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SHARING CHURCHES. COMMON TEXTS RECOMMENDED

ANGLICAN-ROMAN CATHOLIC DISCUSSIONS IN ENGLAND

ANGLICAN NEWS SERVICE

London, September 11

Anglicans and Roman Catholics should share churches, work for common texts, and collaborate more in education for the ministry.

These are the first recommendations of the joint preparatory commission set up last year after the declaration by the Pope and the Archbishop of Canterbury that a serious dialogue on unity would be inaugurated.

The recommendations were announced at Westminster Abbey on September 4 after six days of discussion between theologians from both churches at their first meeting in England.

Previously the commission met at Gazzada, Italy, when a brief communion was issued stating that the first steps towards "restoring full unity" had been taken.

The discussions, which took place at Hantscombe Manor, Taplow, Buckinghamshire, covered the authority of the Word of God and its relation to the Church.

The commission said the discussions "threw into relief certain points of crucial importance, for example, the authority to interpret Holy Scripture, episcopacy, Papal primacy and infallibility, dogmatic definitions and the role of the Pope in Anglican Orders, and the problems connected with inter-communion."

DIVERSITY PROBLEM

Questions were also raised, in a discussion on diversity in unity, in Anglican comprehensiveness and the problems it created for unity.

But, the statement added, the discussions showed that theological and practical problems were often approached in the same way and consequently agreement and divergence frequently cut across the line of division between the two churches.

At the Press conference on September 4, it became apparent that Marian dogma and Anglican Orders were two of the more difficult problems facing the commission.

The Bishop of Ripon, Dr John Moorman, joint chairman of the commission, said that not very much progress had been made on Marian dogma and the Anglicans were anxious to receive some indication from Rome on what was required.

ANGLICAN ORDERS

The Roman Catholic Bishop of Kansas City St Joseph, the Most Reverend Charles Helmstein, chairman, said on Anglican Orders that the commission had to face differences in the belief of both churches, particularly the role of the ministry in the Eucharist.

But there had been a great change in the climate of understanding of the Eucharist and this gave hope that the question should be opened in the future, although from a different point of view from in the past.

Dr Moorman emphasised that the discussions on sacred texts had not been marked by factions "glaring at each other" across a table, at no time had all members of the Roman Catholic team said one thing while the Anglicans were saying another.

There were a number of times under discussion which cut across formal lines of division.

"I would not say there was a great divergence of opinion between one side or the other on the traditional question of Papal primacy and infallibility," he said.

Discussions had been "so frank and open" that they had been able to discuss things without rancour.

Asked if the recommendations made were of a minor character compared with the great themes discussed, the Bishop of Kansas said that the latter were topics that need in depth theological dialogue and we are hoping to provide for this in our further discussions.

The practical recommendations had already been brought to the authorities of both churches and were being practised in some areas.

GREAT WASTAGE

On sharing churches Dr Moorman said that in view of the great wastage taking place, for example on new housing estates there sometimes two or three or more churches were built, it was not a good thing from the Christian or moral point of view.

"We ought to think along lines of our joint buildings being used both from the point of view of moral duty and of course from the point of view of our own resources."

Dr Moorman said that if the recommendations on shared texts and worship were implemented immediately many people, because of the polemics of the past, would be shocked and it could cause rancour.

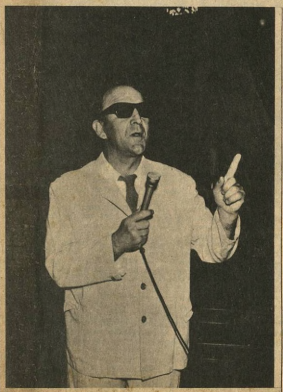
But in areas where there was not this polemical atmosphere

exchange of pulpits was quite possible.

"In certain areas there would be great tensions and we cannot expect to get rid of the tensions of 400 years in a few months. The whole psychological attitude has to be changed."

The commission will meet again towards the end of the year, probably outside England, but near an international airport.

(Continued on page 11)



The Bishop of North West Australia, the Right Reverend Howell Witt, on the St. Vincent's street-corner interviewer in "Bishop's Bash".

BISHOP TURNED ACTOR AND MADE THEM THINK

FROM A CORRESPONDENT

Geraldton, September 11

Of all the special activities promised for the Cathedral of the Holy Cross, Geraldton, during the town's Sunshine Festival this month, the one which caused most comment was listed in two words, "Bishop's Bash".

According to the festival time-table it was booked in the cathedral for the lunch hour of Thursday. But what was it? Who or what was the Bishop to bash?

Was it a king-size sermon? Was it right that he might saw the Dean in half?

Even the release of additional subtitles like "A funny thing happened to me on my way to

the vestry" or "Come early and get a back seat" or "Will success spoil Charlie Mai" did little to clarify the situation; in fact, it did nothing except add to the debate.

MANY CHARACTERS

The Bishop, when questioned, was his usual silent, withdrawn self, and would say little except that he had spent so much time thinking out the titles, he had

had little left over to write the rest of the script.

The result was, came Thursday lunch time, a large semi-or unlicensed crowd in the cathedral, most of whom had missed the religious TV film, the religious drama, the religious ballet and the religious services, but who had turned up to see the... whatever it was going to be.

In the next forty minutes the cathedral became a street corner, an auditorium, the stage of several theatres and finally (very much so) the cathedral again where the word of God was preached.

The Bishop, starting out as a TV interviewer, in turn became a variety of characters: those he interviewed, a man in a theatre, the porter in Macbeth, the tramp in Pinter's "The Caretaker", several Llangyfelis citizens in Dylan Thomas' "Under Milk Wood" and finally, the Bishop of North West Australia.

HELL-BENT

In the forty minutes we had looked at ourselves; Adam, humankind. We had asked ourselves who we were, no-bodies, sinners, lonely, and hell-bent. We had caught a glimpse of how God saw us, in Christ and Christ in us.

Of course, we had heard it all before, at least, some of us had, but the sermon and talks had heard it many times before. It was the same old truth.

But as one young lawyer, who last year delivered himself of some very forthright opinions as to why the Church had failed, remarked, "You know; it makes you think."

