

W.C.C. ACTS ON VIET NAM AND DOMINICAN REPUBLIC CALL TO END CONFLICTS AND NEGOTIATE ON PROBLEMS

ECUMENICAL PRESS SERVICE

Geneva, July 26

Resolutions calling for steps to end the conflicts in Viet Nam and the Dominican Republic, and on religious liberty were adopted by the Executive Council of the World Council of Churches, meeting here from July 11 to 15.

A fourth resolution endorsed steps to end human need and hunger. (See page 9.)

The Anglicans present were the Archbishop of Melbourne, the Most Reverend Frank Woods and Dr Kathleen Bliss, Great Britain.

The 14-member committee also received reports on Southern Africa, the United Nations and for development and relations with the Roman Catholic Church and Conservative Evangelicals. The plan for the W.C.C.'s Fourth Assembly and other meetings, and was given up-to-date surveys of the current W.C.C. programme.

The committee is composed of leading churchmen from 11 nations of Asia, Africa, Europe and North and South America.

Its chairman is Dr Franklin Clark Fry, New York, president of the Lutheran Church in America.

The vice-chairman is Dr Ernest A. Payne, general secretary of the Christian Union of Great Britain and Ireland.

These were highlights of committee sessions and deliberations.

The committee received resolutions on a number of current issues which have been adopted by the Executive Committee of the Commission of Churches on International Affairs at a four-day meeting held immediately before.

The commission is an agency of the W.C.C. which is empowered to speak in its own name on Dominican Republic.

The executive committee unanimously resolved that in receiving the report of the Executive Committee of the Commission of Churches on International Affairs dealing with the Dominican Republic, the Executive Committee of the World Council of Churches...

MORAL ISSUE

(i) expresses appreciation of the fact that the churches in the United States have spoken out clearly about the moral issues involved in the situation;

(ii) asks the churches in Latin America and North America to take all possible initiatives to rebuild Christian understanding and to establish peace and justice;

(iii) assures our fellow-Christians in the Dominican Republic of his prayer, of his help in relief needs, and of any help it can give so as to assist in a satisfactory and just solution;

(iv) calls upon the member churches of the W.C.C. to join in these endeavours to meet the moral and spiritual needs of our fellows in the Dominican Republic;

(v) recognises the imperative need to give support to movements for economic and social reconstruction in Latin America seeking creative alteration of social and economic structures;

The Nam. The executive committee unanimously resolved: "that in receiving a statement adopted by the Executive Committee of the Commission of Churches on International Affairs on the present situation in Viet Nam, the

Executive Committee of the World Council of Churches — (i) calls attention to a statement by the Chairman and Director of the Commission of Churches on International Affairs on 10, 1965, on the basis of which the statement of the C.C.I.A. Executive Committee is to be understood;

(ii) urges the Commission of Churches on International Affairs to continue its efforts on behalf of a solution of the problem;

(iii) earnestly appeals to all the parties concerned in both sides to explore every step and to seek a just and lasting solution which might lead to the cessation of hostilities and the formulation of plans to deal with the political and economic problems in the area;

HELP FOR ALL

(i) appeals to all Christians to pray to God to lead to into the age of peace and to include the case of the people of Viet Nam;

(ii) is grateful that it is providing support for the East Asia Asia Conference, which has the support of the Division of Inter-Church Aid, Refugee, and World Service, to send relief to those in need in both North and South Vietnam;

Religious Liberty. The Executive Committee unanimously resolved: "That in receiving a statement on Human Rights and Religious Liberty recently adopted by the Executive Committee of the Commission of Churches on International Affairs of the Executive Committee of the World Council of Churches, because of the importance of the matter and the

the sake of better understanding between the churches, expresses the hope that the declaration on Religious Liberty which will be before the next session of the Second Ecumenical Council will be adopted and promulgated without watering of its content and without restricted interpretation."

HIGH DISTINCTION FOR W.C.C. SECRETARY

His Holiness the Ecumenical Patriarch has made the General Secretary of the World Council of Churches, Dr W. A. Visser 't Hooft, a Commander of the Order of St. Andrew in recognition of his services to the Church.

