

## W.C.C. ACTS OF VIET NAM AND OF THE DOMINICAN REPUBLIC CALL TO END CONFLICTS AND NEGOTIATE ON PROBLEMS

ECUMENICAL PRESS SERVICE

Geneva, July 26

Resolutions calling for steps to end the conflicts in Viet Nam and the Dominican Republic, and on religious liberty were adopted by the Executive Council of the World Council of Churches, meeting here from July 11 to 15.

A fourth resolution endorsed steps to end human need and hunger. (See page 9.)

*The Anglicans present were the Archbishop of Melbourne, the Most Reverend Frank Woods and Dr Kathleen Ellis, Great Britain.*

The 14-member committee also received reports on Southern Africa, the United Nations, trade for development and relations with the Roman Catholic Church and Conservative Evangelicals, discussed plans for the W.C.C.'s Fourth Assembly and other meetings and was given up-to-date surveys of the current W.C.C. programmes.

The committee is composed of leading churchmen from 11 nations of Asia, Africa, Europe and North and South America. Its chairman is Dr Franklin Clark Fry, New York, president of the Lutheran Church in America.

The vice-chairman is Dr Ernest A. Payne, general secretary of the Christian Union of Great Britain and Ireland. These were highlights of common actions and deliberations.

The committee received resolutions on a number of current issues which have been adopted by the Executive Committee of the Commission of Churches on International Affairs at a 10-day meeting held immediately before. The commission is an agency of the W.C.C. which is empowered to speak in its own name on Dominican Republic. The executive committee unanimously resolved: "That in receiving the report of the Executive Committee of the Commission of the Churches on International Affairs dealing with the Dominican Republic the Executive Committee of the World Council of Churches—"

**MORAL ISSUES**  
(1) expresses appreciation of the fact that the churches in the United States have spoken clearly about the moral issues involved in the situation; (2) asks the churches in Latin America and North America to take all possible initiatives to rebuild Christian understanding and to establish peace and justice.

(3) assures our fellow Christians in the Dominican Republic of its prayer, its help in relief needs, and its help it can give so as to assist in a satisfactory and just solution.

(4) calls upon the member churches of the W.C.C. to join in these endeavours to meet the moral and spiritual needs of our fellows in the Dominican Republic.

(5) recognises the imperative need to give support to movements in Latin America seeking creative alternative of social, political and economic structures.

The Nam. The executive committee unanimously resolved: "That in receiving a statement adopted by the Executive Committee of the Commission of Churches on International Affairs on the present situation in Viet Nam, the Executive Committee of the World Council of Churches—"

(1) calls attention to a statement by the Chairman and Director of the Commission of the Churches on International Affairs on March 10, 1965, on the basis of which the statement of the C.C.I.A. Executive Committee is to be understood;

(2) urges the Commission of the Churches on International Affairs to continue its efforts on behalf of a solution of the problem;

(3) earnestly appeals to all the parties concerned on both sides to explore every step and to discuss in good faith which might lead to the cessation of hostilities and the formulation of plans to deal with political and economic problems in the area.

### HELP FOR ALL

(1) appeals to all Christians to pray to God to lead in the way of peace and to include for all the people of Viet Nam; and

(2) is grateful that it is providing support for the East Asia Christian Community, with the support of the Division of Inter-Church Aid, Refugee, and World Service, to send relief to those in need in both North and South Vietnam.

**Religious Liberty.** The Executive Committee unanimously resolved: "That in receiving a statement on Human Rights and Religion adopted by the Executive Committee of the Commission of the Churches on International Affairs, the Executive Committee of the World Council of Churches, because of the importance of this matter, do hereby—"

**PLANS TO IMPROVE CHURCH NEWS SERVICES DISCUSSED IN LONDON**  
ANGLICAN NEWS SERVICE

Plans for extending and improving the collection and distribution of information within the Anglican communion were discussed at a conference on mass communications held at S.P.C.K. headquarters, Holy Trinity Church, Marylebone Road, London, from July 13 to 15.

The conference, which was convened by the Executive Officer of the Anglican Communion, Bishop John West, was the first of its kind.

