

# WIMMERAL

The Independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust. Incorporating the

Church Standard

No. 643

Registered at the G.P.O., Sydney, for mailing by post as a newspaper.

THURSDAY DECEMBER 3 1964

No. 1, Queen Street, Sydney, N.S.W.  
Published by Mrs. G. E. B. for the Editor.

Price: NINE PENCE

## "SIT-UP SUNDAY" AN AIR EUCARIST AT HORSHAM UNIQUE DEANERY WITNESS

FROM A CORRESPONDENT

**"Sit-Up Sunday", November 22, was for the fourth consecutive year the occasion of the Open-Air Eucharist for the Wimmera Rural Deanery in the Diocese of Ballarat.**

Preparations had been made to hold the Eucharist as usual in the beautiful setting of Horsham's Botanic Gardens but unexpected rain prevented this.

**More than 1,000 people from eleven parishes crowded instead into St. John's Church.**

There was additional interest this year as the Archbishop of Melbourne, the Most Reverend Frank Woods, was making his first official visit to the Wimmera.

November is usually marked by high temperatures and dry weather. This year's general rainfall and passing cold fronts upset the organising committee's careful arrangements for the Eucharist in the Botanic Gardens and the expected record attendance.

However, all other arrangements went as planned.

The lengthy and dignified procession consisting of the special choir of Wimmera chorists; lay readers; members of the services Guild of St. Laurence; parish priests; sub-deacon, the Reverend D. Moffat, deacon, the Reverend J. B. Bedford, celebrant, the Bishop of Ballarat, and the archbishop who presided and preached, accompanied by two choirs of hymns, entered the packed church.

The one difficulty was that of estimating the number of communicants.

Not only was every available table in the church, nave, Lady Chapel, and antiphony of the church used for seating the congregation, but also full use was given to whatever standing room was available in the porches and vestries.

In fact, no one is even certain as to the exact number of the congregation, although it is known that there were just over 700 who received the blessed Sacrament.

Considering the large proportion of children present, it has been estimated that more than 1,000 people overlooked a church designed to accommodate 400.

Speaking to the people gathered afterwards for the picnic lunch in the parish hall, the Rural Dean, Canon Lyle Mather, congratulated them on their devotional reverence and

**HEXAGON CHURCH**

FROM OUR OWN CORRESPONDENT

Melbourne, November 30  
December 19 has been listed as the date for the dedication and opening of the new Church for St. Saviour, North Footscray. The Archbishop of Melbourne will conduct the service.

The church is the first stage of a building programme, and is costing £33,000. It is built as a hexagon, with a feature of crossed bricks at each of the six corners.

The roof is somewhat after the style of the Sydney Opera House, although not costing millions, and rises up to a needle spire which can be seen from a great distance.

Marble chandeliers illuminate the furnishings, and there include pews, organs, and a pulpit crucifix.

When the full development programme of Marriestown hall, classrooms, and a library will be completed, the meaning of the 27-year-old wooden church will serve as parish hall.

orderly behaviour under such difficult conditions. The Wimmera is the largest in area of the four Ballarat deaneries as indeed it is within the Province of Victoria.

Yet, whatever the occasion which calls each of its eleven parishes together as a "Deanery family", whether for guilds, societies, fellowships, committees, or individual parishioners, the response is always most commendable.

The "Open Air" Eucharist over past years has never failed to highlight this strong corporate awareness of Rural-ecclesia Church life, and this year was no exception.

**GREAT OBSTACLES**

Enormous obstacles were between the Church and its ambition to spread the Christian faith, said Archbishop Woods in his sermon.

"God," he said, "makes absolutely impossible demands on us, and yet gives strength and power to carry them out."

Many Christians thought there was reason for despair, because the world was in a middle with

Other great religious, Islam, Hinduism and Buddhism, were all reviving and discovering for the first time a missionary zeal.

There were also Christians in the heavily-populated countries of India, Japan and China.

However, the Gospel showed Our Lord was able to work miracles, after miracle when there was faith.

All through the dark ages the Church fought a battle for survival with only small resources. In the nineteenth century the world saw the miracle of miracles when the Church grew more than in the previous centuries before.