WHO'LL HELP THE BISHOP WHO COOKS FOR HIMSELF?

By FRANCIS JAMES

Dear Reader,

This week, I hope to give you a little of the inside story of the Diocese of Kuching and its Bishop, the Right Reverend Nicholas Alenby, S.S.M.

If you are a regular reader, you'll be interested to learn that you one something to a Bishop Alenby. Like so many of our missionaries *Bishops*, he has a fine pen, and for some years past he has contributed Leading Articles, feature articles, book reviews and so on to our columns.

As you will know, he was the Provincial at Caversham, near Adelaide, before the Archbishop of Canterbury appointed him to be Bishop of Kuching, Borneo, in 1962.

Here's how he lives. The Bishop's house is an enormous old place — a real relic of colonial splendour! It is actually a genuine historical monument, and the oldest such house in the State.

Although it is large, there aren't nearly many rooms, because the rooms themselves are of great size. So part of the house is used as diocesan offices, but for the rest, the Bishop does his own cooking and so on.

He reckons that he is "ade-



The Archbishop of Canterbury, the Most Reverend Michael Ramsey, with two Nigerian churchmen at the tea party following a meeting of the Nigeria Diocesan Association at C.M.S. headquarters in July 28. Dr Ramsey was the main guest at the meeting which discussed the coming church union in Nigeria.

quate" as a cook. I've not sampled his culinary creations; but I should think that his standards, after so many years as a priest, are not what you'd call elaborate ones.

His stipend, for your information, is about £84,063 per annum, plus an allowance of about £9 per month for hospitality

(Continued on page 7)

We acknowledge with deep gratitude, on behalf of the Church of England Information Trust, receipt of the following generous gifts towards the fund raised for £1,500 to broaden the basis and understanding of M.K.I.

Previously acknowledged	£244 17 0
M. Norton Smith	1 0 0
W. A. Aldridge	1 0 0
A. W. Murray	5 0 0
Ann.	115 13 0
Ann.	1 10 0
R. Sterling	1 10 0
A. R. Marshall	4 0 0
M. J. Britne	10 0 0
G. Braggar	3 0 0
R. M. Taylor	2 10 0
J. Walker	2 0 0
Ann.	50 0 0
H. R. Mitchelson	1 0 0
H. Irving	2 0 0
J. L. Jennings	1 0 0
R. Martin	1 0 0
Ann.	10 0 0
E. Jones	1 0 0
H. Harland	3 0 0
R. A. McIntosh	2 0 0
TOTAL	£468 6 3

We report that four parishes increased their bulk orders for 'The Anglican' last week, and that the Provisional District of the Holy Cross, Canberra, has promised to develop the paper in bulk.

CANON WEBSTER'S NEW POST

The Council of the Selby Oak Colleges has appointed Canon Douglas Webster, Theological-Missionary of the Church Missionary Society, as the Chair of Mission at the Selby Oak Colleges, Birmingham, from January 1, 1966.

In consequence, Canon Webster has tendered his resignation to the Church Missionary Society, with effect on December 31, 1965.

It is hoped that his Selby Oak duties will still from time to

time permit him to undertake overseas research projects and teaching missions of the kind he has pioneered with notable success in recent years.

The Selby Oak Chair of Mission is the only one of its kind in Britain. Canon Webster will be a member of the central staff of the colleges with responsibility for research and teaching on the world-wide mission of the Church.

The Selby Oak Colleges are in celebration of eight independent colleges representing all the

(Continued on page 11)

PLANS TO IMPROVE CHURCH NEWS SERVICES DISCUSSED IN LONDON

ANGLIAN NEWS SERVICE

London, July 26

Plans for extending and improving the collection and distribution of information within the Anglican communion were discussed at a conference on mass communications held at S.P.C.K. headquarters, Holy Trinity Church, Marylebone Road, London, from July 13 to 15.

The conference, which was convened by the General Officer of the Anglican Communion, Bishop John West, was the first of its kind.

Although financial considerations were mentioned, the main purpose of the conference was to be informed by information officers, editors, and other clergy and lay members of the Anglican communion.

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published in 1963. It was felt that little had so far been done to achieve the objectives of the statement.