RESTORATION COMPLETE

CATHEDRAL FREE OF SCAFFOLDING

FROM OUR OWN CORRESPONDENT

Melbourne, September 11

A sight unfamiliar to Melbourne during the past four years is now plain for all to see, a cathedral free of scaffolding, and builders' sheds.

Ever since the actual restoration work began on St. Paul's Cathedral, one part or another has been encased in scaffolding, and where once there were lawns along Swanston Street, sheds and slabs of stone covered the ground.

The work has now been completed, the sheds and scaffolding removed, the Matthew Flinders statue clear of its protective covering, and last of all, scaffolding brought in to restore the lavans.

NEW VISTAS

In the Cathedral Close, the space occupied by building operations is now free, and already new lawns are being sown back for coveted parking space.

The cathedral itself has a new look, not only from the appearance of the new light-coloured stone, but also because since restoration work began on the Princess Gate project, with its new four-story cathedral, has been completed; and there has been some clearance of buildings for the first stage of the city square.

As a result, there are new vistas of St. Paul's Cathedral, and when the city square is complete, will stand in a setting very different from the past.

The night has announced that a service of thanksgiving will be held at 11 a.m. on Sunday, October 1.

INTER-COLLEGE VISIT

Morpeth, September 11

At the beginning of third term four students from Moore College, Sydney, Peter Elyand, Monty Edwards, Alan Gordon and Geoff Williams, paid a two-day visit to St. John's College, Morpeth.

They arrived on the morning of Monday, September 4, and spent most of the day meeting students and staff.

In the evening they debated with the Morpeth debating team on the topic, "That Poverty is a Blessing", the adjudicator being a local solicitor, Mr J. Logan.

The next day was a very narrow margin.

On Tuesday afternoon the visitors were taken to a tour of the local countryside which included a visit to several local churches and to the Presbyterian Agricultural College at Tocot.

While they were at Morpeth they joined in the college life, attending chapel and lectures.

There was much time for informal discussions and this was used to the full.

This visit was in return for a visit made by several Morpeth students in July and it is hoped that these inter-college visits will continue.

ARCHBISHOP IN

The Archbishop of Perth, the Most Reverend George Appleton, left Perth on August 30 for a three weeks' visit to India. He was accompanied by Mrs Appleton.

He will visit New Delhi, Madras, Bombay, and other centres. The Archbishop will confer with Bishops and other Church leaders to see how the churches in Australia and India can help one another.



The Archbishop of Sydney, the Most Reverend M. L. Loane (centre) at the opening of the Riverina Diocesan Synod at Griffith last month with the Bishop of Riverina, the Right Reverend J. B. Grinstead, and the Rector of Griffith, the Venerable V. K. Twigg.

SUNSHINE FESTIVAL THE CATHEDRAL IMAGINATIVE PROGRAMME AT GERALDTON

FROM A CORRESPONDENT

Geraldton's ninth Sunshine Festival is over. The crowds of visitors have returned home to this delightful seaside town in the Diocese of North West Australia begin to settle down for another year to the daily round.

But there will be many happy memories. We shall remember with pleasure the crowning of our charming Festival Queens on the opening night.

At the grand festival parade and official opening the next day we were stirred by the music of three bands and the sight of marching girls, W.A. Calisthenics Janus Clumpkins, a good churning, horse-jumping, cycle races and sheep-dog trials.

Throughout the week there was something for everyone: motor cycle scrambles, a gymkhana football, ballet, "The Twisters' mannequin parades, dancing, a rodeo, a wildflower display, and competitions of various sorts.

One night 4,000 people crowded Geraldton's main thoroughfare, Marine Terrace, to dance eat barbecued sausages and chops, watch a firework display, and have the time of their lives.

And where was the Church? Up to her eyebrows in the lot!

Anyone entering the Cathedral of the Holy Cross on Sunday, August 26, may have been surprised to find a multitude of things, TV sets, furniture, paintings, carpets, wool, wheat, minerals, building materials, and waders, cray-pots, chemistry sets, fish, even canoes at stake on display.

Why? They were there to acknowledge that all has been given to us by God the Creator, and that the right use of all that we have is to use all our talents and abilities in the dedication of them to our heavenly Father, who gave them to us.

ALL LIFE

So said the Dean, the Very Reverend G. B. Dickinson, at the industrial thanksgiving service on Sunday night, August 27, as he welcomed us all to the cathedral and urged us to offer to God the fruits of our labours and to give thanks for His innumerable benefits.

During the service twelve people brought to the altar objects symbolising agriculture, building, commerce, the creative arts, education, engineering, fishing, the home, health, mining, publishing and transport.

The Bishop, the Right Reverend Howell Witt, and the Dean, received them and placed them in the sanctuary.

There followed a Litany of Thanksgiving and a very fine sermon by the Dean, Peter the Very Reverend James Payne.

S.A.M.S. GENERAL SECRETARY

FROM A CORRESPONDENT
The first full-time general secretary of the Australian Association of the South American Missionary Society was commissioned in Sydney on September 1.

The Reverend V. W. Roberts was commissioned by the Chairmen of the S.A.M.S., the Dean, Sydney, Dr. A. W. Morton, and St. Barnabas, Roseville East.

The Federal Secretary of the Church Missionary Society, the Reverend E. D. Cameron, presided.

The Rural Dean of Gordon, Canon S. G. Stewart, gave the opening prayer.

The Rector of St. Barnabas is the Reverend W. H. Oulding.

In which he drew attention to the need for a Christian theology of work, leisure, and labour-management relations.

As the 40-hour week became a thing of the past and new techniques made routine work soul-destroying it was of paramount importance that people learn to use their leisure time creatively.

The service ended with the congregation dedicating itself to the service and purposes of God and our fellowmen.

"Take my life and let it be" was sung loudly to a modern pop tune before the Bishop gave the blessing.

During the following week films illustrating the modern Christian in the modern world were shown in the cathedral.

The Bishop gave a magnificent 40-minute dramatic presentation of the Pauline theme "Christ in us".