Although financial considerations prevented it from being fully representative of all Anglican churches, it was attended by information officers, editors, and other clergy and lay members from three parts of the world.

The main purpose of the conference was to examine the statement on 'The Church's Use of Literature and Mass Media' which appears in the booklet, 'Mutual Responsibility', published by the Body of Christ, with Rev. Canon Stephen Byrne edited by Bishop Stephen Byrne

of the sake of better understanding between the churches, express the hope that the declaration on Religious Liberty which will be before the next session of the World Council will be adopted and promulgated without watering down its content and without racial interpretation."

### HIGH DISTINCTION FOR W.C.C. SECRETARY

At-Holiness the Ecumenical Patriarch has made the General Secretary of the World Council of Churches, Dr W. A. Visser 't Hooft, a Commander of the Order of St. Andrew in recognition of his services to

## WHO'LL HELP THE BISHOP WHO COOKS FOR HIMSELF?

By FRANCIS JAMES

Dear Reader,

This week, I hope to give you a little of the inside story of the Diocese of Kuching and its Bishop, the Right Reverend Nicholas Alenly, S.S.M.

If you are a regular reader, you'll be interested to learn that you one among things to Bishop Alenly. Like so many of our missionary bishops, he has a few pen, and for some years past he has contributed Leading Articles, feature articles, book reviews and so on to our columns.

As you will know, he was the Provincial at Cranley, near Adelaide, the Society of the Sacred Mission, before the Archbishop of Canterbury appointed him to be Bishop of Kuching, Borneo, in 1962.

Here's how he lives. The Bishop's house is an enormous place—a real slice of colonial splendour! It is actually a genuine historical monument, and the oldest such house in the State.

Although it is large, there aren't really many rooms, because the rooms themselves are of great size. So part of the house is used as diocesan offices.

The Bishop lives virtually alone in it, when he's not 'way upcountry' enjoying the exotic hospitality of Dyaks in their long houses.

A Malay couple drop in from time to time to clear things up but for the rest, the Bishop does his own cooking and so on.

He reckons that he is "ade-



The Archbishop of Canterbury, the Most Reverend Michael Ramsey, with two Nigerian churchmen at the tea party following a meeting of the Nigeria Diocesan Association at C.M.S. headquarters in London on June 28. Dr Ramsey was the main speaker at the meeting which discussed the coming church union in Nigeria.

## CANON WEBSTER'S NEW POST

The Council of the Selly Oak Colleges has appointed Canon Douglas Webster, Theological-Missioner of the Church Missionary Society, as the Chair of Mission at the Selly Oak Colleges, Birmingham, from January 1, 1966.

In consequence, Canon Webster has tendered his resignation to the Church Missionary Society, with effect on December 31, 1965.

It is hoped that his Selly Oak duties will still from time to time permit him to undertake overseas research projects and teaching missions of the kind he has pioneered with notable success in recent years.

The Selly Oak Chair of Mission is the only one of its kind in Britain. Canon Webster will be a member of the central staff of the colleges with responsibility for research and teaching on the world-wide mission of the Church.

The Selly Oak Colleges are the Provisional District of the Holy Cross, Canberra, and are developing a supply of the paper in bulk.

We report that four parishes increased their bulk orders for "The Anglican" last week, and that the Provisional District of the Holy Cross, Canberra, has promised to develop a supply of the paper in bulk.

ledged	£244 17 0
M. Morrison Smith	5 0 0
W. A. Aldridge	1 0 0
A. W. Murray	5 0 0
anon.	115 9 3
anon.	1 10 0
R. A. Marshall	4 0 0
M. J. Britne	10 0 0
G. Brazger	3 0 0
R. M. Taylor	2 10 0
J. Walker	2 0 0
anon.	2 0 0
H. R. Mitchelson	50 0 0
anon.	2 0 0
J. L. Jennings	5 0 0
R. Martin	1 0 0
anon.	1 0 0
E. Jones	1 0 0
H. Harland	3 0 0
R. A. McInnis	2 0 0
TOTAL	£468 6 3

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(Continued on page 11)



# COMPLETION OF BATHURST CATHEDRAL PLANNING CAMPAIGN OPENS ON AUGUST 8

FROM A CORRESPONDENT

A campaign to raise **£150,000** to complete **St. Mary's Cathedral**, Bathurst, is **planned by a committee** in the presence held

**Bathurst, July 26.** **Saints' Cathedral**, Bathurst, representing the whole diocese, will be **completed** by August 8, 1945, if the **£150,000** target is reached.