The archbishop said: "You and I, in our corner of the world, are able to respond to His fantastic demands."

"Love is inexhaustible. Christ Jesus is the Person who works the miracles and He is the Miracle."

"Nothing is impossible when Christ is love. Christ is God."

## MANY MISSIONARIES AT A LARGE RALLY IN ADELAIDE

FROM A CORRESPONDENT

Adelaide, November 30  
The "Meet the Missionaries" rally, organised by the Australian Board of Missions here on November 20, filled the Y.M.C.A. Hall, North Adelaide.

The Bishop of Adelaide, the Right Reverend T. T. Reed, was chairman. He was accompanied on the stage by the Bishop of Willochra, the Right Reverend T. E. Jones.

Among the other guests were the Reverend Hugh Butler and Mrs Melva Butler recently returned from Japan and now serving in the diocese, also Mr Tony Polling from Melbourne, who is hoping to enter a theological college.

These three guests were given a special welcome by the Bishop of Adelaide.

The remainder of the official guests were introduced by the A.B.M. Diocesan Secretary, the Reverend Christopher Gray.

They included the Reverend Peter Robin and Sister Olive Robin from the New Guinea Highlands who are in Adelaide for deputising work. Mrs Morva Kewick and Mr Rodd Hart, on furlough from New Guinea. Unfortunately, Mrs Madeleine Hart was unable to be present due to family illness.

Amongst those who have completed the course at the House of the Epiphany were Sister Elaine Kinsman, and Mr Christopher Kinsman, who are to be married and whose missionary posting has been postponed in order that they may settle into married life.

Mr Spyros Marinios and Mrs Helen Marinios and their small daughter, Vicki, who have been posted to Maravovo (Melanesia) where Spyros will be a teacher at St. Mary's School were also present.

The nine candidates for the House of the Epiphany in 1965 were also introduced by the secretary.

**IN TRAINING**

They are the Reverend Ronald Williams and Mrs Kathryn Williams, the Reverend John Stephenson, the Reverend Martin Chittiborough, and Mrs Anne Stephenson, the Reverend Martin Chittiborough and Mrs Anne Chittiborough, Mr Ernest Williams and Mrs Greta Williams, and Miss Lina Bachmann.

Another candidate present was Mr Walter Tucker who is proceeding directly to Goroka where he will be mission secretary.

After the introductions, the official programme proceeded with Mr Ernest Williams who explained how he and his wife came to find what they believed

to be a missionary vocation after a long period of searching and trying to find satisfaction in whatever they were doing with their lives.

The real satisfaction and happiness that followed were the result of their offer for missionary service.

Mr Spyros Marinios was the second speaker and was introduced by the Bishop of Willochra who emphasised the value of visits by island priests for it was one of these, the Reverend Allan Timoni, who was the instrument by which the Marinos couple first heard the call to missionary service.

**NEW GUINEA**

He gave an illustrated talk on the life of the House of the Epiphany.

Although only a general picture of life at the house could be given he was able to make the meeting realise that despite the difficulties and frustrations of the course, at the end of the year candidates could feel the satisfaction of being tested and trained for their future work.

The Reverend Peter Robin and Mrs Olive Robin gave a brief, very impressive account of their work in the New Guinea Highlands; their talks were followed by the film which they had made themselves while on patrol.

This presented to the meeting the conditions of the New Guinea Highlands, as well as the great need for an increasing number of missionary workers.

The rally was sponsored by the Canterbury Book Depot where profits are paid to A.B.M. in various ways.

A substantial portion is paid into budgets, and the remainder to marginal giving projects. Visiting missionaries and those on furlough receive gifts from the depot.



At the "Meet the Missionaries" rally in Adelaide on November 22. Left to right: Sister Olive Robin, the Reverend Peter Robin, Mr Tony Polling, the Bishop of Willochra, the Reverend Hugh Butler, the Reverend Martin Chittiborough, Mrs Melva Butler, Mrs Anne Chittiborough, Mr Rodd Hart, the Bishop of Adelaide, Mrs Morva Kewick (partly hidden), Mrs Denise Stephenson, Mr Ernest Williams, Mrs Helen Marinios and Vicki, Mrs Kathryn Williams, Mr Spyros Marinios, the Reverend Christopher Gray (Diocesan Secretary of A.B.M.), those hidden: Sister Elaine Kinsman, Mr Christopher Kinsman, the Reverend John Stephenson, and the Reverend Ronald Williams, Sister Lina Bachmann, Mr Walter Tucker, Mrs Greta Williams. Absent: Mrs Madeleine Hart.