The Anglican Executive Council was anxious to hear suggestions as to whether progress could be made.

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edited by Bishop Stephen Bayne

the book, "Mutual Responsibility and the Distribution of the Body of Christ, with Related Documents," published by the Anglican Communion.

at that time and thought would

COMPLETION OF BATHURST CATHEDRAL PLANNING CAMPAIGN OPENS ON AUGUST 8

FROM A CORRESPONDENT

A campaign to raise £150,000 to complete All Saints' Cathedral, Bathurst, is at present being planned by a committee

The committee held an all-day meeting at Wellington on July 17. It was attended by men from places as far apart as Nyngan and Mudgee, Grenfell and Armidale, Dubbo and Hill End.

The drought and its effects on the economy of the people of the West figured largely in the discussions but determination to go ahead and complete the cathedral was uppermost in the minds of all present.

The meeting was opened by the Bishop of Bathurst, the Right Reverend E. K. Leslie, who outlined the reasons for completing the cathedral at this time. He explained that such a move was taking on a deep spiritual significance.

"To build our cathedral," he said, "we are also building up the strength and unity of the people of God. This is something we are undertaking as a family project of the whole Church in this great diocese."

"What we hope for," continued the bishop, "is a completed cathedral in which every Australian from Oronot to Bourke and from Conabarbarra to West Wyalong has had a share. We are not undertaking this work simply because the old parish church is falling down nor simply because our civic buildings and recreation areas are fine and luxurious while God's house is in a sad state of repair."

"Rather, we are making a thank offering to God for the great blessings bestowed on the diocese over the years."

The bishop said that Canterbury has nobly set us on our way and we are not uncertain knowing that as we build, we ourselves are being built up. He said that a spiritual house acceptable to God through Christ.

Bishop Leslie was followed by Ian Hope of Kelloo, who is secretary of the Cathedral Building Committee. He explained the new design that has been adopted, showing how it will embody new techniques in building and provide adequate seating, acoustic and heating.

SCALE MODEL

Mr Hope produced a poster which was one of a number to be used in displays throughout the diocese.

He also drew attention to the scale model which is being made by the diocese for people to see what the completed cathedral will look like. The chairman of the Cathedral Completion Campaign, Mr. Adams of Enoggera, and the secretary, Mr. Ian Moore of Kelloo, then explained that the diocese has been divided into seven zones, each with lay leaders who will launch the campaign in the various parishes.

WINDOWS DEDICATED AT S. MARK'S, CAMBERWELL

FROM A CORRESPONDENT

The Vicar of S. Mark's, Camberwell, Canon Wilfrid Holf, dedicated a pair of stained glass windows on July 25 in St. J. G. Robinson.

The Prime Minister, Sir Robert Menzies, who attended the service with Dame Patricia Menzies, unveiled the windows.

He was a personal friend of Mr. Robinson, who was a fourth member of the Liberal Party and chairman of the Koo-woon.

It was the Prime Minister's last public function before entering hospital.

Mr Robinson was a lay canon

of St. Paul's Cathedral, a member of the Melbourne Diocesan Council and a member of the Anglican Society.

A brochure has been prepared by Mr. Moore for all committee members which gives full information on the cathedral and the campaign.

Questions on financial commitments were answered by Mr. Lee Serfati (East Orange) and the Director of Promotion, the Reverend W. R. Kempster. A film showing graphically the place and purpose of a cathedral in the life of the Church and the present state of the fabric of the cathedral was screened by the Director of Television, the Reverend R. J. Vincent.

Throughout the conference certain fundamental points were made clear. There are:

The cathedral is an outward and visible sign of the Christian Faith; it is the centre of worship and headquarters of the Church's administration.

The cathedral is the centre of the life of the people of God; it is a place of prayer for everyone.

CENTRAL SPIRE

3. Expert opinion is that the old parish church section of the present All Saints Cathedral is in a state of such deterioration that it is not worth saving, even if it was desirable.

The cathedral parish was chiefly responsible for building the existing part of the new cathedral, and it is now the duty of the parish to build the grand organ and have it installed.

A £50,000 share in the completed project.

