

BUSY WEEK FOR SISTER PEINAH PERTH ON WAY TO KENYA

FROM OUR OWN CORRESPONDENT

A full programme
Majima when she arrived in Perth for a five-day visit on her way home

The young Church Army who is also a G.F.S. member, was welcomed at the airport by the society's president, Mrs R. E. Davies, three leaders who had met her at the G.F.S. Commemorative Council meeting in Victoria last year. Sister Peinah, McDonald and Miss Lily Best of the Anglican Missionary Society.

Sister Peinah's itinerary included meeting hundreds of G.F.S. members at branch rallies held at Scarborough, Medina and Victoria Park, talking at schools and attending the Mothers' Union annual rally.

BUFFET DINNER

One of the highlights of her visit was a buffet dinner held at S. Alban's, Highgate, which was attended by more than twenty leaders of Church youth organisations and many special guests.

The programme included a film on Uganda; a service in St. Peter's church, with special missionary intercessions, followed by a talk by Sister Peinah.

Her work was mainly concerned with the girls and women in her country and the men-

MISSION TO GATTON

FROM A CORRESPONDENT

Brisbane, May 16
A Mission to GATTON is being conducted simultaneously by the Methodist, Presbyterian, Congregational and Anglican churches this week.

They are holding separate mission services in their parishes on the mornings of May 8, 15, 22 and 29; and are combining in a service on these days in St. Paul's Lutheran Hall.

The emphasis is on lay visitation. The Congregational Church has issued 2000 leaflets to be delivered to each family.

The Methodist Church is staging a church attendance campaign by which each parish will be responsible for bringing another family to church during the mission.

The Anglican Church has had special invitations to the mission.

The combined evening services are being conducted in turn by the three churches, with its own visiting preacher.

ARCHBISHOP FOR N. QUEENSLAND

The Archbishop of Melbourne, the Most Reverend F. Woods, and Mrs. Woods have issued the special visitation letters to the North Queensland diocese on Sunday on June 11 and 12.

On Saturday evening, June 11, the archbishop will speak to the synod about the ecclesiastical implications of the Vatican Council.

On the Sunday he will preach at St. Andrew's Cathedral when people in the diocese will be invited to the following week the archbishop will visit Charlestown, Highgate and Richmond, Clermont, Mary Kathleen and Mount Isa.

Mrs. Woods will visit a number of Mothers' Union branches in the Queensland diocese. She will be with Mrs. D. Stuart-Goff of Cairns.

With June 17, the archbishop and Mrs. Woods will leave for Rockhampton.

MISSIONS TO SEAMEN

The Reverend Colin Craven-Sands who has been the Senior Chaplain of the Missions to Seamen in Sydney for thirteen years, has been appointed by the London headquarters of the society as State Secretary and Senior Chaplain in N.S.W.

A council is to be established to be responsible for the administration and promotion of the Missions to Seamen in N.S.W.

The effect of this change is to unite the work being done in Sydney, Newcastle and Port Kembla. Hitherto each station has been independently responsible to headquarters in London.

Mr Craven-Sands will try to secure sufficient support from the churches of N.S.W. to cover the direct cost of the ministry; to staffers and turn to shipping companies for welfare and entertainment facilities which the mission offers.

CHINESE PRIEST

It is expected that \$24,000 will be required to cover the ministry in the next year.

The Reverend Luther Lo Ping-Leng is expected to arrive from Hong Kong at the end of August to join the staff of the mission.

Mr Lo speaks both Mandarin and Cantonese which will be a great help to the ministry of Chinese seamen who come to Sydney.

LIVELY DISCUSSION AT CLERGY CONFERENCE

FROM A CORRESPONDENT

The clergy of the Archdiocese of Lilley, representing about one third of the Diocese of Brisbane, met for their first "lively" conference at the Methodist Conference Centre at Margate from April 29 to May 22.

Despite some untimeliness on the part of the sun, the conference proved to be a great success.

It was unanimously voted to have another one next year.

The Reverend C. S. Arkell presided, Canon Noel Tomlinson was secretary.

The conference proceeded on rather usual lines; all topics had been suggested by the rural deaneries, but most were not introduced in a paper by someone expert in the field, whether he was a member of the archdiocese or not; while rural topics were simply spoken to by a member of the Deanery which likely to be presented to General Synod by the commission.