POETRY RECITAL

Anthony Hewes, the Drama Director of St. George's Cathedral, Perth, held a large audience enthralled for one hour with (of all things) a "Poetry Recital".

There were two Australian premieres also. One, the musical number, "The Silver Dove", featured the Ballet Workshop of Perth and the Choir of St. George's Cathedral.

This production deeply moved the crowded cathedral and spoke more to us about the need for churchpeople to be deeply concerned about God's world and the people in it, than all the sermons for the past year.

The other premiere was Nevill Main's play "Here Today", in which he questioned much of the meaningless mummery of tradition and challenges us to have the courage to question "Why?" even though we must often go it alone.

The festival ended on September 3. In the cathedral the Solemn Eucharist had special significance as the Epistle and Gospel for Trinity XV, the festival, and the cathedral's dedication were all so relevant to each other.

The Precursor of St. George's Cathedral, the Reverend John Grimshaw, brought this out in his very incisive sermon.

At the evening six denominations packed the cathedral for a service of worship yet held.

The Reverend John Coleman, Minister of Maylands Baptist

Geraldton, September 11

The crowds of visitors have returned home to this delightful seaside town in the Diocese of North West Australia begin to settle down for another year to the daily round.

Church, Perth, preaching on "Divine Impatience" pointed out that despite our divisions we must all preach the urgency of the doctrine of salvation. "Now is the accepted time; now is the day of salvation."

Yes, it has been a wonderful Festival and the Anglican Church in Geraldton is proud to have played a part in it.

ARCHBISHOP OF MELBOURNE ATTENDS DARWIN FUNCTION

FROM A CORRESPONDENT

Darwin, September 11

The Archbishop of Melbourne, the Most Reverend Frank Woods, was the guest of honour at a reception in Darwin on September 9 on the occasion of the finalising of the appeal for a house for the Bishop of the proposed new Diocese of the Northern Territory.

The rally was attended by 200 Darwin parishioners at the house of Mr Justice R. A. Blackburn.

Archbishop Woods was returning home after attending the Council Committee meeting of the World Council of Churches at Crete.

The Bishop of Carpentaria, the Right Reverend S. J. Matthews, was also able to present, dropping in from a "Divine Confirmation tour of the Gulf country" in his sailing over Carpentaria aircraft.

Earlier in the day, Archbishop Woods had accompanied a D.C. charter flight of Darwin parishes to an inspection of the C.M.S. Mission at Oenpelli, 200 miles east of Darwin. On Sunday he presided at Holy Communion and Evening at Christ Church, Darwin.

Archbishop Woods told the rally that the move to create a new Diocese of the Northern Territory by separation from the vast diocese of Carpentaria had provided a much needed "spark" in the Australian Church.

It has focused great interest in the work of the Church in Northern Australia. He said that many hundreds of Anglicans throughout Australia were remembering Darwin in their prayers for the successful setting up of the Bishops.

The Queensland Provincial Synod will decide at its meeting in Townsville early next week whether adequate finance is being provided to enable this to rally the formation of the diocese already endorsed by General Synod.

The Minister of Maylands Baptist



Part of the display in Geraldton Cathedral on August 26 which included a car, a yacht, TV sets, furniture, paintings, wool, wheat, cray-pots and chemistry sets.

S.S.F. MEETING

FROM A CORRESPONDENT

Melbourne, September 11

The Companions and Friends of the Society of St. Francis met in the A.B.M. Rooms at St. Paul's Cathedral Buildings this month when Father Cormac Nally, O.F.M., from St. Paschal's Roman Catholic College in Melbourne showed slides of Assisi, the birthplace of St. Francis, and gave an informative commentary on the life of this saint.

At the same time an opportunity was given for Father Nally to tell of the work of the Roman Catholic Franciscans in Australia, which was of great interest.

The annual S.S.F. Retreat of Victorian Territorial Companions and Friends took place at the Retreat House, Chesham, from the 4th to the 10th of September. The retreat was held at the Retreat House, Chesham, from the 4th to the 10th of September. The retreat was held at the Retreat House, Chesham, from the 4th to the 10th of September.

The Victorian Secretary for the Society of St. Francis is Miss Joan McLaren, c/o Australian Board of Missions, St. Paul's Cathedral Buildings, 201 Flinders Lane, Melbourne.

EARLY DAYS REMEMBERED AT RYDE

FROM A CORRESPONDENT

Preaching at St. Anne's, Ryde, last Sunday evening, the Archbishop of Sydney, the Most Reverend M. L. Loane, said they were celebrating an event of no mean significance, the dedication of the church in 1826, the third parish in the colony of Australia.

His Grace was officially welcomed to the parish by the rector, the Reverend David Livingstone, on the occasion of his first visit to Ryde as Archbishop of Sydney.

Present also in his robes of office to welcome the Archbishop was the Mayor of Ryde, Alderman C. M. Cutler, and Mrs. Cutler.

Some few hours previously at an inter-denominational men's day celebration, the Archbishop's speech at the dedication of the church in 1826, the third parish in the colony of Australia.

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ST ARNAUD G.E.S. RALLY

FROM A CORRESPONDENT

At Arnaud, September 11

Girls from Maryborough, Swan Hill, Avoca, Wedderburn and St Arnaud, attended the rally held from August 28 to September 1 at the Bishop James Hall, Arnaud.

A first-class programme on a missionary theme was led by Miss Nola Ducas ("Duckie"), Youth Secretary of A.B.M. Melbourne.

The girls were divided into three groups called after the three dioceses of New Guinea, Melanesia and Polynesia, and throughout the rally girls work points for their particular group.

Such activities included olympic games, concert, mad hatter's tea-party, posters, and best day arrangements made from sticks and bark.

SPOON PRIZE

A G.E.S. spoon was given for the first soft toy brought to the rally.

In the study sessions the girls learned about the New Guinea, Melanesia and Polynesia, and about their own vocations.

The Bishop took the Bible study showing the Church's role under the symbolism of a journey by train from this world to that which is to come.

Mrs J. Tutty, diocesan president, presided at the closing service. The Reverend James Tutty assisted.

his former ministry under Bishop S. J. Kirby some 30 years ago.

