plant bought while many Sydney Town Hall employees will be transferred or dismissed. Thus, for an undetermined period these adjustments are being made, Sydney will be ruled by three commissions instead of by the elected Lord Mayor and Council.

The stated "jobs for the boys" has been levelled with some justification at Labour aldermen in Sydney, particularly because of the overseas and interstate trips some of them have taken when it would have been more appropriate to send staff to assist in the planning and similar problems.

But again that must be set against the fact that the Labour's work in the home, particularly in the care of elderly people and the spirit of humane unit blocks and the encouragement of the "meals on wheels" service.

It is a pity that party politics should be allowed to interfere with administration for so long. But the new proposals give no guarantee that this will not persist unless it is ousted from control. Further, the Labour Party has been of the right to choose the Lord Mayor suggests a distrust of democratic government.

There's something amiss in the state of Sydney civil government. But there is also something amiss in the methods being proposed for its improvement.

## Dubious Cure For Sydney's Civic Ills

A paradox of city government in Australia is that while Brisbane has expanded territorially, Sydney is being squeezed into a smaller area now before the State Parliament.

The wisdom whether the Sydney change is economically justified. True, the aim is to restore the city to the size it was for many years before 1945, when a large part of the city was lost and predictably ensured that a Labour administration was in

power. The action in Tasmania arises from the fact that the island has no electric power. But it might well be worth considering whether on the clock an hour this summer would cause Tasmanians to make in setting up a new municipality to incorporate most of the severed Sydney city areas and to transplant others on existing municipalities. Presumably at least one new town hall must be built and much additional plant bought while many Sydney Town Hall employees will be transferred or dismissed. Thus, for an undetermined period these adjustments are being made, Sydney will be ruled by three commissions instead of by the elected Lord Mayor and Council.

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## Compromise Offer In Postal Dispute

The traditional Christmas spirit of peace and good will is getting an early cold douche by the prospect that a work-to-gain campaign by postal workers in New South Wales is likely to disrupt deliveries of Christmas parcels to and from Australia.

The go-slow campaign (for that surely is what it is) began six weeks ago in support of a five-day week for post office employees and about half a million parcels have piled up in N.S.W.

There must be a sensible way of settling this irritating campaign. The Postmaster-General's Department has offered the whole situation to see whether the postal workers could agree to a 40-hour week, or even to work on Saturdays. Judging by the smallness of the number of days in which a considerable number could be closed, but as many others should be kept open to ensure otherwise much inconvenience would be caused.

A firm statement, listing offices that could be closed, is being run negotiations to begin end of the go-slow campaign.

At a point where a mind is already there is a long delay in the week-end and on Sundays. Nearly everywhere in Australia pillar boxes are not cleared between noon and 9 p.m. on Sundays. Yet trains are not cleared until 9 p.m. on the assumption is that clearances of mails later on Saturday night would be given.

At the end of the meeting a supper, which had been prepared by groups of helpers in the suburban parishes and mission stations, was served by those present. A collection at the door yielded \$150.

The organising chaplain was congratulated by many upon the rally which was generally deemed to be one of the best he had held.

THE MAN IN THE STREET.

## ONE MINUTE SERMON INTERVENING PERIOD

Read St John 7:13-37.

In many places, 7:30-44 and later 8:59 and 10:31-39, Our Lord is reported to have taken Him because "His hour" is not yet come. It is a question that in the passion story as told by St John, no one is taking Our Lord's words to Him. It is laying claim to Him in obedience to the Father and therefore only at length do His opponents acknowledge their purpose. The reason for belief in some of these present is not clear. Yet it is true that in St John the Lord's signs and words and works are regarded as revealing the Divine origin and in some cases leading to belief in His Name (2:23) but belief on the ground of the number of His signs is especially insufficient.

The attempt to arrest Our Lord is a failure. The Jews and Our Lord calls attention to the great importance (to His hearers) of the intervening period. When He returns to the Father, they will be in the presence of Him who have confessed themselves; and they will be in the presence of Him who have not come.