Conference members spent much time on the mild revision of 1662; it liked the Rite for Africa's "Ecumenical Dialogue" there were too many variables in the early part of the rite that the Prayer of Oblation was rather meagre.

But Sydney Deacon's "root and branch" suggestion for reform in the Prayer of Oblation was met with genuine horror and a unanimous motion was passed deploring its lack of orthodoxy and its failure to recognise the sacramental nature of the Eucharist, and to acknowledge the reality of Christ's presence therein.

Major topics on the second day began with a layman, Mr Harold Gascoigne, addressing the conference on the subject of the Layman in the Church. This was thought-provoking but it was obvious that most of the clergy was "with it" in this matter than Mr Gascoigne expected.

To what extent, if any, could a priest seek nomination to a parish? This was a lively and a debate on clerical ethics, and the concluding motion was that a matter was that a priest might let the Archbishop and him only be consulted.

The Rural Deanery of North Brisbane was invited to give for discussion:

The question of the acre and standards, varying in size of parishes and curate's houses was discussed. A suggestion that marriages be solemnised on a double basis — one in the parish and one in a pretty short hearing.

The conference approved the idea that there should be a Diocesan Mission to be linked with the Commission of the Diocesan Extension to St. John's Cathedral.

Disaffiliation of persons at the lay-out and content of the diocesan magazine, The Church Chronicle, by a member of the Chronicle's board of management was discussed. A member of the conference was asked to bring to the attention before the board and especially a suggestion that in lieu of The Chronicle, there should be issued a diocesan leaflet for information in all parishes.

DIOCESAN LEAFLET

Complaints were also aired about the venes of both Sacred Synod (this is the Diocesan's synod for "clergy only") and the Diocesan Synod.

One member suggested that the title of the former was in itself a reflection on the latter.

The cathedral was regarded as the centre of the diocese and the Synod Hall in Charlotte Street was described as too small, too noisy, and too hot.

A suggestion was made that the Synod Hall should be converted into a revenue to be used to build another near the cathedral, behind the

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Perth, May 16
awarded to Sister Peinah

at the end of her visit to Kenya. She is now on her way home to Perth for a five-day visit on her way home to Perth.

WORK TOGETHER

Sister Peinah said it was realised that it is not sufficient to have services on Sunday, and that work extending the Church's influence goes on throughout the week in clubs for children, youth and adults.

All organisations work together in multi-racial countries, where the barrier is not one of race but of language.

Sister Peinah, who trained in Nairobi, was with the Church Army, Sister commissioned in East Africa.

She represented Kenya at the G.F.S. World Council Meeting held in Japan in April, 1965, and the English G.F.S. paid her fare to Australia so that she could receive further training.

During the last twelve months she has visited Kenya, the Church Army and the Church Army deputation work for the Church Missionary Society.

CONFERENCE IN HISTORY

Two hundred boys and girls, who are the top History students of four States, are living in at Abbeokuti School, Wadras, N.S.W., from May 20 to 28.

They are attending a residential conference organised by the Chairman and Master in chief of Modern History at the King's School, Parramatta, the Reverend H. W. Baker.

The headmistress of Abbeokuti School, Mrs. E. Archdale, is chairman of the conference.

The conference will use a "textbook teaching" of history, which she stressed upon for attending by university methods.

The conference would show the pupils how they must work at a university, and allow them to discuss their own work.

Seven Professors of History — two from New England, New South Wales, the U.N.I. and Monash — are taking part in the conference.

Mr. Baker organised Australia's first history conference in 1954 at the King's School, held at the King's School, Parramatta, from Tasmania, eight from Victoria, two from Queensland, and 152 from N.S.W.

PLANS MADE TO DEVELOP IVANHOE GIRLS' SCHOOL

FROM OUR OWN CORRESPONDENT

Melbourne, May 16
Ivanhoe Girls' Grammar School is the only church girls' school in the north-eastern suburbs of Melbourne. The present enrolment is 409, and in the past it seemed as though this number could not be greatly increased, because of limited area for expansion.

Recently, however, the purchase of a neighbouring property has increased the area, and a sub-committee, appointed by a meeting of parents earlier this year, has recommended that this best be achieved.