But his services on Sunday next will celebrate an earlier year than 1826, for it was on August 26, 1798, that the Reverend William Henry preached the first Christian service at Kissing Point.

NEXT SUNDAY

The barn was commandeered for the churches and the men's day that many people were affected by the sermon.

A feature of the service next Sunday morning will be the presence of a talk on 40 descendants of the pioneer missionary and some will take part in the service.

There will be a pilgrimage to the grave of the Reverend William Henry alongside the church. At 3 p.m. in the afternoon, Mr Trevor Moon, the secretary and historian of St. Anne's, Ryde, will give a talk on the life and work of William Henry.

Invitations are extended to students and the citizens of the district to join in the gathering and hear something of the early history of this pioneer from the Pacific Islands.

BUSHLAND CAMP FOR YOUNG PEOPLE

MUCH strenuous activity and enthusiastic voluntary labour have brought sturdy buildings and a fine sports arena to the natural bushland setting of "Camp Orana", Bundanoon, New South Wales.

Tall gum trees shelter the camp area which is a project of the Bundanoon Christian Youth Camp Council of which the Rev. Dr. S. J. Gibbes, is chairman, and chief driving spirit.

The camp is an ecumenical venture, seen at the official opening on July 1 when clergymen of eight denominations took part.

It was seen even more in the preparations before the opening when the Anglican rector and a local Methodist lay preacher each took a shovel to dig the hole for the septic tank and young people from various churches helped to assemble buildings and clean second-hand bricks.

It is still being seen in the tackling of many more jobs such as painting and drainage work.

When more money comes to hand, a large Nissen hut will be moved from Bundanoon Dam to serve as indoor recreation purposes.

BRACING AIR

"Orana means Welcome: the camp has been launched so that young people may come to see the Lord Christ and have fellowship together in this lovely bushland setting.

It is the first of its kind in the bracing air of the Southern Highlands of N.S.W., near the deepest gullies of the Bundanoon State Park but readily accessible by rail and sealed roads from Sydney (100 miles), Wollongong

range with over-hanging verandahs, forming an almost complete all-weather access to the main facilities.

There are hot and cold showers, an electricity supply, a separate kitchen, ample water from the district supply and ten dormitories with six beds a room, with provision for both boys and girls.

The camp is a non-profit making venture, any surplus money going to camp improvements.

Mr. Jim Davy, Penrose, N.S.W., 3691, will welcome enquiries and give details about the hiring of the camp.



Sue Stewart and Julie Gibbes cleaning old mortar from second-hand bricks which were given to the camp.



The president of the camp council, Archdeacon E. A. Pitt, speaking at the opening of "Camp Orana" on July 1. On the date with him are Anglican, Presbyterian and Methodist clergymen.

HALL AND RECTORY TO BE BUILT AT GREEN VALLEY

FROM A CORRESPONDENT

A crowd of some 450 people, including visitors from all parts of Sydney, witnessed the setting of two foundation stones, for church hall and rectory, at St. Mark's, Sadleir Village, in Green Valley on September 3.

The Archbishop of Sydney, the Most Reverend M. L. Lonsdale, officiated at the ceremony, which was also attended by Bishop A. J. Dalrymple and Bishop H. G. S. Bagby. Among the other clergy present were the Venerable E. A. Pitt and the Director of the New Housing Areas Committee, the Reverend Charles Sharlock. Other guests included the Mayor of Liverpool; the Leader of the Opposition, the Hon. E. G. Whitlam; and Mrs. Whitlam; the State member for Liverpool, the Hon. N. J. Mannix; and the architect, Mr. Colin Anslow.

Both buildings will feature modern trends. The church hall will be of "Rustic" brick with a low-pitched aluminium roof.

In his address, the Archbishop emphasised the need for buildings to facilitate the Church's work, especially among children, in areas such as Green Valley. After the ceremony at Sadleir, the Archbishop went to the original site of St. Mark's in Byrne Street, Ashcroft, where he opened and dedicated the Sunday school and youth hall recently built there.

The provost writes in this month's "Cathedral News":

"The continuing high number of visitors and the large staff are quoted as evidence that we are wealthy."

"At any moment, far beyond the walls of the cathedral, one or more of the departments of the cathedral's ministry may have to be closed down for lack of money."

Called "Quint", it consists of an "Activity Book" for the children to use and a "Teacher's Handbook", written by Canon H. W. Dobson.

Three themes, "Caring", "Sharing" and "Helping", each cover a single term's work.

NOW READY!

REVISED PRAYER BOOK SERVICES

A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, has now been reprinted in view of the heavy demand. It is available immediately.

Price: \$1.00 (postage 5 cents).

The following revised Forms of Service are available separately:

MORNING PRAYER (8 pages):	6 cents each
EVENING PRAYER (8 pages):	6 cents each
HOLY COMMUNION (12 pages):	9 cents each
A MODERN LITURGY (20 pages):	15 cents each
THE MARRIAGE SERVICE (12 pages):	9 cents each
BURIAL OF THE DEAD (12 pages):	9 cents each
BAPTISM OF INFANTS (New Service) (8 pages):	6 cents each
BAPTISM OF INFANTS (Revised Service) (8 pages):	6 cents each
THE LITANY (4 pages):	4 cents each
A SERVICE OF CONFIRMATION (New Service) (4 pages):	4 cents each
BAPTISM AND CONFIRMATION OF ADULTS (New Service) (8 pages):	6 cents each
BAPTISM OF OLDER PERSONS (8 pages):	6 cents each
THANKSGIVING AFTER CHILDBIRTH (4 pages):	4 cents each
MINISTRY TO THE SICK (12 pages):	9 cents each

The revised Forms of Service of CONFIRMATION and A CATECHISM will be available in September.

Postage (minimum 5 cents) or freight is payable on all orders.

SPECIAL NOTE: Incumbents of parishes are reminded that all orders should be placed through diocesan registries, to be transmitted to us through the Primatial Registry.

The Book Department,
THE ANGLICAN,
G.P.O. Box 7002, Sydney.