The **committee held an all-day meeting at Wellington on July 17. It was attended by men from places as far apart as Nyngan and Mudgee, Grenfell, Gulgong, Dubbo, Hill End, and other centres.**

The **draft and its effects on the economy of the people** are the **major factors** in the **discussions**, but **determination to go ahead and complete the cathedral** was **apparent in the minds of all present.**

The **meeting was opened by the Bishop of Bathurst, the Right Reverend E. K. Leslie**, who outlined the reasons for completing the cathedral at this time. He explained that such a project is **not a deep spiritual significance.**

"**To build our cathedral**", he said, "**we are also building up the strength and unity of the people of God. This is something we are undertaking as a family project of the whole Church in this great diocese.**"

"**What we hope for**", continued the **bishop, "is a completed cathedral in which every American from Oberon to Bourke through Conabarbaran to West Wyalong has had a share. We are not undertaking this work simply because the old parent church is in need of new buildings and recreation grounds, but because the white God's house is in a sad state of repair.**"

"**Rather, we are making a thank-offering to God for the great blessings bestowed on the diocese over the years.**"

The **Right Reverend J. Canterbury** has **not yet set on our way and we are not content knowing that as we build, we ourselves are being built.** A spiritual house acceptable to God through Jesus Christ.

**Bishop Leslie** was followed by **Jan Hope of Kelso**, who is **secretary of the Cathedral Building Committee.**

He explained the **new design** that has been adopted, showing how it will embody new techniques in building and provide adequate seating, acoustics and heating.

**SCALE MODEL.** Mr. Hope produced a poster which was one of a number to be used in displays throughout the diocese.

He also drew attention to the **scale model** which is being prepared. It will enable the people to see what the completed cathedral will look like.

The **chairman of the Cathedral Completion Campaign, Mr. J. C. Entwistle**, of Enngonia, and the **secretary, Mr. Jan Moore** of Bathurst, then explained that the diocese has been divided into seven zones, each with a chairman and lay leaders who will launch the campaign in the various centres.

## WINDOWS DEDICATED AT ST. MARK'S, CAMBERWELL

FROM A CORRESPONDENT

**Melbourne, July 26.** The **Vicar of St. Mark's, Camberwell**, Canon **Wilfrid Hill**, dedicated windows on **July 25** in memory of the late **J. G. Robinson.**

The **Prime Minister, Sir Robert Menzies**, who attended the service with **Dame Patric Menzies**, **visited the windows** after the service.

He was a **personal friend of Mr. Robinson**, who was a **founder member of the Liberal Party** and **chairman of the Knollys Club.**

It was the **Prime Minister's** last public function before entering hospital.

Mr. Robinson was a **lay canon**

in parishes, each of which will have its own Cathedral Completion Committee.

A brochure has been prepared by Mr. Moore for all committee members which gives full information on the cathedral and the campaign.

Questions on financial commitments were answered by Mr. Lee Stricker (East Orange) and the Director of Promotion, the Reverend W. R. Kemp of Bathurst.

A film showing practically the place and purpose of a cathedral in the life of the Church and the present state of the fabric of the cathedral was screened by the Director of Promotion, the Reverend R. J. Vinces.

Throughout the conference certain thoughts were made clear. There are:

1. The cathedral is an outward and visible sign of the faith of the Christian community, the centre of worship and headquarters of the Church.

2. The cathedral is a place where all people of prayer for ever, and its doors open to everyone.

### CENTRAL SPIRE

3. Expert opinion is that the old parent church section of the present St. Mark's cathedral is in a state of such deterioration that it is desirable to demolish it.

The cathedral plans are chiefly based on rebuilding the existing part of the new cathedral. The new spire will be built the grand organ and have some concrete work to the value of £50,000 share in the completed project.

The design of the completed cathedral provides for a building which will be original and appealing both to the spiritual and artistic.