## STAGE TWO REACHED

TORONTO ADVANCE PROGRAMME

FROM OUR OWN CORRESPONDENT

Adelaide, November 30  
At Stage One of the Toronto Advance programme in South Australia draws to a close.

Stage Two is being facilitated by a series of meetings and approach pastoral visits on which no one will enrol parishioners.

3,600 people enrolled in Stage One, which covered fourteen weeks, and used daily specially prepared Bible reading and intercession leaflets.

Thirteen rural deanery meetings are being held over a period of two weeks (November 22 to December 6).

At each meeting a strip film will record commentary, reported from Canada, dealing with the main implications of the Congress Message and the M.R.I. document will be shown.

Two speakers, one of whom was a delegate at the congress and the other a member of the Diocesan Toronto Congress Follow-On Committee, will explain the programme for 1965 and answer questions.

At first it was planned to have three series of study sessions, in Lent, in June, and in September/October 1965, using special studies prepared by small committees of priests and laymen in the Diocese of Adelaide.

**"PARISH ACTION"**

However, when the Primate's M.R.I. Committee announced that a book of studies for Lent in 1965 was being made available through G.B.R.E. it was decided to adopt the "Parish Action" book for use during Lent, and to use them during June and July in preparation for a "Day of Renewal".

These studies will deal with some of the basic questions which are in Lenten study, and in the key words of the programme in South Australia in 1965 are: "Discerning, Re-Action, Renewal."

Visiting missionaries and those on furlough will be carried out by the

(Continued on page 12)

—Wimmera Mail-Times picture.

The Bishop of Ballarat, the Right Reverend W. A. Hardie, followed by the Archbishop of Melbourne, the Most Reverend Frank Woods, entering St. John's Church, Horsham, for the Wimmera Rural Deanery Eucharist on November 22.







# BIBLE HOUSE OPENED IN TOWNSVILLE

## DECENTRALISING POLICY IN ACTION

FROM AN ARROWSWOOD

TOWNSVILLE, November 30

The North Queensland headquarters of the British and Foreign Bible Society, purchased, renovated, stockpiled at a cost of \$10,000, was opened and dedicated in Townsville on November 7 by the general secretary, Canon H. M. Arrowsmith.

Canon Arrowsmith said the establishment of Bible House in North Queensland was part of the Bible Society's policy of decentralisation.

Demographers had predicted there would be 100,000,000 people in Australia by the year 2050. The Bible Society hoped to project its work and witness into strategic centres throughout Australia and have a chain of Bible Houses in the important provincial areas.

He thought the time would come when the Society would have 25 to 30 Bible Houses throughout Australia.

"It is therefore our declaration today, both to our contemporary population and to posterity, that we believe the Bible Society must grow with the nation and must decentralise," the Canon added.

Canon Arrowsmith pointed out that the Bible Society's northern headquarters now established in Townsville represented a capital outlay of approximately \$10,000. In addition, renovations had cost £2,000 had been provided.

Approximately 65,000 of the capital still has to be met.

One of the excitement of this work is that you never know where the money is coming from. We ask the Lord for it, but we must have it, we must have it.

The Canon said he hoped the time would come when the Bible Society would have a large Bible shop in the heart of the city's main thoroughfare.

He said the great part played by scholarship in the work of the Bible Society. By applying the very best of scholarship to the task, the very best traditions of the Scripture could be presented to people throughout the world in their own tongues.

The chairman, the Bishop of New Guinea, stated that the Bible Society served many churches. He hoped that the clergy of the Province of the Townsville Ministry, External, Major F. Lingard of the Salvation Army, offered the prayer of invocation.

After the hymn, "To God Be the Glory," the President of the Townsville Ministry, External, Major F. Lingard of the Salvation Army, offered the prayer of invocation.