THE CHRISTIAN APPROACH TO OTHER RELIGIONS

A new edition of this popular work by the Most Reverend George Appleton, Archbishop of Perth, is now available. Price: 40 cents (postage 4 cents).

The Book Department,
THE ANGLICAN,
G.P.O. Box 7002, Sydney, N.S.W.

(50 miles), Goulburn (40 miles) and Nowra (40 miles).

One-third of a mile from Bundanoon railway station, it lies inside the curve of Gullies Road, which winds its way to be noted look-out, beauty spots and bush trails.

"Camp Orana" is set in nine acres of bushland where as many as tall timbers there are many kinds of flowers and birds, many of which are peculiar to the Highlands.

The camp buildings are arranged in the form of a quadrangle.

EMPEROR'S GIFT TO YORK

ANGLICAN NEWS SERVICE

London, September 11. Emperor Haile Selassie of Ethiopia is sending £500 to help restore the tomb of Archbishop Walter de Grey in York Minster.

The Dean of York, Dr. Alan Richardson, launched a £1,500 appeal 18 months ago to restore the tomb of the archbishop, who built the south transept at the minster.

The minster official said last week that Lord Stamford, a descendant of the thirteenth century archbishop, told the Emperor about the appeal.

By his gift the Emperor stands at more than £1,000 and it is hoped that when the restoration work is complete, the Emperor will visit York to attend a special service.

DEAN MATTHEWS FOR MELBOURNE

FROM A CORRESPONDENT

Melbourne, September 11. Dean Joseph Matthews of the Chicago Evangelical Institute will visit Australia for training courses in November.

Dean Matthews, whose Institute has stressed the importance of renewal for the Church in the local setting, will bring a team of three staff members with him.

The courses which they plan to hold are intensive two-day, residential courses, to which both clergy and laity are invited.

Special educational techniques, characteristic of Dean Matthews' approach, will be used.

The programme is an intensive one, as participants involved in the course in Sydney last January have testified.

Time allotted for the week-end course is used in economical fashion. Worship forms are an integral part of the life of the conference.

The Melbourne conference will be held at the "Aldergate" Methodist Conference Centre, Belgrave Heights, from November 10 to 12.

Applications for enrolment should be addressed to Miss Rosemary Harry, 154 The Esplanade, Brighton (phone 92-1888).

PARISH HOUSE OPENED AT HISTORIC CHURCH MANY HELP WITH BUILDING

FROM OUR OWN CORRESPONDENT

Adelaide, September 11

The Parish of St Mary's, Diocese of Adelaide, on July 4 celebrated the 126th anniversary of the first service held in the district on July 4, 1841. The present church was built in 1847, and opened for worship in September of that year. 1841 was only five years after the founding of the colony.

The Bishop celebrated the Holy Eucharist and preached at the anniversary.

The morning-even after the service was a very happy occasion, when a number of former parishioners met present parishioners. It was practically a "Daw Reunion", when so many of the descendants of the late John Wickham Daw, and his wife, the late Ellen, Orianna Daw, were present.

They died in 1872 and 1873, and were buried in the churchyard.

Mr Daw did much for the foundation of St Mary's and its church, together with the Penna, the Boscarts and others.

The late Sir James Penn Boscart and his wife also were buried in the churchyard. He was Chief Justice and Lieutenant-Governor of South Australia.

A fortnight later on July 23, the rector, the Reverend G. E. Martin, opened and dedicated the new Parish House.

It is chiefly designed for a Sunday school, but will have many other uses.

It has a large assembly room provided with four strip heaters, and is fitted with blackout blinds.

On three sides there are six classrooms and a superintendent's office, where Sunday school materials and class records will be kept and securely locked up.

One of the classrooms is also fitted as a kitchen, with an instant hot water unit, sink and drainboards, and ample cupboard space.

Thus, a brew of the "cup that cheers" will be easily and quickly provided, and a power point has been installed for the future use of a power-law.

LARGE WINDOWS

All the rooms are very light and airy, and each is provided with two power points, in addition to high power points for further heaters.

The three front rooms and the entrance face south, with large windows looking out on to the three tennis courts, and to the hills beyond.

The layout of the buildings was planned by the Rector's Warden, Mr Colin Ackland, who gave an enormous amount of free time, and the architect was Mrs Pauline Hurren.

The building committee contracted for the work and materials, which are of the best, and help was given by the electrical supplier, and the ceiling fitter. The electrician kindly gave an electric clock.

The brickwork, draining, concreting and tiling were all done

by E. Ackland and Sons. The rector and other members of the committee complemented them and the various tradesmen on the very high quality of the work they did.

The building is constructed of cream brick and Besser bricks painted grey on the inside.

There are acoustic ceilings throughout with concealed fluorescent lighting.

There will be blackboards fixed to the walls of each classroom, and Mr Ackland is making large pin boards for each classroom for the cost of the materials.

Water and weeds have always been very troublesome, but the land has been drained, rolled and gravelled, concrete drains constructed, and a large slab of concrete laid down.

As the parish has been saving for the hall since the planned-giving campaign in 1959, it is very good to be able to pay for it without a large interest bill to meet.

From the general fund sixty new chairs have been purchased, and they are trimmed in olive green.

BACH FESTIVAL AGAIN AT SOUTH YARRA

FROM A CORRESPONDENT

Melbourne, September 11

The Melbourne Bach Festival is due to begin at Christ Church, South Yarra, with a recital of Brandenburg Concertos Number 5 and 6, the Concerto for Two Violins and Orchestra, and the Cantata, "Ready be my soul", on Sunday, October 1, at 3 p.m.

This will be the eighteenth annual Bach Festival at Christ Church, and the programmes contain all types of Bach's music.

Dorcas McLean will give a recital of unaccompanied violin music on October 5 for which the church will be lit by candle light.

At the chamber music recital on October 11 three different harpsichords will be used including a two-manual one by Harpsichord Makers of Melbourne.

Besides harpsichord pieces there will be the Sonata in C for Flute and Harpsichord and the Trio in G for Flute, Violin and Harpsichord.