It will complete the City Square of Bathurst, the slender central spire being on the same axial line as the Carrillon and the tower.

In its main doors will face Church Street and the High Altar will be positioned so as to allow the people of God to group round the Table of the Eucharist.

The **Wellington conference decided that the campaign would be officially launched on Sunday, August 8.** All members of the Church of England will be invited to contribute by one of four methods:

1. A specially continued Life Assurance scheme which will operate over a ten-year period.

2. The contribution of a small donation to the Cathedral Fund.

3. A specially continued Life Assurance scheme which will operate over a ten-year period.

4. The contribution of a small donation to the Cathedral Fund.

St. Paul's Cathedral, a member of the Melbourne Diocesan Council, is the vicar of St. Mark's. He was secretary of the Camberwell Grammar School for Boys for twenty years.

He maintained a close interest in the affairs of St. Mark's parish church.

The windows depict St. Mark and the Earl of Shaftsbury, a link with the cathedral work for underprivileged children. They are the work of Mr. M. Nagel.

but, should he die during the period, his dependents will also receive a small sum to the ten-year contribution.

A bank order draft of £10/- will be accepted, payable annually to the Cathedral Fund through the contributor's own bank.

Gifts in cash or kind which, if given annually, will accrue considerable interest under the War Savings Scheme, are invited to contribute at present because of drought conditions; however, it was pointed out that these people should be told that they should be told that they can participate when they are able.

**Tanila Peinikoi** at his work bench, **polishing his Polynesian Crucifix.**

**A.B.M. RECEIVES A THIRD INSTEAD OF A HALF**

FROM A CORRESPONDENT

At the monthly meeting of the **Standing Committee of the Australian Board of Missions** held last week, the **treasurer, Mr. W. R. Anderson**, reported that the **Board's income for the first half of 1945** was a **third of the total income required for the year.**

**£219,845** is needed to meet the **budgeted expenses for the year 1945.** The sum of **£70,000** had been received from the public and the dioceses.

The **Board will require a much larger sum of giving from the public and the dioceses of the year if it is to reach its budgeted income.**

The **Board's losses for more than this, a faster and a greater, than the year 1944.** The present deficit of **£38,000** can be met by the public.

### CHAIRMAN ILL

**£259** had been received from the proceeds of four legacies. It was reported to the meeting that the **chairman, Canon Frank Coldraide**, had been ordered by his doctor to rest following a strenuous tour of Papua and New Guinea as a member of the **Ecclesiastical Mission team** to the New Hebrides.

It was agreed to convey to the chairman a letter of sympathy and a speedy recovery of his accustomed vigor.

As a result of the chairman's illness, it was reported that the **former vicar at induction**

**FROM OUR OWN CORRESPONDENT**

**Melbourne, July 26.** The **former vicar of the Church of the Epiphany, Northcote**, returned to his old parish on **July 25** after a long illness and induction of a new vicar.

The **vicar, the Reverend G. M. Williams**, Rector of Christ Church, North Adelaide, was in 1937.

The **new vicar of the Church of the Epiphany, Northcote**, is the **Reverend R. E. Wallace** who was Assistant Curate at St. John's, Bendigo.

He was **previously** vicar of the **Venerable J. H. Brown**, Archdeacon of Kew, and the **rector of St. Paul's, North Melbourne**, and **Kearney of Heidelberg**.

He was **previously** vicar of the **neighbouring parishes of Altona and St. Ignace**, and **vicar of the parish of St. Ignace**, and **vicar of the parish of St. Ignace**, and **vicar of the parish of St. Ignace**.

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## FACT AND FANCY

From the Bishop of Carpentaria comes this story which he heard during his visit to the Blue Springs last month:

The children of St. Mary's Mission for Part-Aboriginal children at Blue Springs live in cottage homes under the care of "house mothers". They take special pride in the neatness of their homes, which are beautifully kept. Attention is paid to their behaviour, and particularly to their dress.

At the Christmas vacation nearly all of the sixty children go to stay with many kind friends in Tasmania, whom they invariably request the children may come to their again. After the last holidays one child wrote in appreciation of the small boy who stayed with them. She related how, at the first meal in their home, after looking round the table, he said: "Laddy, please where is the butter larder?"