All through the New Testament, present moment in so far as it is to any of us means the present moment. It is the present moment that is the focus of our life (2 Cor. 6:2; Hebrews 1:3). The words "where I am," and "where you are," are the words of the present moment.

Our Lord stands before His opponents, they cannot come where He is for they do not share in the same operation (from Our Lord is not a matter of physical distance, but of the likeness of heart and mind).

But when Our Lord speaks to His opponents, He speaks to them in a literal manner. He speaks to them in a way that they can understand. He speaks to them in a way that they can begin a Mission to the Gentiles. Unconsciously, they like Calisthenes, and they like Calisthenes, they like Calisthenes. His word will evangelise the Gentiles. His word will evangelise the Gentiles. His word will evangelise the Gentiles.

Our Lord makes a by no means accidental appeal to the crowd at the culmination point of the Feast (as a golden pitcher "filled with water from the Pool of Siloam" is carried up to the Temple with the singing of Psalm 123:3) that those who thirst for life-giving water should resort to Him. Turn back and read 4:14-16 again.

CLERGY NEWS

BANKER, the Reverend K. F. Reuter of the Diocese of Adelaide, is to be Rector of St. George's, Adelaide, from October 1, 1967.

GREGORY, the Reverend W. T. Gregory, is to be Rector of St. Matthew's, Adelaide, from October 1, 1967.

KELMORE, the Reverend K. C. Kelmore, is to be Rector of St. Andrew's, Adelaide, from October 1, 1967.

LEWIS, the Reverend J. D. Lewis, is to be Rector of St. Peter's, Adelaide, from October 1, 1967.

PATHE, the Reverend J. D. Pathe, is to be Rector of St. Peter's, Adelaide, from October 1, 1967.

RECK, the Reverend J. J. Reck, is to be Rector of St. Peter's, Adelaide, from October 1, 1967.

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## ESTEEMED SERIAL

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# HALSE MEMORIAL HALL DEDICATED CEREMONY AT ALL SOULS'

FROM OUR OWN CORRESPONDENT

Townsville, September 25

On the evening of September 17, the new Halse Memorial Hall at All Souls' School, Charters Towers, was dedicated by the Primate, the Most Reverend P. N. W. Strong.

At 6 p.m. a colourful procession, including the school choir, members of the staff, and the Bishops of the Province of Queensland, moved from the chapel to the new dining hall.

After an introduction by the Bishop of North Queensland, the hall was duly blessed and then more than 700 guests moved to the marquee for drinks before dinner.

The hall itself is spacious and beautifully designed by the diocesan architect, Mr Don Rodrick, and in its decoration it contains coats of arms of various institutions associated with the life of Archbishop Halse, commencing with S. Paul's School, London, the University of Oxford, All Souls' School, Diocese of Riverina, and the Diocese of Brisbane.

Over the headmaster's chair at the high table there is a splendid stained glass window executed by Mr Stephen More, depicting S. Barnabas, leaning down from the hosts of heaven, with his hand on the Archbishop's shoulder, and the Archbishop in turn has his hand on the shoulder of a Queensland boy wearing All Souls' uniform.

## MOSAIC PANEL

Outside the building in a large mosaic panel is part linked with the present by the depiction of the present bishop's coat of arms together with that of the present Headmaster, superimposed on a shield and the grille of the Bush Brotherhood, reminding us that the present headmaster is a member of the Brotherhood of S. Barnabas and was in command of a ship in the war years in the Royal Australian Navy.

At the dinner the toast to the school was proposed by Canon G. G. O'Keefe, who was the second headmaster of the school. Brother Mattingly responded and said that the opening of the dining hall was a momentous occasion in the life of the school as it was 46 years to the day, on September 17, 1921, that the Bishops of the Province of Queensland had attended the dedication of the school building.

He traced in detail the life story of Archbishop Halse and pointed to the heraldic symbols about the walls.