4. The design of the completed cathedral provides for a central spire which will be arresting and appealing both to the eye and to the artistic.

It will complete the City Square of Bathurst, the slender central spire being on the same axial line as the Carrillon and Court House.

His main doors will face Church Street and the High Altar will be on the east wall to allow the people of God to group round the Table of God.

The Wellington conference decided that the campaign would be officially launched on Sunday, August 8. All members of the Church of England will be invited to contribute by one of four methods:

A specially constituted Life Assurance scheme which will operate over a two-year period. The contributor will assist his family and himself to benefit from the Cathedral fund.

It is the Reverend G. B. McWilliams, Rector of Christ Church, North Adelaide, and was Vicar of Northcote from 1957.

The new vicar of the Church of the Epiphany, Northcote, is the Reverend K. E. Wallace, who has been Assistant Canon at St. John's, Bendigo.

His installation was taken by the Venerable J. H. Brown, Archdeacon of Kew, and the induction by Canon R. M. Hudson, Rural Dean of Heidelberg.

About fifteen parishes from neighbouring parishes attended the service, which took place on Wednesday evening, July 28.

A welcome to the new vicar was given by the vicar of the parish hall afterwards. Speakers represented the parishes, clergy groups, and others, and the Mayor of Northcote spoke for the city.

Bathurst, July 26
All Saints' Cathedral, Bathurst, representing the whole

but, should he die during the period, his dependents will also receive an amount equal to the £10,000.

A bank order draft of £10,000 and upwards, payable annually to the Cathedral fund through the contributor's own bank.

Gifts in kind which, if given annually, will accrue considerable interest until building commences.

Legacies, remembering the Cathedral Fund in their wills, will be important. It was emphasised that money would be unable to contribute at present because of drought conditions; however, it was pointed out that these people should be told about the campaign so that they can participate when they are able.

Taniela Pitsoiki at his work bench, carving his Polynesian Cross

A.B.M. RECEIVES A THIRD INSTEAD OF A HALF

FROM A CORRESPONDENT

At the monthly meeting of the Standing Committee of the Australasian Board of Missions held last week, the treasurer, Mr. W. R. Anderson, reported that the Board's income for the first half of 1965 was a third of the total income required for the year.

£219,845 is needed to meet budgeted expenses for the year 1965. The sum of £71,800 had been received from the churches and the dioceses.

The treasurer will require a much faster rate of giving from the churches and the dioceses of the year if it is to reach its estimated income.

At the beginning of the year, the treasurer reported that the present deficit of £380,000 can be met.

CHAIRMAN ILL

£329 had been received from the proceeds of four legacies. It was reported to the meeting that the chairman, Canon Frank Colclough, had been ordered by his doctor to rest following a strenuous tour of Papua and New Guinea as a member of the Ecumenical Mission.

It was agreed to convey to the chairman a letter of sympathy and speedy recovery of his accustomed vigour. As a result of the chairman's illness, it was reported that the

FORMER VICAR AT INDUCTION

FROM A CORRESPONDENT

The former vicar of the Church of the Epiphany, Northcote, returned to his parish to assist in the induction and induction of a new vicar.

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FACT AND FANCY

From the Bishop of Carpentaria comes this story which he heard during his visit to Alice Springs last month:

The children of S. Mary's Mission for Part-Aboriginal children at Alice Springs live in cottage homes under the care of "house mothers". They take special pride in the care of their homes, which are beautifully kept. Attention is paid to behaviour, and particularly to the children's Christmas celebration. The children are particularly all of the sixty children go to stay with many kind friends in Tasmania who invariably request the children to come to them again. After the last holidays on a birthday, there is appreciation of the small boy who stayed with them. She related how, at the last meal in their home, after looking round the table, he said: "Lady, please where is the butter knife?"

The Slow Learners Advancement Society has vacancies in its training workshop at Camberwell, Sydney, for mildly intellectually handicapped boys and girls who have passed school age. Inspection of the workshop is invited and enquiries welcomed at 73 Crummond Road, Camberwell, N.S.W. (phone 52-1857).