The Slow Learners Advancement Society has vacancies in its training workshop at Carlingford, Sydney, for mildly intellectually handicapped boys and girls who have passed school age. Inspection of the workshop is invited and enquiries welcomed at 73 Crummond road, Carlingford, N.S.W. (phone 524-1875).

A young Swallow, **Mme Yvette Vancher**, became on July 26 the first woman to climb the north wall of the Metterben. It was the centenary of the conquest of the peak to its well as the formidable climb there were telegrams sent to her. She wore hair curlers under her plastic helmet.

"Because I have loved this life so much, I know that I shall love death more. When I came into this world — I do not remember the moment but I was not a stranger here, when I go into the next world I shall not feel a stranger. As a child taken from the left breast, only to find its substitution in the right breast, so shall it be when you pass from life to death, from life to life." — St. Augustine's sermon on August 3, live broadcast on the B.B.C. on his 7th birthday in April.

Thinking of a Family Holiday. The N.S.W. Church Missionary Society suggests "C.M.S. Family Week" from August 30 to September 5. There is also a Children's Camp at Westworth Falls from August 30 to September 4, and from September 6 to 11, at the model price of \$10/6 a week.

## POLYNESIAN SCULPTOR

FROM OUR OWN CORRESPONDENT

**Sava, July 26.** **Tanila Peinikoi** is a young layman in the congregation of St. Paul's Church, Nukunono, Tonga, who in his spare time does all the Church's building, painting, and maintenance work.

He has supervised the building of a house, a taxi, and a porch for St. Andrew's School, and during his visit to the Reverend Mother of the Community of the Sacred Name, from Christchurch he made a small crucifix for the youth club to present to the community.

After seeing this the Bishop of Polynesia suggested that Tanila should try and make a larger crucifix free of fee for the islands.

In two days during his free time he carved a representation of Our Lord with a strong Polynesian build and wearing a traditional Tongan *ua* (fine mat).

The Bishop hopes that this may be the beginning of indicating expressions of religious feeling which may also be placed not only in the churches of the diocese but also overseas.

Tanila hopes to visit Australia this year.

## A PORCH APPEARS

FROM OUR OWN CORRESPONDENT

**Melbourne, July 26.** The **church hall at St. Matthew's, Pantion Hill**, has been enhanced by the addition of a porch. **What is unusual is that the porch was planned and worked for — it just appeared.**

Panton Hill forms part of the scattered **Shire of Hillman**, and the **Shire Council** had agreed on the site of the **Welfare Centre** at St. Andrew's, which is not far from Panton Hill.

But when the maintenance staff went along to erect the porch, they went to the wrong site, they put one there, and built a porch, which was built, they put one there, and departed with the sense of a job well done.

When the vicar, the Reverend G. D. Leitch, and his wife arrived for service on the following Sunday, a surprise awaited them. The subsequent enquiries made the picture clear.

It seems probable that the Shire Council will allow the porch to remain.

## AUSTRO-ASIAN CENTRE

FROM A CORRESPONDENT

A permanent exhibition of Aboriginal art and crafts from Asian arts and crafts is now housed at the old Glenfield Farm, west of Melbourne, Canada, twenty-three miles from Sydney on the east side of the Melbourne River.

The exhibition is open on Saturday and Sunday afternoons and other times by appointment (telephone 692-8092).

The Polynesian Crucifix, as carved by Tanila Peinikoi, the young Tongan layman.













# INTERNATIONAL STANDARD URGED FOR 'RELIGIOUS LIBERTY' C.C.I.A. RESOLUTIONS AT GENEVA

ECUMENICAL PRESS SERVICE

The development of an international standard of religious liberty which would not be subject to the restrictions of existing national constitutions and laws was urged in a resolution adopted by the Executive Committee of the Commission of the Churches on International Affairs here this month.

"Every effort should be made to cause national constitutions and laws to conform to the international standard," the committee declared.

The development of the international standard was one of seven "essential requirements" for religious liberty issued in the resolution by the 15-member committee of Church foreign affairs experts.

The commission is an agency of the World Council of Churches. Its chairman is Sir Kenneth Grubb, London; its director is Dr O. Frederick Holder, New York.