## EXCESS MONEY

He said that when the original plans for the hall had been drawn up, the school asked the parents and friends and Old Boys of the school for \$140,000.

Promises received to date had brought the figure to \$30,000, in excess of that amount.

Brother Mattingly's speech was supported by the captain of the school, Master J. Paine, and then Mr E. W. White, Principal of the Church of England Boys' School in Townsville, an Old Boy of All Souls' and former member of the staff, proposed the toast of Kindred Association.

Mr R. C. Katter, the Federal Member for Kennedy responded.

The Bishop of North Queensland then proposed the toast of all the distinguished visitors. He pointed out that in the family of the province of Queensland, North Queensland had a special vocation to care for the education of the children from the bush, the plantations and the far away cattle stations.

He said that the diocese was situated centrally in the province with two dioceses to the south and two to the north, and with the Northern Territory at its back, and he rejoiced to feel that the whole province was present on this important day.

He asked the Bishops of each of the dioceses to stand and then amongst the distinguished guests he asked for applause for these

who were present in the Communion of Saints, starting with John Oliver Feetham and Lord Reginald Halse.

In responding to this toast, the Archbishop of Brisbane and Primate of Australia said that a great fallacy prevalent at present was that the more educated a man became the better the world would be.

He added, "Education, unless balanced by spiritual, intellectual and physical education, does no more than produce 'clever devils' and we have so many 'clever devils' in the world that we do not need more."

He paid tribute to All Souls' with its magnificent record of producing strong and faithful Christians, and attributed this in no little degree to the fact that the school had been conducted by the Brotherhood of S. Barnabas since its inception.

He added that the sacrificial life of the Brothers had greatly influenced the young men of North Queensland.

Mr C. T. Phillips spoke then on behalf of the Old Boys' Association and the president of the association, Mr R. D. Maggoffin then arranged for each old boy present to stand, say where he came from and the dates he attended the school.

## HEADMASTERS

The third headmaster of the school, Canon C. C. Hutcheon, praised the parents and friends, and this toast was responded to by Mr F. H. Millett and Mr D. J. Fitzgerald, both staff members of the school for many years.

It was notable that all the headmasters of All Souls with the exception of the Founder, were present; the late Mr Mills being represented by his widow.

The Halse Hall is a remarkable achievement, and when it is remembered that there were no permanent buildings at All Souls until the building of the chapel some ten years ago, and that this has now been followed by classroom blocks, a science laboratory and now a dining hall, it gives great courage for the future of this important educational centre and the only public school in the tropics in Australia.

## THE PRIMATE CONSECRATES CHURCH

FROM OUR OWN CORRESPONDENT

Townsville, September 25

On Sunday evening, September 17, the Primate, the Most Reverend P. N. W. Strong, in the presence of members of Provincial Synod and the Bishops of Queensland consecrated the Church of S. Matthew, Mundingberra.

A tremendous congregation attended the ceremony which was carried through with liturgical precision and great beauty.

In his address the Bishop of the Diocese pointed out that the church had been built in 1957 at a total cost of \$40,000 only 26 years after the foundation of the parish, and now ten years after it had been dedicated, the debt was paid off and it was ready for consecration.

The petition signed by the officers of the church was handed to the Bishop who then requested the Archbishop to consecrate on his behalf.

## TWELVE CROSSES

The consecration party moved slowly around the church, and then the Archbishop traced the sign of the cross on the threshold, knocked three times on the door, saying, "Open, open, open."

The Archbishop then anointed the twelve gold crosses situated around the walls of the church.

The building itself was an award for meritorious architecture from the Institute of Architects in 1960, and before the consecration of the building, a mission had been held with the motto, "A consecrated people for a consecrated church."

Before its consecration the church had been completely repainted, re-carpeted and the electrical fittings had been renewed.

## "PROJECT CHOICE"

ANGELIC NEWS SERVICE

New York, September 25

"Project Choice", which will involve some five million Americans in a study of the grave domestic crises of the technological age will be launched during November with the aid of television.