A young Sister, woman, Meme Yvette Yvonne, became on July 26 the first woman to climb the north wall of the Matterhorn. It was the centenary of the conquest of the peak to its summit at the formidable climb there were no mountain guides. The woman wore hair curlers under her plastic helmet.

"Because I have loved this life so much, I know that I shall love death more. When I came into this world — I do not remember the month or day — I was not a stranger here; when I go into the next world I shall not feel a stranger. As a child taken from the left breast, only to find its consolation in the right breast, so shall it be when one passes from this life to death, from life to life." — S. C. Mathew, a young man, gave a live broadcast on the B.B.C. on his 70th birthday in April.

Thinking of a Family Holiday. The N.S.W. Church Missionary Society suggests "C.M.S. Family Week" from August 30 to September 5. There is also a Children's Camp at Westmead, N.S.W., from August 30 to September 4, and from September 6 to 11, at the model price of £6.50 a week.

POLYNESIAN SCULPTOR

FROM OUR OWN CORRESPONDENT

Sava, July 26
Taniela Pitsoiki is a young layman in the congregation of St. Paul's Church, Nukunono, Tonga, who in his spare time does his Church's building, painting, and maintenance work.

He has supervised the building of a house, a tank, and a porch for St. Andrew's School, and during the visit of the Reverend Mother of the Community of the Sacred Name from Christchurch, he made a small crucifix for the youth club to present to the community.

After seeing this the Bishop in Polynesia suggested that Taniela should make a larger crucifix model type of the island.

In two days during his free time he carved a representation of Our Lord with a strong Polynesian body and wearing a traditional Tongan tau (fine mat).

The Bishop hopes that this may be the beginning of indigenous art expressions of religious feeling which may also be a place not only in the churches of the diocese but also overseas.

Taniela hopes to visit Australia this year.

A PORCH APPEARS

FROM OUR OWN CORRESPONDENT

Melbourne, July 26
The church hall at St. Matthew's, Pant Hill, has been enhanced by the addition of a porch. What is unusual is that the porch was worked for — it just appeared!

Pant Hill forms part of the scattered Shire of Hillman, and the Shire Council had agreed to add a porch to its Infant Welfare Centre at St. Andrews, but the porch was not far from Pant Hill.

But when the maintenance staff went along to erect the porch, they went to the wrong site, they put one up of the wrong size, and they were so busy with the porch that they did not notice the porch was not the right size.

When the vicar, the Reverend C. D. Long, and the congregation arrived for service on the following Sunday, a surprise awaited them. Subsequent enquiries made the picture clear.

It seems probable that the Shire Council will allow the porch to remain.

AUSTRO-ASIAN CENTRE

FROM A CORRESPONDENT

A permanent exhibition of Aboriginal and Austro-Asian arts and crafts is now housed at the old "Glenfold" house, which was built in 1820, twenty-three miles from Sydney on the east coast of New South Wales.

The exhibition is open on Saturday and Sunday afternoons and other times by appointment (telephone 692-8095).

The Polynesian Crucifix, as carved by Taniela Pitsoiki, the young Tongan layman.

INTERNATIONAL STATEMENT URGED ON RELIGIOUS LIBERTY C.C.I.A. RESOLUTIONS AT GENEVA

ECUMENICAL PRESS SERVICE

The development of an international standard of religious liberty which would not be subject to the restrictions of existing national constitutions and laws was urged in a resolution adopted by the Executive Committee of the Commission of the Churches on International Affairs here this month.

"Every effort should be made to cause national constitutions and laws to conform to the international standard," the committee declared.

The development of the international standard was one of seven "essential requirements" for religious liberty issued in the resolution by the 11-member committee of Church foreign affairs experts.

The commission is an agency of the World Council of Churches. Its chairman is Sir Kenneth Gribb, London; its director is Dr O. Frederick Nolde, New York.

The resolution noted that "the various times (the committee) had expressed concern about situations in which Roman Catholicism is the dominant religion".

It welcomed "current efforts to ensure religious liberty" and noted that it had been encouraged by the new attitudes reflected in the Papal Encyclical "Pacem in Terris" of Pope John XXIII.

Also, it added, "the fact that such a declaration on Religious Liberty containing a declaration of the principles of religious liberty has been prepared for consideration at the 1966 session of the Vatican Council."