The resolution noted that "at various times the committee had expressed concern about situations in which Roman Catholicism is the dominant religion".

It welcomed "current efforts to ensure religious liberty" but stated that it had been encouraged by the new attitudes reflected in the Papal Encyclical "Pacem in Terris" of Pope John XXIII.

Also, it added, "we attach particular importance to the fact that the Schema of Declaration on Religious Liberty containing a definite statement of the principles of religious liberty has been prepared for consideration at the next session of the Vatican Council."

"We express the hope that it will be adopted and promulgated without weakening of its content and without restrictive interpretation."

These were the seven "essential requirements" for religious liberty listed by the committee.

1. While holding a distinctive Christian basis, whatever the form of religious liberty, the civil freedom which Christians claim for themselves must be guaranteed to all men everywhere, whatever their religion or belief.

2. Religious liberty includes freedom to change one's religion or belief without coercion, social, economic, and political disabilities. Implicit in this right is the right freely to maintain one's belief or disbelief without external coercion or disability.

3. Religious liberty further includes freedom to manifest religion or belief in teaching, practice, and observance, and essential forms of religious manifestation, and any elaboration of the standard of religious liberty must express provisions for them.

4. To every person there should be assured the right to manifest his religion or belief, whether alone or in community, and an public or private.

## NO FRONTIERS

5. Religious liberty also includes freedom to maintain individual or collective bonds with religious communities or associations, the character of which transcends national frontiers. It also includes freedom to express opinions or convictions and to impart information and ideas through any media and regardless of frontiers.

6. The standard of religious liberty should be internationally accepted but be restrictively interpreted to make it conform to existing national constitutions and laws, but every effort should be made to cause national constitutions and laws to conform to the international standard.

7. The exercise of religious freedom as well as that of other civil rights may be subject to such limitations as are determined by law solely in the interest of public order. Religious rights shall be available for all without discrimination on grounds of religion or belief."

The resolution on religious

liberty was one of six adopted by the C.C.I.A. Executive Committee at its current international session. These were main points of the other.

Viet Nam. . . . In the present circumstances, where war conditions prevent stability from being established, the parties involved in the situation in Viet Nam should issue declarations of their intent, in order to enable all parties concerned to consider what activity leading to a peaceful settlement would be possible.

## U.N. CONFERENCE

"Such a declaration by the United States should be preceded by consultation with governments not directly involved in the conflict, are nevertheless vitally involved in the local situation.

8. Such a declaration could be made collectively by a group of nations at a conference, possibly convened by the United Nations at the request of the African States, the statement would have an even greater authority.

9. Parties should accept the objective that the people of the Dominican Republic be permitted to seek what seems to them to be the best solution for their country, in the context of international peace and security.

"The realisation of this objective will require that the Dominican Republic be protected against unilateral or unprovoked outside forces, whether in the form of military units, troops, or other forces, which are promoted and supported outside the Dominican Republic or in the form of military units, internally despatched by the U.S.A."

"The United Nations Security Council should keep under review the issue of the Dominican Republic in order that it may be prepared to act in the event that the authorised regional action is not in reality multi-

O.A.S. and encourage pacific settlements in accordance with the purpose and principles of the United Nations Charter."

Southern Africa. "The committee views with continuing concern the tragic, in fact, devastating situation in Southern Africa where the principle of minority white rule is the basis of policy and is maintained by repression in various forms and degrees. There is an idea prevalent among some European groups in Southern Africa that African initiatives to achieve self-determination and independence from European tutelage are chiefly prompted by external communist forces.

Such explanations of an historic development should be regarded with caution and subjected to careful scrutiny. The essential nature of the African demand for a place of dignity in the human race must be recognized for what it is.

"The international sympathy for the cause of African advancement in Southern Africa would be more ready if the African leaders themselves ended the quarrels between rival African political groups in these territories, which lend weight to the charge that they are already for political reasons of a deeper nature."

"The committee views with concern the situation in their midst and the shape of the future state in respect of racial groups."