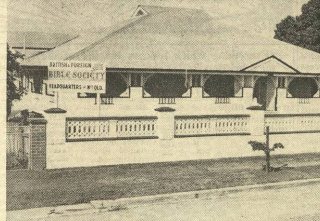
**GREETINGS**  
Mr Walker reported that messages of greeting had been received from the States of New Guinea. They included a message from the Premier, Mr G. F. R. Nicklin.

The Scripture passage was read by the Rev. Robert Todd, of St. Paul's Presbyterian Church.

Welcoming Canon Arrowsmith to Townsville, the Mayor Ald. Angus J. Smith, wished the Bible Society every success. He added that the Society was doing a tremendous work, not only in the Commonwealth, but throughout the world.

After the Donald Dadd, Queensland secretary of the Bible Society, said the new Bible House in Townsville presented a great opportunity to share the Scriptures with others, not only through North Queensland, but throughout Australia.

He pointed out that a new branch of the Bible Society had been opened in Townsville, terming the Rev. Graham Ross as chairman.



The North Queensland headquarters of the British and Foreign Bible Society which were dedicated on November 7 at Townsville.

## DEAN OF SENATE ELECTIONS

Every Christian, clergyman and layman, should have political convictions, said the Dean of Perth, the Very Reverend James Payne, at the lunch hour service in St. George's Cathedral, Perth, on December 2.

"Some Christian people deliberately voted informal at every election because they claimed politics to be dirty, one party to be just as bad as another and, therefore, they refused to be personally involved."

They quote a text "touch not the unclean things" in support of their stand.

"Such a view, in my opinion, is completely unrealistic and contrary to the Christian way of life as revealed in the New Testament," said the dean.

The Christian should be involved and play his part as a citizen.

"I have always encouraged Christian laymen to join the political party of their choice (with the exception of the Communist Party) and to seek nomination to State and Federal Parliaments."

"I rejoice to know that active Christian laymen such as the Honorable Charles Adlam (Country Party), Mr Kim Beazley (A.L.P.) and Senator Annabelle Rankin (Liberal) are prominent members of the Federal Parliament."

"There are a number of other keen Christian men and women in the Federal Parliament and in the Western Australian Parliament."

"But there should be many more Christians there and the Church should do every step to take, to forsake the full thing possible, by way of encouragement, to see they get there."

"What the Church should not do is to align itself with any particular political party or group."

"What the individual Christian or churchman does is his own affair but the Church, as a unit must not yield to the temptation to become irrelevant in this way in the full time service of the Church."

"The same thing applies with membership of political groups. In my opinion membership of Parliament or of political parties should be the aim of the Christian layman not of the priest or minister."

"I have personal friends in the A.L.P., Country Party and Liberal Party but I have no doubt as to the value of their political groups, he said."

**POLITICAL GROUPS**  
"Every congregation includes people who are active in political parties (with the exception of the Communist Party) and the priest or minister has no right to use the pulpit as a platform to impose his political beliefs on his people."

"Over the years we have seen several clergymen resign their parishes to become members of Parliament, particularly the Federal Parliament."

"This is a matter for the individual clergyman and I respect their decision."

"But it may be a tremendous step to take, to forsake the full thing possible, by way of encouragement, to see they get there."

**HANDING OVER THE KEY**  
The Commonwealth general secretary of the British and Foreign Bible Society, Canon H. M. Arrowsmith, receiving the key of the Townsville Bible House, from the vicar-procurator of the Queensland Auxiliary, the Bishop of North Queensland, the Right Reverend Ian Shevill. The N.Q. representative of the Bible Society, Mr Preston Latham, is looking on.

## FACT AND FANCY

The flag of the General Synod of the Anglican Church of Canada now flies from the flagpole at 21 Chester Street, London — the house of the Executive Officer of the Anglican Communion. The flag of the PECUSA, which flew there for 10 years, has been recently hauled in.

The Right Reverend Ralph S. Dean has now taken up residence, in the building formerly known as the "Old Currier," designed by Canon Edward West of New York, residing in the same building.

Bishop Dean will describe this symbol in the first of his monthly lectures to appear in the New Year series of public lectures. We shall print it early in January.