The major work of this year's festival will be a complete performance of the S. Matthew Passion.

This is given every third year

A film-screen has been given by two of the parishioners, and a slide projector will be purchased for the parish.

The next project is the provision of an up-to-date toilet block, and some funds are in hand for this.

The building, and most of the equipment, have cost a little over \$11,000.

APPRECIATION

In view of all that Mr Ackland and the parish, and the savings he effected, the rector presented him with an inscribed gold wristlet watch, as a small token of appreciation.

A party of flowers was presented to Mr Hurren, and a beautiful sheaf of flowers to Mrs G. E. Martin.

The rector received an enormous gold key, signed by those present.

The Ladies' Guild are working to provide vinyl tiles and other amenities needed.

The rector, warden and parishioners are extremely happy with the new Parish House.

by the Oriana Madrigal Choir, the Dorian Singers, the Oriana Chamber Orchestra and Christ Church Choir.

This will take place on Saturday, October 7, Part One from 6.30 to 6.45; Part Two from 7.30 to 8.30, in the presence of the Archbishop of Melbourne.

It will be the fourth time the S. Matthew Passion has been given in its entirety at the Bach Festival.

MADRIGAL GROUP

As on former occasions six of the chorales will be sung by the congregation, the music being provided in the book of words.

An ecumenical gesture by the Roman Catholic Church will be the singing of the Madrigal Group of the Loreto convent, Mandeville Hill, Toorak, on October 3.

C.B.S. IN WESTERN AUSTRALIA

FROM A CORRESPONDENT

Perth, September 11
The Confraternity of the Blessed Sacrament in Western Australia this month held a "Living Eucharist" in the Chapel of St. Michael and All Angels, Perth College, as guests of the Community of the Sisters of the Church.

The Eucharist, a votive of the Blessed Virgin Mary, was celebrated by the Superior, Canon W. G. P. Painter.

The addresses at the meetings on Thursday, September 21 of the Word of Corpus Christi October 19, and Thursday, November 16, at St. George's Cathedral will be given by Canon R. Halley, the Reverend C. S. Manuel and the Reverend P. Mold, respectively.

STUDENTS VISIT NEWCASTLE

FROM OUR OWN CORRESPONDENT

Newcastle, September 11
Last week-end, September 9 and 10, the parishes of Gosford, Morpeth, Singleton, Stockton, Lamington and Cessnock in the Diocese of Newcastle, were hosts to students from the House of the Epiphany, A.B.M.'s missionary training college at Stanmore, Sydney.

The students showed missionary films with parish groups, discussed their reaction to work overseas, and preached at services on Sunday.

Two students are from the Diocese of Newcastle: Miss Noeline Burke, an occupational therapist; and Miss Vera Richardson, a trainee teacher.

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The Parish House which has been opened at St Mary's, Diocese of Adelaide.

WHAT'S WRONG WITH THE CHURCH'S IMAGE?

There was a time, but it seems long ago, when we formed our image of other people and they formed impressions of us.

Nowadays this won't do. Instead we formulate images of one another, and project our own on to others.

Even things like packets of detergent) are said to project an image, but far as I know no advertising man has yet claimed that they formulate them.

What the soap powder thinks of the housewife is still veiled in decent obscurity.

This, of course, is all part of the general silliness diffused by the advertising and public relations worlds.

But the word has stuck, and the Church, very rightly, is concerned with its own image, the impression it makes on what some inspired cleric once called "four-wheeled Christians" (who go to church in prams to be baptised, cars to be married, hearse to be buried, and otherwise not at all).

Not to mention non-Christian, atheists, agnostics and the indifferent.

Who, or what, forms this image?

Sometimes it's some clergyman the image-former has encountered, no doubt; perhaps a benign beaming figure half-remembered, presiding over a bun-fight—or, more significantly, one who has helped, or failed to help, at a time of deep personal distress.

TELEVISION

For let's not deceive ourselves: even the modern pagan recognises Christian love when he meets it, and even more readily recognises its lack.

It is an awe-inspiring belief, that it is—though one brief fulfilment to show charity, perhaps at a time when the priest is tired, overworked and not at his best, can leave a life-long impression on some suffering person's mind?

This article by Peter Harris, South African journalist and novelist, originally appeared in "Book", the news-paper of the Church of the Province of South Africa.

But I suppose the most powerful image-formers nowadays are the Press and (in countries where they have it) television.

Newspapers don't always help much. They are apt to seize on the more eccentric utterances in parish magazines what the Vicar of So-and-so thinks about the Beatles, peering at the Pill—and the occasional scandals involving clergyman.

PUBLIC PLATFORM

Anyone forming his image of the clergy from this source alone learns next to nothing about the exciting ferment in the Church of the New Theology.

The image is of a priesthood which is either eccentric in an endearing, intellectual kind of way, or no better than it should be.

This does not tally with my observation of individual clergymen.

But a good many newspapers and magazines do still acknowledge the existence of Christianity by regularly allocating space to clergymen—somewhat more space than they give to chess, billiards or lacrosse, and very much less than they give to football.

This is the Church's public platform. How is it used? What image emerges?

Thinking of the newspaper and magazine columns I have read over many years, and trying to get a composite picture, I am sorry to say the one that comes to me is of a half-patronising half-ingratiating chumminess, which is not what I choose to be.

I do not feel I am being treated as an intelligent human being by the press, for instance, I read this kind of thing:

"I wonder if any of you have been even unlucky enough to slip on a banana skin."

"It can happen to us all if we don't look where we're going—it can be jolly painful—and dangerous, too, particularly if we're crossing a hard stretch of pavement."

"I don't know about you, but I'm always on the look-out for those banana skins that thoughtless people will insist on dropping about instead of putting them in the receptacles provided."

There's one thing about this though, that makes you ponder a little.

"Has it ever struck you that there weren't any banana skins that we wouldn't have any banana? Which brings me to..."

This is a piece of the kind of very far-fetched one, of the kind of religious column I've read in a few non-parish newspapers and periodicals.

Now we can all accept the fact that the clergyman turned journalist has an unenviable task.