Its findings were presented at a recent meeting of parents held in the Heidelberg Town School on Tuesday evening, May 3.

The headmistress, Miss E. M. Olive, thanked the increased enrolment providing a three-year school to Intermediate level, and Matriculation forms, raising the number of girls to 409.

The additional classrooms necessary for this would also

make possible the introduction of additional subjects.

Mr. H. Pizzey, presented figures showing the present financial position of the school, and the chairman of the council, Mr. B. C. Crowe, thanked the master of Ivanhoe Grammar School, outlined a development plan to provide for its expansion.

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THE ARCHBISHOP OF CANTERBURY IN JERUSALEM

By CANON J. D. ZIMMERMAN

THE Most Reverend Arthur T. Michael Ramsey, Archbishop of Canterbury, accompanied by Mrs Ramsey, Canon John Satterthwaite of the Church of England Council for Foreign Relations, and the Reverend John C. M. Andrew, Domestic Chaplain, arrived at Amman (Jordan) airport on the afternoon of April 20. He was welcomed by the Most Reverend A. C. Cambria, MacLachlan, Archbishop in Jordan; the Right Reverend Naiph A. Caba'is, Bishop of Jordan; Lebanon and Syria; and by the Sharif Hussein ben Nasir, Chief of the Royal Court and uncle of King Hussein, on behalf of the Jordanian government.

The party departed for Jerusalem almost at once, travelling down from Amman to the Jordan River valley and on up to Jerusalem.

On this journey, the Archbishop, who was paying his first visit to the Holy Land, had glimpses of Mt Nebo, the Dead Sea, the Mount of Temptation, and Jericho.

At the Collegiate Church of St George the Martyr, Jerusalem (Jordan), where a congregation including representatives of the government and the churches was waiting, Dr Ramsey was greeted by a ringing of bells.

TE DEUM SUNG

Escorted by the Archbishop to Jerusalem, Bishop Cambria, and the canons of the cathedral, the Archbishop of Canterbury entered the cathedral and moved up the aisle to a prayer desk before the altar.

The Te Deum was sung, and the Archbishop in Jerusalem asked that all join in the General Thanksgiving.

After prayers for the church, Archbishop MacLachlan welcomed the Primate who replied briefly. Escorted from the cathedral, Archbishop Ramsey then met the representatives of the churches of Jerusalem in the cloisters.

Present were the Latin Patriarch, the Apostolic Delegate, the Franciscan Custodian of the Holy Land, Greek and Russian Orthodox, Maronite, Syrian, Armenian, Lutheran (Coptic), Greek Catholic (Uniat), who joined with the Governor of Jerusalem, the Mayor, and the Chief of Police in the welcome.

A full day of visiting marked Thursday, April 21, in Jerusalem and Bethlehem.

Accompanied by the Archbishop of Jerusalem, Bishop Caba'is in cathedral clerical dress, and Mrs Ramsey entered the Old City by St. Stephen's Gate—the gate nearest the probable location of Our Lord's tomb on Palm Sunday.

The entourage entered the Haram esh-Sherif (the Noble Sanctuary), the site of the Temple, and also the third holiest shrine in Islam.

Met by Muslim dignitaries, the party visited the Dome of the Rock, the Mosque al-Aksa, and passed at the tomb of Hussein bin Ali, great-grandfather of the present King of Jordan, and a tender in the Arab struggle against Turkey in World War I.

Leaving the area by the north-west, at approximately the place where St. Paul addressed the mob after a riot in the Temple (Acts 21: 26-8), the party went to the Court of the Sisters of Zion, built over the courtyard of the Fortress Antonia.

Beneath the convent can be seen the great Roman pavement (Gabbatha, St. John 19: 13), the most likely site of the interview of Our Lord and Pilate.

The Way of the Cross was followed to the Russian excavations where can be seen a section of the wall of Herodian Jerusalem and pillars of the barthes of the Church of the Holy Sepulchre as it existed in the time of Constantine the

Great. This great canon covered twice the length of the present church.

As the bells of the Holy Sepulchre—called appropriate to the feast of the Church of the Resurrection—rang, the Archbishop of Canterbury was welcomed at the door by officials of the Orthodox, Armenian and Franciscan communities.