Several thousand small study groups are being organized in some 30 cities. They will focus on four programmes to be seen on "Look Up And Live", the CBS-TV religious programme.

Following these programmes the first locally planned and coordinated "feedback" system for television will go into operation and will serve as the basis for a follow-up show in February.

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A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, has now been reprinted in view of the heavy demand. It is available immediately.

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THANKSGIVING AFTER CHILDBIRTH (4 pages):	4 cents each
MINISTRY TO THE SICK (12 pages):	9 cents each

The revised Forms of Service of CONFIRMATION AND A CATECHISM will be available in September.

Postage (minimum 5 cents) or freight is payable on all orders.

SPECIAL NOTE: Incumbents of parishes are reminded that all orders should be placed through diocesan registries, to be transmitted to us through the Primate's Registry.

The Book Department,  
THE ANGLICAN,  
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## BISHOP'S LODGE PARTY

FROM OUR OWN CORRESPONDENT

Townsville, September 25

At the conclusion of the Provincial Synod which took place in Townsville on September 18, a wine and cheese party was held at Bishop's Lodge, attended by the Primate of Australia, the Bishops of the Province and visiting synodmen.

A special guest was the Roman Catholic Bishop of Townsville.

The ecumenical spirit in the north was clearly seen by the presence of a Monsignor representing the Roman Catholic Bishop at the inaugural Eucharist on Sunday morning, September 17, and also representatives of other Christian bodies in the city.

Representatives from the other churches also attended the conference of S. Matthew's and the setting of the foundation stone of S. Mark's College.

## MODERN MUSIC FESTIVAL

FROM A CORRESPONDENT

Hobart, September 25

An interdenominational festival of modern church music will be held in the Hobart Town Hall on Sunday, October 1, at 2 p.m.

The festival is under the patronage of the Bishop of Tasmania and the Archbishop of Hobart.

Music for worship in the modern idiom will be sung by church and school groups of eight denominations.

It will be followed by a combined youth service in S. David's Cathedral at 5 p.m. at which Fr. John Wall will preach.



The Primate taking part in the consecration ceremonies at St. Matthew's Church, Mundingberra, Townsville, on September 17. (See story above.)

## THE CHRISTIAN APPROACH TO OTHER RELIGIONS

A new edition of this popular work by the Most Reverend George Appleton, Archbishop of Perth, is now available. Price: 40 cents (postage 4 cents).

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# PLIGHT OF PENSIONERS CONCERNS SYNOD LIVELY DISCUSSIONS IN HOBART

FROM A SPECIAL CORRESPONDENT

Hobart, September 25

Strong criticism of the Federal Government's policy on Pensions as brought down in the recent Budget was expressed by the Synod of the Diocese of Tasmania when it met here from September 17 to 20.

The plight of pensioners, who faced rising cost for food, clothing and accommodation, with no effective increase in pensions for some time, was graphically expressed by a retired priest, himself a pensioner.

The Reverend S. G. Allison, who moved the motion as a matter of urgency, said he felt that the Church should give with concern the fact that pension rates for aged and infirm members of our nation have not kept pace with the rising costs of living and this has caused pensioners to become beggars.

He instigated a recent TV interview programme when one pensioner said he was going to "Operation Cadogan" to get to get concessions from bakers, grocers and other tradesmen.

Canny G. C. Latta who served the motion said it was his experience to find pensioners who were beginning to slide from "bread and butter" existence to "bread and dripping", and even to the "crust of the crust".

Rents were, in many cases, far too high and beyond the ability of the pensioner to live with any feeling of security of independence.

The Bishop has been requested to set up a committee to study ways and means of improving the situation in which many aged and infirm people are placed.

Sporting organisations are to be requested to respect the hours of Sunday schools and church services and to refrain from holding coaching sessions during these hours.