**Cold Showers at 6 a.m.** This is perhaps the secret of Bishop Murray's vision, said the Deputy Mayor of Armidale, one of the city's politicians, as the civic funeral for the Bishop took place last month. It is also her own daily practice. Armidale, the Bishop would be a hard man to follow.

To anything... When the Prime Minister of Canada visited London last month on a round-trip tour, the Bishop of Exeter said he saw some future in radio commercials which Anglican clergymen are making. Canada is promising, "We'll try to get the Bishop of Exeter into our churches," said he. "We in North America are practical."

With a new edition of Crockett's "The Bible in the Modern World" the Anglican press are carrying many articles from the Bible in the Modern World, previous edition. But it is a very different book, the price is very low, through the sale of the old edition. The new edition is very different from the old one, the price is very low, through the sale of the old edition. The new edition is very different from the old one, the price is very low, through the sale of the old edition.

A special 10 paise stamp was issued by the Post and Telegraph Department of the State of Madras, India, to commemorate the visit of the Pope to India. The stamp shows the last of St. Paul's letters being adopted from the altar book of the apostle at Orton (Italy).

The Reverend S. M. Morry, of Gloucester, Tasmania, came across an interesting record while doing some research in the State Archives. It was the State Library. It is in the "Historical Records of the State of Tasmania, Series I, Volume XIX."

St. George's Bible and Book Society, 100, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

## ECUMENISM AT THE PARISH LEVEL

FROM OUR OWN CORRESPONDENT  
Bunbury, November 30  
On Wednesday, November 30, north of Bunbury, there was held the last in the series of eight

Parishioners of St. Mary's Anglican Church and St. Bernard's Roman Catholic Church participated.

Talks were given on alternate Wednesday evenings by the Reverend H. F. Kelly and the Reverend F. G. Rayer, Roman Catholic and Anglican parish priests respectively, on such subjects as their respective Church positions, the Bible, Christian Initiation, the Existence of God, Marriage, the Ministry and the Mass.

After each talk questions were answered on a variety of subjects, and the evenings concluded with singing.

The large and enthusiastic support given to this venture shows it to be entirely successful and long overdue as a means of fostering a more charitable understanding between the two communities.

**"SPARK" SPE KSUP FOR THE PARISH**

"Mutual Responsibility and Interdependence" seems to me only a dreadfully complicated way of saying what the King James Version of the Bible calls "love", writes the Rector of Hillton, N.S.W., Canon L. C. Bailey, in his parish paper, "The Spark".

Some dozens of M.R.I. plans the parishes for not doing vastly more for the world, he says.

"We of these cities have had much experience as parish priests in trying to do this."

"They don't know how hard it is to persuade people to have a wider vision."

"They don't know how hard it is to get money to supply all the parish needs."

"We are too few parishes can indulge themselves in business — or not."

"And I should think that there are just a few parishes that are satisfied with what they are able to contribute for work beyond their borders."

"To talk of all parishes giving half their income to such work is utterly ridiculous. It just isn't possible."

"They'd all have to close down, and the whole thing would collapse."

An article on the front page of the same issue (November 1) is written "In Praise of Parish."

It thinks too much is being made of the parish as a "decadent survival of the past" by some specialists in the Church.

"There has been a state of this sort of thing in Australia since the Tongue Company had a year."

It is a parish clergy and they people took it all seriously, we should all be suffering in particular interest.

It cites articles in the "A.B.M. Review" and found his voice, clergy for not being enthusiastic about M.R.I. and which point

to the time Ministry of the Word and Sacraments, for which a man has been set apart, and in particular political sphere.

"So far as I know, in evolution, the clergyman concerned has remained a backslider and one woefully ill at sea in a man feels that he can make a more effective contribution in that capacity than in the full time service of the Church."

"The same thing applies with membership of political groups. In my opinion membership of Parliament or of political parties should be the aim of the Christian layman not of the priest or minister."

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"So far as I know, in evolution, the clergyman concerned has remained a backslider and one woefully ill at sea in a man feels that he can make a more effective contribution in that capacity than in the full time service of the Church."

"The same thing applies with membership of political groups. In my opinion membership of Parliament or of political parties should be the aim of the Christian layman not of the priest or minister."