"We express the hope that it will be adopted and promulgated without weakening of its content and without restrictive interpretation."

These were the seven "essential requirements" for religious liberty listed by the committee.

1. While holding a distinctive Christian basis for religious liberty, the civil freedom in which Christians claim for all men everywhere, what ever their religion or belief.

2. Religious liberty includes freedom to change one's religion or belief without cause, social, economic, and political disabilities. Implicit in this right is the right freely to maintain one's belief or disbelief without external coercion or disability.

3. Religious liberty further includes freedom to manifest religion or belief, in teaching, practice, and observance are essential forms of religious manifestation, and any elaboration of the standard of religious liberty must expressly provide for them.

4. To every person there should be assured the right to manifest his religion or belief whether alone or in community, and in public or private.

NO FRONTIERS

5. Religious liberty also includes freedom to maintain individual or collective bonds with religious communities or associations, the character of which transcends national boundaries. It also includes freedom to express opinions or convictions and to impart information and ideas through any media and regardless of frontiers.

6. The standard of religious liberty should be interpreted so that it may conform to existing national constitutions and laws, but every effort should be made to cause national constitutions and laws to conform to the international standard.

7. The exercise of religious freedom is as well as that of other civil rights may be subject to such limitations as are determined by law solely in the interest of public order. Religious liberty shall be available for all without discrimination on grounds of religion or belief."

The resolution on religious

liberty was of six adopted by the C.C.I.A. Executive Committee and current international issues. These were main points of the others.

Viet Nam. . . . In the present circumstances, where war conditions prevent stability from being established, the parties involved in the situation in Viet Nam should issue declarations of their intent, in order to enable all parties concerned to consider what activity leading to a lasting settlement would be possible.

U.N. CONFERENCE

"Such a declaration by the United States should be preceded by consultation with governments in the area which, while not directly involved in the conflict, are nevertheless vitally involved in the total situation.

Also, such a declaration could be made collectively by a group of nations at a conference, possibly convened by the United Nations at the request of the United States, the statement would have an even greater authority."

Dominican Republic. "All parties should accept the objective that the people of the Dominican Republic be permitted to seek what seems to them to be the best solution for their problems in relation to the international peace and security."

"The realisation of this objective will require that the Dominican Republic be protected from unilateral or outside forces, whether in the form of military units, or promoted and supported outside the Dominican Republic or in the form of military units, internally despatched by the U.N.C.T.A.C."

"The United Nations Security Council should keep under review the issue of the Dominican Republic in order that it may be prepared to act in the event that the authorised regional action is not in reality multi-

O.A.S. and encourage pacific settlements in accordance with the purposes and principles in the United Nations Charter."

Southern Africa. "The committee views with continuing concern the situation in those countries of Southern Africa where the principle of minority white rule is the basis of policy and is maintained by repression in various forms and degrees. "There is an idea prevalent among some European groups in Southern Africa that African initiatives to achieve self-determination and independence from European tutelage are chiefly prompted by external communist forces."

Such easy explanations of an historic development should be regarded with caution and subjected to careful scrutiny. The essential nature of the African demand for a place of dignity in the human race must be recognized for what it is."

"The international sympathy for the cause of African advancement in Southern Africa must be more realistic. African leaders themselves ended the quarrels between rival African political groups in these territories, which lend weight to the charge that they are already for political reasons. Such easy explanations of an historic development should be regarded with caution and subjected to careful scrutiny. The essential nature of the African demand for a place of dignity in the human race must be recognized for what it is."

TRADE BARRIERS

Trends for Development. Welcoming the establishment of the Conference on Trade and Development as a permanent agency of the United Nations, this resolution urged "a joint commitment by many nations to already but accelerated expansion of trade in developing countries."

"The W.C.C. Executive Committee received them and issued resolutions of its own on three — Viet Nam, the Dominican Republic, and religious liberty. (See page 19 of this issue.)"

Geneva, July 26

Protestants are being invited to take part in the fifth international congress of Roman Catholics, promoted by the Pax Romana movement, being held in Salamanca from September 4 to 10.

The theme of the congress will be "The Church and religious liberty."