When the Reverend R. C. Millar of the Missions to Seamen moved this motion, he expressed concern for young people whose loyalties were being sadly divided between their duty to God and their need of recreation.

Clashes in times often occurred and under revised legislation could possibly occur more frequently unless the Church brought the matter before the public.

Synod, while recognising the matter to be for local control, passed the motion.

There was unanimous acclamation to the Bishop was read from His Grace the Archbishop of Hobart, the Most Reverend Guilford Young.

The text of the telegram was "May we all presume to thank you for the strength and clarity of the Christian teaching you have given in your synodal addresses. We all assure you that Synod's prayers for official recognition of the Church of England as the Anglican Church of Australia." Some conflicting opinions were expressed.

Many speakers felt that there was no essential difference being made, while others were of the opinion that it would seem to be a breaking of the old relationships if the name were changed from "The Church of England" to "The Church of Australia". Touches of humour lightened the debate and finally the canonisation canon was also passed.

A glowing tribute to the life and work of the late Bishop Donald Blackwood was made when the synod unanimously accepted the motion of the diocesan of the diocese.

Bishop Blackwood, the only Tasmanian trained man to be consecrated Bishop, had encouraged the introduction of the Diocesan Order into the diocese and had been a strong advocate of the Order throughout his ministry.

Much time of the synod was spent by the bill to consolidate the Provisional Fund Act.

A new bill was brought in by Mr G. C. Billing, a member of the Provisional Fund Board.

The changes in the bill will have the effect of stabilising payments.

Synod also requested the Diocesan Council to further investigate the implications of the new bill and to report to the next session of synod.

Diocesan Council was also requested to take immediate steps to secure life insurance cover for the clergy to an amount of not less than \$5,000.

Issues involved had been carefully studied and accepted the canon was considered before the synod.

When the Long Service Leave canon was presented, it was pointed out that there was no provision for Deaconesses and, as the Constitution of the Church (Section 74/6) seems to imply that they were included among the clergy, synod requested its representatives to consider the matter.

The only other canon that was discussed at any length was that changing the name of the Church from "The Church of England" to "The Anglican Church of Australia". Some conflicting opinions were expressed.

Under Edwards' influence, the school thereafter moved to Canberra, and he remained its Headmaster until 1947, when it passed formally into the hands of the Diocese of Canberra and Goulburn.

In the company of his old friend, the late Sir Richard Beyer, Edwards was a delegate at the Launceston British Commonwealth Relations Conference in 1938, and also the Institute of Public Relations Conference held at Hot Springs in 1945. He was unusual indeed among Australian clergy of the pre-war period for his interest in and knowledge of international affairs.

On his retirement from the school in 1947, Edwards was appointed to head the United Nations International Children's Emergency Fund Mission to Greece, which he did until 1952. Italy and Malta came within his "parish" in 1951-1952. There are to this day those, not only in U.N. Headquarters in New York, but in Athens and remote Greek villages, who recall with admiration and affection the blunt, sensitive Australian and his labours.

The appreciation of the Greek Government was shown when the University of Athens conferred its Doctorate of Philosophy upon him in 1949.

For a year, after returning to Australia in 1952, he served as a welfare adviser to the Department of External Affairs at a time when the flood of Colombo Plan and other overseas students had begun.

Upon the election of the late E. J. Davidson to be Bishop of Gippsland, Edwards accepted the

## OBITUARY

### DR W. J. EDWARDS

We record with regret the death in Sydney on September 24 of the Reverend William John Edwards, one time Headmaster of the Canberra Grammar School, Chief of the U.N.I.C.E.F. Mission to Greece, and later Master of St. James', King Street, Sydney.

He was in his seventy-seventh year.

Edwards became during a lifetime encompassing a wide variety of experience one of the best known of Australian priests. He was born in 1891 at Riverstone, N.S.W., and educated at Fort Street High School and the University of Sydney, whence he graduated in Arts in 1916.

He was the one of the last of the priests of the late Bishop G. H. Chambers.