CHUMMY ATTEMPT

He is groping about blindfold. He doesn't know whom he is addressing.

His temptation is to try to interest all the people all the time, and he is not. He is a chummy attempt at identification with his readers and their everyday lives.

This might work very well if he were not operating on their level. But he isn't.

He is condescending to them, and it is this which gives his writing its patronising quality, its half-apologetic overtones.

It is, in fact, like the author who imagines it's much easier to

write children's stories than novels for adults, and succeeds only in being boring to his young readers' boredom or annoyance.

Chummy, as he appears to me from my reading of the Gospel, was usually painfully direct.

He used parables, but they were telling and forceful, without tedious preambles in the spirit of the one I've invented.

Sometimes he replied obliquely to questions put to him, but he very obliquely forced the questioner to a personal recognition of the answer as something felt and experienced.

INGRATIATING

Sometimes he answered question with question, as the chief priests and elders in the Temple asked him by whose authority he acted, and he refused to fall into their trap (Christ answered questions according to the spirit they were asked in, and the derisive intellectuals of the time came off second best).

But never did we hear from him that the many had said to him that they anxiously plucked at the sleeve, "Just give me ten minutes of your time, old boy. What I have to say is really tremendously worth hearing if you're just prepared to listen."

Couldn't his modern disciples aspire to more of this directness when they are addressing the unconverted?

Then the Church might really be on the way to acquiring a new image.

SWITHUN MYTH EXPLODED

ANGLICAN NEWS SERVICE

London, September 11

The recent discovery of the original tomb of S. Swithun at Winchester has shown it, at the pleasure and medieval tale for which he is chiefly remembered, is fraudulent.

The tomb, which dates from soon after Swithun's death in A.D. 862, was found during the excavation of the West Old Minister of Winchester, a few feet to the north of the nave of the medieval cathedral.

Tradition records that Swithun asked to be buried "not on the east, where the sun warms the bodies of the faithful as it rises, nor yet on the south, where it warms them at noon, but on the west, where the feet of pilgrims may tread on the stones and the rain from the eaves drips on to it."

Excavations have shown that the saint was in fact buried, not outside the west door, but inside the cathedral, in a prominent position at the crossing of the nave and the transept.

The legend arose from the fact that the nave had vanished by the time the tradition was codified (circa A.D. 1000) and the tomb then stood outside the west wall of the church.

The insistence on Swithun's excessive humility is thus a deliberate piece of medieval hagiography.

The Old Minister was founded circa A.D. 650 as a plain rectangular nave with a portico to north and south.

Early in the ninth century a large nave with apical transepts

was added to the west, and the early church became the chancel. S. Swithun was buried in this second church.

The nave was later demolished, probably by Ethelwold as part of his rebuilding programme, and the church was extended to the east of the early structure.

The nave was replaced by a three-apsed open courtyard, and the new west facade, extended laterally to form an almost enclosed western court, with the saint's tomb as its focal point.

Only a year after this scheme was begun, the body of S. Swithun was exhumed and placed in reliquaries in the new eastern crypt, but his cenotaph continued to be venerated and to possess a chapel down to the Reformation.

The shrine was the only part of the Saxon ministry to survive the Norman conquest and the building of the present cathedral, although it was rebuilt at the same time and on the same alignment as the new Norman building.

This is the first Anglo-Saxon Cathedral to be excavated, and since no other survived the Conquest, the phases of its architectural development should yield valuable information about the nature of Saxon liturgical ritual.

To the north was the new Minster founded by Alfred and completed by his son Edward.

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MISSIONARY EXHIBITION SUCCESS AT GUNNEDAH

FROM A CORRESPONDENT

The parish of Gunneadah, Diocese of Armidale, held a missionary exhibition on August 18 and 19 in the Gunneadah Town Hall.

The two-day exhibition was the culmination of months of work by parishioners and clergy of the parish.

Each parish organisation was allocated a missionary diocese which was to be its area of study. For example, the Y.A.C. were responsible for Polynesia, the

Junior Sunday school teachers for New Guinea, the parish council for Japan.

Display material was obtained from various sources, including the Australian Board of Mission and the Bush Church Aid Society.

Aboriginal curios were obtained from the Church Missionary Society and were sold during the exhibition.

Special display curators were erected in the Town Hall, depicting the work of the Church in many parts of the world, including the Pacific, South East Asia, Jerusalem and the East, and the Australian Overseas. Parish organisations were responsible for the display curators.

The results of their efforts provided an excellent representation of the Church's work in these areas.

Special visitors to the missionary exhibition were the Right Reverend John S. Moyes, former Bishop of Armidale, and the Reverend Keith Browne, N.S.W. Secretary of the Australian Board of Mission.

TOWN PROCESSION

The official opening on August 18 was preceded by a procession led by the Gunneadah Town Band, along the main street of the town.

Parishioners, dressed in costumes representing the countries on display together with clergy from neighbouring parishes, took part in the procession.

The exhibition was officially opened by Bishop Moyes. The Bishop of Armidale, the Right Reverend R. C. Kerle, was also present, together with civic leaders.

The Gunneadah missionary exhibition was very ably organised by the Vicar of Gunneadah, Fr Andrew, C.D.C.

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CADET BAND FLAG DEDICATED

FROM OUR CORRESPONDENT

Adelaide, September 11

On Sunday afternoon, September 13, in a ceremony on the oval of the Glenside Hospital, the Dean of Adelaide, the Very Reverend L. E. W. Renfrey, blessed a flag which was presented by the Victoria District S. Alban's Division Cadet Band.

The Dean was deputising for the Bishop of Adelaide, the Right Reverend T. J. Reed, who is a Chaplain and Sub-Prefect of the Venerable Order of St. John.

The flag was presented to the South Australian District Cadet Band by the Victoria District S. Alban's Division Cadet Band which was visiting Adelaide.

After making a speech on behalf of the Victoria District Superintendent, Knowles asked District Officer Hollands to present the flag after it had been blessed by the Dean of Adelaide with the following words:

"In the name of the Father, and of the Son, and of the Holy Ghost. We do dedicate and set apart this flag that it may ever remind us of the mottoes of the Order: 'For the Faith and For the Service of Mankind', and that it may be a sign of our duty towards our Queen and Country in the sight of God. Amen."