"I have personal friends in the A.L.P., Country Party and Liberal Party but I have no doubt as to the value of their political groups, he said."

"Over the years we have seen several clergymen resign their parishes to become members of Parliament, particularly the Federal Parliament."

"This is a matter for the individual clergyman and I respect their decision."

"But it may be a tremendous step to take, to forsake the full thing possible, by way of encouragement, to see they get there."

**"SPARK" SPE KSUP FOR THE PARISH**

"Mutual Responsibility and Interdependence" seems to me only a dreadfully complicated way of saying what the King James Version of the Bible calls "love", writes the Rector of Hillton, N.S.W., Canon L. C. Bailey, in his parish paper, "The Spark".

Some dozens of M.R.I. plans the parishes for not doing vastly more for the world, he says.

"We of these cities have had much experience as parish priests in trying to do this."

"They don't know how hard it is to persuade people to have a wider vision."

"They don't know how hard it is to get money to supply all the parish needs."

"We are too few parishes can indulge themselves in business — or not."

"And I should think that there are just a few parishes that are satisfied with what they are able to contribute for work beyond their borders."

"To talk of all parishes giving half their income to such work is utterly ridiculous. It just isn't possible."

"They'd all have to close down, and the whole thing would collapse."

An article on the front page of the same issue (November 1) is written "In Praise of Parish."

It thinks too much is being made of the parish as a "decadent survival of the past" by some specialists in the Church.

"There has been a state of this sort of thing in Australia since the Tongue Company had a year."

It is a parish clergy and they people took it all seriously, we should all be suffering in particular interest.

It cites articles in the "A.B.M. Review" and found his voice, clergy for not being enthusiastic about M.R.I. and which point

to the time Ministry of the Word and Sacraments, for which a man has been set apart, and in particular political sphere.

"So far as I know, in evolution, the clergyman concerned has remained a backslider and one woefully ill at sea in a man feels that he can make a more effective contribution in that capacity than in the full time service of the Church."











# ANGELICAN OF THE WEEK

## BOOK REVIEWS

### VATICAN COUNCIL REPORT

CONVENER IN ROME: A Protestant Report on the Vatican Council. Robert

Dr. Brown, 1964. Pp. 164. 3s. 6d.

HOW would you feel, Mr. matters, such as the Liturgy, Priest, if you received a phone call one morning asking you to represent your Church at an overseas conference, two weeks away from home, V.I.P. treatment and all expenses paid? Of course you would go, and what is more, you would be glad to go. For most of every moment, and who would criticise you on return for seeing everything through in rose-coloured glasses?

It must have been something like that with Dr. R. A. Brown who was here in Melbourne if he would be willing to be the North American representative of the World Alliance of Reformed and Presbyterian Churches at Vatican II. Actually it was a good choice, as Dr. Brown is not only a man of academic distinction who has been asked to look at the issue which makes the reader's vision for more.

I was glad to read a report of the Council by one whose religious tradition is at least one of the two for whom the Anglican is.

One great merit of the book is that it is a history of the events of the day diary of the agenda of the Council—not a mere recitation of items on the agenda, but a record of what happened and what were said and done, and the people who said and did them.

Having thought that the position of the Pope was not so straightforward as he seemed in 1870, I was interested to read the chapter on the Council fathers. Those who said that the Pope alone has supreme authority, and those who said that Our Lord gave authority to Peter and the other apostles, and that a doctrine of "collegiality" must be worked out.

The position of the Blessed Virgin Mary was the subject of discussion. Some fathers gave a special "chapters" to her, others argued that Mary should be seen in the context of the Church.

Dr. Brown missed nothing on the discussion of the Roman Church. There was surprise from areas where the Roman Church is strongly entrenched. Indeed, says the reviewer, when some of the bishops return home they will automatically refer to the devil as our separated brother.

As well as other weighty

### A STUDY OF TIME

DIB. PSYCHOLOGY OF TIME. Paul F. Pridmore, 1964. Pp. 343. 6s. 6d.

THERE is a popular notion that a spiritually-minded man is not concerned about time. It is "all for the eternal things."

This mystical idea is not the word of the Gospel. For the Bible speaks of God entering into the world of space and time. And men are expected to meet Him there. Hence a Christian concern about time.