Some 23 countries will be represented, and there will be simultaneous translations in English, French, German, and Italian.

Leading members of the Spanish Roman Catholic hierarchy, the Ministers of Foreign Affairs, Justice, Information and Tourism, and the heads of Spanish religious orders will be present.

Its theme, as affecting Spain is of vital interest. Some Spanish prelates consider that the granting of such freedom would be a threat to Roman Catholic unity.

CO-OPERATION IN CAMEROON

Geneva, July 26
In more efforts to bring the Roman Catholic Church in Cameroon, the Roman Catholic Church in that country have decided to form an interconfessional association titled "Film et Culture Catholique".

To be conducted under auspices of Catholic Information in Cameroon, the Protestant Literature Centre for French-speaking Africa, and the World Council of Audio-Visual Aids of the Presbyterian Church in Africa.

The association will seek to develop co-operation in film, radio, cinema and use of visual aids.

Another element of the situation is the increasing diversity of viewpoint resulting from the extension in membership from the original 51 member states to 144.

While the People's Republic of China and Germany are still not seated at the table, the more inclusive organisation of today has a correspondingly wider common outlook and methods.

While reflecting more fully the State of the world, this dilution of the international consensus weakens the foundations of the movement.

The significance of actions achieved."

All of the resolutions adopted by the Commission Executive Committee were forwarded to the Executive Committee of the Commission's secret body — the World Council of Churches — for their consideration and issued resolutions of its own on three — Viet Nam, the Dominican Republic, and religious liberty. (See page 19 of this issue.)"

RELIGIOUS LIBERTY CONGRESS

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SCARGILL HOUSE

ANGELICAN NEWS SERVICE

A new library opened last month by the Scargill House, the Church of England conference and holiday centre near Skipton, in the Yorkshire dales, was a gift from Mr George Scargill, the architect's wife, in memory of her mother, the late Mrs Dorothy Scargill.

The library was designed by Mr George Scargill of York, and many of the books on the shelves are gifts from guests at Scargill and from publishing firms.

Another addition to the premises will be a new octagonal conference lounge, now being built of local stone in memory of the late Reverend Dr W. Marshall, who was warden of Scargill up to the time of his death in a climbing accident last summer. This should be completed towards the end of the year.

The latest Scargill newsletter says that more people than ever stayed at the work of Scargill House last session. One particularly interesting conference was attended by 40 headmasters and headmistresses from Convent schools throughout the country.

NATIONAL BIBLE SOCIETY WEEK
Aug. 29 to Sept. 5

The British & Foreign Bible Society
"holding forth the word of life"

THE WALKER POSITIF

What it is. A true pipe organ, available in several models, ranging in price from £A1,775. F.O.B. London.

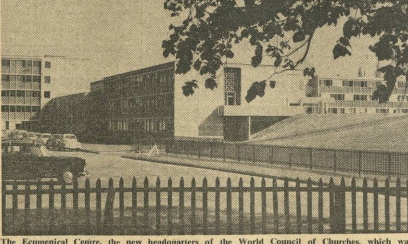
What it does. According to the model selected it will support a congregation of up to 500, giving sufficient variety of tone for choral or congregational accompaniment, as well as exciting solo instrument, capable of performing a wide range of organ music.

How it does it. Careful planning has resulted in a sound which is pleasant, clear and powerful, and that all the voices combine to achieve true pipe organ tone.

Recent installations
St. Andrew's Presbyterian Church, Oakleigh, Melbourne, Victoria.
St. George's Church, Hamilton, Newcastle, N.S.W.
St. Andrew's Methodist Church, Chelmsford, Essex.
St. Andrew's Church, South Kogarah, New South Wales.
St. Barnabas' Church, Westmead, New South Wales.

WALKER ORGANS

J. W. Walker & Son Ltd., Raddle, Middlesex, England.



The Ecumenical Centre, the new headquarters of the World Council of Churches, which was dedicated in Geneva on July 11.

to liberal or in the event that the action to help restore peace and constitutional government may prove unsuccessful, it may come under the authority of the United Nations. The United Nations presence in the Dominican Republic is to reinforce the stated aims of the



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