After the ceremony and the march past, the brass band of St. John, the R.A.P. Air Training Corps Band, and the bands of the Victoria and South Australia Divisions of the cadets played a selection of pieces for the large attendance of onlookers.



Anglican churchmen were at Gumsdale last month to welcome the former Bishop of Armidale, the Right Reverend J. S. Moyce, and the N.S.W. State secretary of A.B.M., the Reverend Keith Brown, who were present for the Gumsdale missionary exhibition. Left to right: The Reverend Peter Lockyer, the Vicar of Gumsdale, Fr. Andrew, C.D.C. Bishop Moyce, the Reverend K. Brown, and the Vicar of Gumsdale, Mr. S. Swain. (See story, page 9.)

ARCHBISHOP OF MELBOURNE FOR RADIO SERIES

The Archbishop of Melbourne, the Most Reverend Frank Woods, will talk with Catherine King in four radio programmes to be broadcast by the A.B.C. in October and November.

The talks will have the general title of "Christians are scarcely human".

The title is suggested by these words of Teilhard de Chardin: "The real objective brought against Christianity in our times, and the real source of the distrust which isolates entire blocks of humanity from the influence of the Church, has nothing to do with historical or theological difficulties. It is the suspicion that our religion makes its followers inhuman."

In the first of the series the broadcasters will consider the view that Christians are scarcely human since they give up their freedom.

The second will take up the idea that the "inhumanity" Christians springs from their "other worldness", while the third will be concerned with Christians' peculiar habits of worshipping and praying.

The series will conclude with consideration of the statement that "Christians are scarcely human since they expect to go to heaven."

The series will be broadcast over the Second Network of the

DR RAMEY'S TV APPEARANCE

ANGELICAN NEWS SERVICE

London, September 11

One of the most widely acclaimed television programmes of recent months was the discussion between the Archbishop of Canterbury and Mr. David Frost on "Christianity and Humanism" on December 1, 1966.

This programme, which lasts half an hour, is now obtainable on 16mm film for showing in parishes and elsewhere.

It may be hired from the Radio and TV Department, Church Information Office, Church House, London, S.W.1, for a fee of £3 including postage.

In the course of the programme Mr. Frost asks the Archbishop both what Christians believe and what one has to believe to be a Christian.

Among the subjects he discusses are the history of Christ, the Virgin Birth, the Resurrection, the content of the Bishop of Woolwich's book "Honest to God", the claim of humanism, and the problem of pain and suffering.

HEADMISTRESS APPOINTED

FROM OUR OWN CORRESPONDENT

Perth, September 11

Miss Eileen Dunstan, who has been Principal of the Presbyterian Ladies' College in Perth for the past five years, has been appointed Headmistress of the Gifford Girls' School, Adelaide, South Australia.

She will take up her appointment from first term, 1968. Miss Dunstan, a keen Anglican, is a member of the congregation of St. George's Cathedral, Perth, and a member of the organising committee of the "Frings".

On the first Sunday of every month the Anglican girls from the Presbyterian Ladies' College (70 of them) attend the 11 a.m. Choral Eucharist in the cathedral with their Principal and other members of staff.

LAUNCH LOST

The Diocese of Polynesia reports that its launch, "Mama-thamete", used for the diocesan estate, Nantowari, has been wrecked.

It went on the reef at Kabulu, about eight miles west of the village of Navivatu on the estate, late last month.

It appears that the hull will be salvaged but the engine will be a total loss.

Marine insurance, says the diocesan secretary, for this type of boat is completely out of the question as the cost is tremendous, so the loss will not be recoverable.

FRIENDLY WELCOME GIVEN TO MIGRANTS

FROM OUR OWN CORRESPONDENT

Perth, September 11

In view of the recent publicity in the daily Press regarding unhappy migrants, the special efforts being made in the parish of Rockingham. Safety Bay to make newcomers to the district feel at home are of particular interest.

"Getting to know you" moving teas are held each month, alternatively in Rockingham and Safety Bay, and personal invitations are posted to all known newcomers to the district.

Approximately 90 of these being out for each morning tea. Many of these new names are available through contact with the children during Religious Instruction in the schools; in addition, good publicity is received through the local Press.

Most of the migrants coming into the district are from Great Britain and Fellowship is offered to them without any discrimination.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is \$5 (6d) per word, payable in advance. Minimum 40c (4d) per advertisement. A special rate of 2c (2d) per word is charged for "Position Wanted" insertions. Minimum 25c (2/6).

IN MEMORIAM

GREEN, in affectionate remembrance of our late friend, who died on September 10, 1967, aged 82 years, the late Mrs. W. Harold Green, Church House, Adelaide, Australia. Burial: Adelaide Crematorium.

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METHODIST ASHE LECTURE

ANGELICAN NEWS SERVICE

London, September 11

Lord Soper will give the 1967 Ashe Lecture in St. Helen's Church, Ashley-by-the-Sea, on "The Christian Revolution" on October 5.

The Ashe Lecture was founded in 1854 by Francis Ashe and was to be given each year by a distinguished speaker, who is not necessarily a member of the Church of England.

This year's lecturer is perhaps the best known of all Methodist ministers, and is equally at home in the pulpit, in the House of Lords, in the television studio or on a soap-box at Tower Hill.

After the lecture there will be a reception at the Boys' Grammar School.

DECLINE IN ORDINANDS

ANGELICAN NEWS SERVICE

London, September 11

There has been a sharp decline in the number of ordinands in the Diocese of London, says the Director of Ordination, the Reverend G. B. Timms.

In 1964, he says, 52 men attended selection conferences at August 29 this year.

Forty-one men were recommended for training in 1965, but so far only nineteen this year.

He up and unemployed for the publisher, the Church Times Press, 111 (Gordon Street, Townsville, Queensland. Price 10c plus postage 2c.



The Dean of Adelaide blessing the flag of the S. Alban's Division Cadet Band on September 3.

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