## TRADE BARRIERS

Trends for Development. Welcoming the establishment of the Conference on Trade and Development as a permanent agency of the United Nations, this resolution urged "a joint commitment by many nations to already but accelerated expansion of trade in developing countries . . . reduction and phased elimination of trade barriers to exports from developing countries . . . positive aid in maintaining their export trade."

Geneva, July 26

Protestants are being invited to take part in the fifth international congress of Roman Catholics, promoted by Pax Romana, which will be held in Salamanca from September 2 to 12.

The theme of the congress will be "The Church and religious liberty."

Some 21 countries will be represented, and there will be simultaneous translations in English, French, German, and Italian.

Leading members of the Spanish Roman Catholic hierarchy, the Ministers of Foreign Affairs, Justice, Information and Tourism, and the heads of Spanish judicial organisations, will be invited to address the conference.

Its theme, as affecting Spain is of vital interest to some Spanish prelates consider that the printing of such freedom would be a threat to Roman Catholic unity.

## CO-OPERATION IN CAMEROON

## RELIGIOUS LIBERTY CONGRESS

ANGELIC NEWS SERVICE

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## CO-OPERATION IN CAMEROON

ECUMENICAL PRESS SERVICE

Geneva, July 26  
In order to prepare the ground for more effective co-operation in Cameroon, the Roman Catholic Church and the Protestant Churches in that country have decided to form an inter-confessional association titled "Film et Dialogue".

To be conducted under auspices of Catholic Information in Cameroon, the Protestant Literature Centre for French-speaking Africa and the Evangelical Audio-Visual Aids of the Presbyterian Church in Cameroon, this association will seek to develop co-operation in the fields of film, cinema and use of visual aids.

## WEAKER OUTLOOK

"Another element of the situation is the increased dignity of viewpoint resulting from the extension in membership from the original 51 member states to 144.

"While the People's Republic of China and Germany are still not seated at the U.N., the more inclusive organisation of today has a correspondingly weaker common outlook and methods."

"While reflecting more fully the State of the world, this dilution of the international consensus weakens the foundations of the Commission's present authority as the signification of actions achieved."

All of the resolutions adopted by the Commission Executive Committee were forwarded to the Executive Committee of the Commission's parent body — the World Council of Churches — and the Executive Committee received them and issued resolutions of its own on three — Viet Nam, the Dominican Republic and religious liberty — on the same day.

## SCARGILL HOUSE

ANGELIC NEWS SERVICE

London, July 26  
A new library opened last month by the Archbishop of York, Scargill House, the Church of England conference and holiday centre near Skipton, in the Yorkshire dales, was a gift from Mr George Peck, the archbishop's widower, of her mother, the late Mrs Dorothy Strain.

The library was designed by Mr George Peck, of York, and many of the books on the shelves are gifts from guests at Scargill and from publishing firms.

Another addition to the premises will be a new octagonal conference house, now being built of local stone in memory of the late Reverend R. W. Marsh, who was warden of Scargill up to the time of his death in a climbing accident last summer. This should be completed towards the end of the year.

The latest Scargill newsletter says that more people than ever shared its work of Scargill House last session. One particularly interesting conference was attended by 40 headmasters and headmistresses from Commonwealth countries.

NATIONAL  
**BIBLE SOCIETY**  
WEEK  
Aug. 29 to Sept. 5



The British & Foreign  
Bible Society  
"holding forth the word of life"

## THE WALKER POSITIF

What it is. A true pipe organ, available in several models, ranging in price from £A1,773. F.O.B. London.

What it does. According to the model selected it will support a congregation of up to 500, giving sufficient variety of tone for choral or congregational accompaniment. It is also an exciting solo instrument, capable of performing a wide range of organ music.

How it does it. Careful planning has resulted that the essential sounds have been discarded and that all the voices combine to achieve true pipe organ tone.

## Recent Installations

St. Andrew's Presbyterian Church, Oakleigh, Melbourne, Victoria.  
St. George's Church, Hamilton, Newcastle, N.S.W.  
St. Paul's Exendon Methodist Church, Victoria.  
St. Andrew's Church, South Kogarah, Sydney.  
St. Barnabas' Church, Westmead, New South Wales.

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The Ecumenical Centre, the new headquarters of the World Council of Churches, which was dedicated on July 11,

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## CONVICTS

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