Accompanied by the Tomb of Christ was visited, as well as Calvary, and other chapels. The church stands now, however, as the crusaders' rebuilding led

A ten-year restoration, now under way, planned by the commission having rights in the church, has brought to light much ancient stone work hidden under plaster for more than a century and a half.

With bells ringing again, in farewell, the Archbishop went on to the Greek Orthodox Patriarchate, to be greeted by the Patriarch and priests of Jerusalem, Benedictus, and the Brothers of the Holy Sepulchre.

The Archbishop and the Orthodox Church. Dr Ramsey, thanked the Patriarch for his kind welcome, and presented him with a silver tray commemorating the 900th anniversary of the founding of Westminster Abbey.

Mrs Ramsey and Mrs MacLachlan having returned to St. George the Martyr, the ecclesiastical party was driven to the residence of the Patriarch on the Mount of Olives.

This is called Viti Gallati (Acts 1: 11) because of its traditional association.

After a view of the panorama of Jerusalem spreading out before the official group sent to lunch in the Patriarch's residence.

Besides the Orthodox and Anglican clergy, including the Right Reverend Ralph Dean, was also present, as was the Governor of Jerusalem, who was present, his Excellency Amnar Khalaf.

The Governor, always a Muslim, is responsible for the care of all holy places in the Jerusalem District, including Bethlehem, whether Muslim or Christian.

In the afternoon, the Archbishop of Canterbury and his party went to Bethlehem. In Market Square he was greeted by the mayors of Bethlehem and the nearby villages of Beit Jalla and Beit Sahwan, and the ecclesiastical dignitaries of the Church of the Nativity.

JOYFUL UPROAR

It was a joyful uproar, with a band playing and the bells of the Holy Sepulchre and the pilgrims pressing on the Archbishop. The king rang a given him by Pope Paul VI at their recent meeting.

When he was free, and the group moved into the Church of the Nativity, the narrow and small entrance—where everyone must bow to enter.

Moving to the main altar, the Archbishop of Canterbury, and then to the Grotto of the Nativity, the Archbishop of Canterbury, the Archbishop of France, and the Archbishop of Jerusalem, and blessed the people.

Time permitted a brief stop at the Grotto of St. Jerome, where traditionally the scholar saint translated the Bible into Latin.

From the church, Dr Ramsey, his party and the accompanying officials went to a hotel for the day. A gift of a cross from the king in Bethlehem, a number of pearl was presented. Speeches of welcome and appreciation were given.

After hearty farewells, and a continual crowd of people to get out to the Archbishop, the party left for Shechem in the fields, stopping at the attraction

Latin Church built as a gift by the people of Canada.

Returning to Jerusalem, one stop was made at the foot of the Mount of Olives, in the Church of the Holy Sepulchre, commonly called the Church of All Nations, built in Byzantine style and over the ruins of two Byzantine and one crusader church.

Besides the interesting church built in Byzantine style and over the ruins of two Byzantine and one crusader church, the visit was made to the Garden with its ancient olive trees.

Friday, April 22, was spent in Jerusalem, Israel.

After attending a celebration of the Holy Communion in St. George's Cathedral on Saturday, April 23—the Feast of St. George, a patronal festival, with the Archbishop in Jerusalem as celebrant, the Archbishop of Canterbury, the Most Reverend Arthur T. Michael Ramsey, continued his official calls on heads of churches in Jerusalem.

The welcome of the Latin community was given by the Patriarch, Mr Alberto Corti, O.F.M.

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Primate was Christian unity, the Primate pointed out that the word, Peace—Eirene—means a binding together in unity—unity of churches, unity of peoples, and unity of the individual Christian within himself.

The cathedral was packed with members of the local congregations and a great number of pilgrims, together with such Metropolitan who had already arrived in Jerusalem.

Before the opening meeting of the Lambeth Consultative Body on the evening of Monday, April 25, the Archbishop had a full programme.

HOLY SEPULCHRE

He celebrated Holy Communion in the Chapel of Abraham in the Church of the Holy Sepulchre. This altar had been available to Anglicans since Palm Sunday, 1885.

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The Archbishop of Canterbury on the Via Dolorosa. On his left is the Right Reverend Naiph A. Caba'is, Bishop in Jordan, Lebanon and Syria. Behind them are Mrs Ramsey and the Archbishop in Jerusalem. Above them is the Ecce Homo Arch.