Upon graduation, he served in France with the A.I.F., and then took the Cambridge Teachers' Training Certificate.

He was made a deacon and priest in 1920 upon his return to Australia, and then served parochial duties in the Diocese of Sydney, where he was appointed Headmaster of the late Monaro Grammar School, Cooma.

Under Edwards' influence, the school thereafter moved to Canberra, and he remained its Headmaster until 1947, when it passed formally into the hands of the Diocese of Canberra and Goulburn.

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Upon the election of the late E. J. Davidson to be Bishop of Gippsland, Edwards accepted the

incumbency of St. James, Sydney, until his retirement in 1962. His wife Amy (née Stephenson) predeceased him. He is survived by his son and three daughters.

## CARDINAL PREACHES AT OXFORD

ANGELICAN NEWS SERVICE

London, September 25  
Christ Church Cathedral, Oxford, was crowded on September 24 by a large congregation of Anglicans, including the Archbishop of Turin, preached at Evening, the first prelate of the Roman Catholic Church to take part in a service at the cathedral since the Reformation.

The cardinal was in Oxford to open the fifth international conference on Patristic studies which began the next day. It is being attended by 600 theologians from all parts of the world.

## Mary's Memorial School Popondeta, Papua Needs Teachers for 1968

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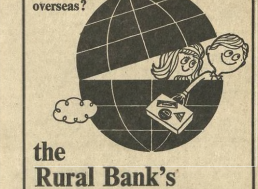
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## DIOCESAN EXPO AT GILBULLA

ATTRACTED 4,000 PEOPLE

The Archbishop-size in parish picnics drew 4,000 Sydney Anglicans to Gilbulla, their conference centre at Menangle, on Saturday, September 16.

Some 25 diocesan and related organisations took part in a planned "Expo" exhibition area, the central feature of which was an air tent-theatre where continuous showings of any films and slides of exhibitors' activities were held.

Entertainment included a trampline, train rides, ponies, stage-coach and tractor-drawn hay rides.

The lap record for the hay ride was held by the Archbishop whose blacked passengers included Mrs. Lorne.

Mr Graham Wade conducted a children's coloring competition which drew 800 entries.

The subject was the triumph of the first service held in Australia from St. Andrew's Cathedral clerical and gave the children of the diocese a rare opportunity to suggest colour schemes for their clergy's robes.

## R.A.A.F. DISPLAY

The Sydney Diocesan Churchwomen's Association, long associated with the support of the Gilbulla Conference Centre, conducted a number of produce and refreshment stalls.

A colour slide competition drew a smaller number of entries than was expected but nevertheless the conference room at Gilbulla was well filled for the half-hour screening of entries.

By courtesy of the R.A.A.F., a Bell Ingham helicopter gave a high-altitude demonstration of its flight capabilities and also carried out a search-and-rescue exercise.

The R.A.A.F. mobile display

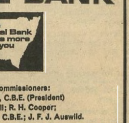
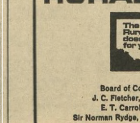
also attracted a great deal of interest.

The Archbishop gave a brief greeting to the main gathering at lunch time and was the guest speaker at a barbecue-youth rally held under the gum trees and attended by more than 1,000 young people.

As the Archbishop said, it was "the Diocese of Sydney on holiday".



Gilbulla on September 16 during the Sydney Diocesan Expo.













# ONE IN EIGHT ARE REFUGEES

A.C.C. SERVICE

Refugee numbers in South Viet Nam will continue to increase while the war continues, said the Reverend Alan Brash in Sydney last week.

He was speaking on his arrival for a three week American visit and he said that in Viet Nam more than 1,000,000 registered refugees are in one of the civilian camps.

Mr. Brash, who is director of Asian Christian Service, the churches' refugee service operation in Viet Nam, said that large-scale rehabilitation work was possible under present conditions.

Asian Christian Service was being provided by churches around the world including Australia, with about \$250,000 annually to maintain medical personnel and social workers in refugee camps.