Our understanding of time and eternity seems to depend on our experience of change. We change, and so do those we know and know about. But, for some, there is a sense of being aware of something transcending change.

Our John Marsh has it. "For the Christian, time is therefore not a long and arduous road which he will come upon at last, but a passage within which he knows both the passing things of this world, and those things that transcend the passage of this world."

If we accept the division of labour implied in the dictum of "Christian wisdom about this world and the world to come," we shall listen to the words of the world (in this case the psychologist) have to teach us in those things they have laboured in for the sake of truth.

Our recreation will be always to judge this wisdom of the world

Our Anglican of the Week is Father Gregory Wilkins, Director of the Holy Mission, who has recently completed a tour visiting the brethren of the society in Buenos Aires, Adelaide, Perth and South Africa.

He was born in London in 1908, being one of eight children of a Cockney postman.

He went to the local government school, and, after leaving there at the age of sixteen, he spent four years as a bank clerk in the city of London.

He was a student at Kebleth theological college from January 1930 to June 1932. He joined the Society of the Sacred Mission at Michaelmas 1934.

He was ordained deacon at Bristol in 1936 and priest in 1937. From 1938 to 1941 Father Wilkins was at Bristol University where he graduated with honours in Classics. Then he returned to Kebleth where he remained till 1954 as tutor, chaplain and busser.

He next went to South Africa where from 1955 to 1962 he was in charge of a small school for African pre-theological students. He returned to England in 1962 on being elected Director of the Society.

### COUNTRY PRIEST'S DIARY

REV. FATHER G. WILKINS, Director of the Holy Mission, 1964. Pp. 164. 3s. 6d.

This king-size paperback is a reprint of Mr. Plummer's one volume selection from the complete notes of the Reverend Francis Ashurst and covers the years 1870 to 1879.

The diary of this English country priest breathes the authentic atmosphere of the Victorian era and will arouse nostalgic memories in the minds of many people of English origin.

To hardworking Australian priests it presents an incredibly lively picture of pastoral life in the Victorian era and will arouse nostalgic memories in the minds of many people of English origin.

Incidents and indiscretions in the lives and loves of prominent people and of pleasant parishioners are related with great naturalness and charm while amusing anecdotes like those of a baby baptised in ice and a curate who was confirmed by an impatient bishop soothe the reader's mind.

One of the faintest accents of Fr. Ignatius and his monastery will be found here together with a less flattering reference to Fr. Stanton and a widely inaccurate description of Solem Evensong at S. Barnabas, Oxford.

This is definitely a book for occasional or bedtime reading which offers a mental respite from more serious works or the frenzied fiction of modern times. Quite unusual in such a book is the splendid index which enables the reader to select any subject suited to his mood in a moment.

A.L.B.

### NEW BIBLE HOUSE

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## DEFENCE ISSUES STATEMENT

### A.C.C. ASKS FOR CLOSER CONTACT WITH ASIANS

A.C.C. SAYS

The Executive Committee of the Australian Council of Churches last Saturday issued a statement drawing attention to "the inadequacy" of Australia's defence measures and urged that by equally vigorous action in developing effective relationships with our neighbours.

The statement, which has been sent to the councils of the Anglican, Protestant and Methodist member churches and to members of both Federal Houses of Parliament, reads:

"At a time when the Australian Government has announced major developments in defence policy, including a decision to conscript manpower, we draw the attention of Australian churches and people to the inadequacy of such measures unless accompanied by equally vigorous action in developing effective relationships with our neighbours.

We need now to make a further effort to understand the peoples of South-East Asia, to stand with them in their need for peace, stability, wealth and justice in our area of the world, and to extend language which influences emotions and develops attitudes of hostility.

"The conflicts of the extension of which will continue to occur must be faced calmly and firmly while pursuing these long-range objectives.

#### OVERSEAS AD

"In particular, a special effort is demanded of us to appreciate Asia's sensitivities concerning their freedom and to avoid any actions that suggest suspicion and Asian inferiority.

"As aids to mutual understanding and good will, trade, cultural and economic contacts, including exchanges, technical consultations must be developed. At this particular increased expenditure must not be allowed to lead to a reduction in Australian commitment to overseas aid.