The programme's main emphasis was on provision of this type of aid personnel rather than on relief supplies. Food was not provided, but medical supplies and some technical equipment had to be imported.

A minimum of 15 per cent of all supplies sent to Saigon were through philanthropy in the U.S.

The biggest problem for everyone involved in Viet Nam, and a problem of particular concern to Christians, is the wholesale demoralisation of the people, he said.

## DEMORALISED

"When we remember that World War II reduced some Europeans to cannibals we can not be surprised to find on the Vietnamese people, who have probably endured five years of war, have been corrupted and demoralised by it."

Mr. Brash declined to advance political "solutions" to the conflict, but invited co-operation by the Press.

He claimed that both sides were involved in inhuman conduct on occasions. The grave problem is the condition of the Viet Nam people, he said.

Demoralisation continues at its present rate, both sides will find they have lost, whatever the outcome.

"The hopelessness and despair in the present situation is difficult to ignore," he said. "Because of insecurity it is not possible for us to start any long-term projects for agricultural development, vocational training or health and hygiene improvements."

## RELIGIOUS BROADCASTS

(Listeners which are conducted by Anglicans are marked with an asterisk.)

**SUNDAY, OCTOBER 1:**  
SACRED MUSIC: 11.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - Divine Service. 9.15 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**MONDAY, OCTOBER 2:**  
DIVINE SERVICE: 11.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**TUESDAY, OCTOBER 3:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**WEDNESDAY, OCTOBER 4:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**THURSDAY, OCTOBER 5:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**FRIDAY, OCTOBER 6:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**SATURDAY, OCTOBER 7:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**SUNDAY, OCTOBER 8:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**MONDAY, OCTOBER 9:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**TUESDAY, OCTOBER 10:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**WEDNESDAY, OCTOBER 11:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

**THURSDAY, OCTOBER 12:**  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.  
ENCOUNTER: 8.0 a.m. A.E.T. - The Ambrose songs. Works of Thomas Tomlinson.

## BISHOP OF KALGOORLIE

(Continued from page 1)

Cuddington, a suburb of London, where he remained until 1934, is married. He and his wife, Linda, have a daughter, Wendy, living in Perth.

The Bishop-elect, who was appointed Archbishop of the Gold Coast in 1934, is married. He and his wife, Linda, have a daughter, Wendy, living in Perth.

Archdeacon Bryant succeeds to the Bishopric of Kalgoorlie. He is married. He and his wife, Linda, have a daughter, Wendy, living in Perth.

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## DIOCESAN NEWS

### ADELAIDE

#### RECTOR FOR LYNDOCH

The Reverend V. F. Meyer, who has accepted appointment as Rector of the Parish of Lyndoch in South Australia, to the Reverend Mr. Meyer who is to become Rector of Lyndoch in the A.L.F. from 1948 to 1949.

### ADMISSION TO KILBURN

The Bishop of Adelaide, as Commissioner for the Bishopric of Lyndoch, will be present for the Confirmation and First Communion on Sunday, November 3, at 9.45 a.m.

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visited parishes and spoke at services and other gatherings on the purpose of fostering vocations.

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bleasing of the pool at St. Paul's, which was a life saving device.

CATHEDRAL VERGER TO RETIRE  
The Chapter of St. John's Cathedral, Brisbane, has announced that it has accepted the resignation of Mr. A. S. Clark as vergers of the cathedral, at the end of December 31.

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David Jones  
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best value for money!

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Any item that bears it has been tested by a committee of David Jones' experts, who have questioned, probed and checked every detail of warp, weight, colourfastness, seam strength, construction detail . . . every last thing that makes for quality. You will find the DJ 100 label on men's clothing, basic fashions, household appliances, house linens and children's wear. You will find it at all D.J.'s Stores. Look for it, get to know it, depend on it. It carries the David Jones' famous unconditional guarantee—satisfaction or your money back in full.