"Ignorance of its neighbours is one of Australia's basic problems. Ignorance causes suspicion, fear and hatred and thus in turn produces disaster.

"We call Australians to acquire a knowledge of the

history, culture and languages of the peoples of South-East Asia, with the knowledge many of us possess.

"The Christian faith affirms that in the fulfilment of the guarantee of security lies in the strengthening of the ties of friendship between nations and that, therefore, generosity, understanding and patience in national leadership are the marks of great statesmanship."

In an accompanying letter to the Prime Minister and parliamentarians, the General Secretary of the Australian Council of Churches, the Reverend Harry L. Perkins, said:

#### POSITIVE SERVICE

"At a time when voluntary agencies throughout the country are stepping up their efforts in the field of overseas aid and creating a climate of opinion which is favourable to the extension of government aid to the peoples of South-East Asia, the statement should avoid the implication that increased expenditure on defence might mean less expenditure on aid."

"The development of generally acceptable trade agreements, directly aimed at relieving the economic problems of the developing countries and needs of the Australian community, if we are not to give to the peoples of South-East Asia international relations primarily in terms of military strength."

"The statement should also contain any measures for increased recruitment of young people to the armed forces, if adopted, there needs to be also a corresponding emphasis on helping our young people to lead the positive concepts of service and to see that they have increasing opportunities for service, both to individuals in need and in the tasks of national building, not only at home but also overseas."

"We call Australians to acquire a knowledge of the

## DIOCESAN CORRESPONDENTS

Diocean correspondents for "The Amp" are as given below. Where practicable it would be a pleasure if all parishes would send news items through these correspondents.

**Brisbane:** The Reverend R. L. John, St. Francis' House, 31 John's Precinct, Brisbane, B.S.

**Rockhampton:** Miss D. M. O'Connell, 10 Regency, William Street, Rockhampton.

**St. George's:** The Reverend A. T. B. Haines, The Rectory, West Mackay.

**St. John's:** The Reverend J. H. B. Wainwright, Bishop of Carpentaria, Bishops' House, 100 St. John's Street, St. John's, New Guinea. The Reverend J. E. Briggs, St. Albans' Rectory, Griffith.

**Newcastle:** The Department of Christian Education, Tyrrell House, Telford Street, Newcastle.

**Greenough:** The Reverend J. A. Wainwright, 10 Regency, William Street, Rockhampton.

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## DIOCESAN NEWS ADELAIDE

**INDUCTION AT LARGE BAY**  
The Reverend G. C. Hayes will be inducted and installed as Rector of St. Albans' Large Bay, on Friday, November 20, at 10.30 a.m. by the Dean of Adelaide, the Very Reverend J. E. Briggs, Bishop of Carpentaria.

**Reunion of Old Schools**  
A reunion of old schools of the Diocese of Adelaide, the Very Reverend J. E. Briggs, Bishop of Carpentaria, will be held at the Rectory, West Mackay, on Saturday, November 20, at 10.30 a.m.

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each Wednesday in Advent from 1.15 to 1.45 p.m. They began Tuesday, Dr. H. Thompson, a member of the University of Melbourne and of the Canterbury.

**DAY OF PRAYER**  
The Archbishop presided at Evening Prayer at St. Michael's Cathedral on November 29 at the parish annual day of prayer. Parishioners were rostered to be in the church at 7.15 p.m. for the service. The Archbishop presided at the service.

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new project will encourage not only work and money for the specific work of the Diocese of Adelaide, but also a deeper interest in the missionary work of the Diocese of Adelaide.

**ADVENT MUSIC**  
"In the old English Liturgies," the Archbishop presided at Evening Prayer at St. Michael's Cathedral on November 29 at the parish annual day of prayer. Parishioners were rostered to be in the church at 7.15 p.m. for the service. The Archbishop presided at the service.

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## NEWCASTLE

**BISHOPS' ENGAGEMENTS**  
The Archbishop presided at Evening Prayer at St. Michael's Cathedral on November 29 at the parish annual day of prayer. Parishioners were rostered to be in the church at 7.15 p.m. for the service. The Archbishop presided at the service.

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