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## DEAN OF GRAFTON INSTALLED

### DR MUNRO ON TASKS OF PRIEST AND PEOPLE

FROM OUR OWN CORRESPONDENT

Grafton, May 23

"I do not take too seriously the words which the institutional Church, I know no substitute," said Dr John Munro, preaching the sermon at the installation of the Reverend R. W. Bowie as Dean of Grafton in Christ Church Cathedral here on May 12.

"There will always be ups and downs, as Paul and the Philippians. There will be 'murmurs' and 'schisms' for sinners; but who, among the Church of living hypocrites," he said.

The Church's reason for existence was to glorify God, to build up the body of the faithful.

It did not just mean adding to the numbers but leading men, women and children into the mind of Christ.

"The task of the priest among his people is only one aspect of the glorifying of God," Dr Munro said.

Men and women must work out their own salvation together.

The second task of the priest and people was to reach out into the community — to do for the community what it fails to do for itself, to love and care more widely.

The new Dean had come to accept leadership in these two tasks.

The large congregation in the cathedral included representatives of the churches of Grafton and of leaders in civic and community life.

#### INSTITUTION

The Reverend St John Edwards led the Dean-elect to the sanctuary, where the cathedral warden, forming a semi-circle behind him and speaking in unison, presented him to the Bishop of Grafton, the Right Reverend R. G. Arthur, who instituted him as rector of the cathedral parish.

Following the hymn, "O Holy Spirit, Lord of Grace," members of the Cathedral sang a canon forward to present the Dean-elect to the Bishop who collated upon the Diocesan Register, Mr Alisa Trotter, to read the certificate of election.

The installation then proceeded, the Dean making his promises, the Bishop giving his blessing and the cathedral bells being rung in thanksgiving and recognition.

Discourses at the service were read by the Archbishop of the South, the Venerable A.

E. Warr (former Dean, and the Venerable J. V. Robinson).

The congregation included representatives from all parishes in the diocese: the Mayor and Mayoress of Grafton; Fr J. Kelly and Bro. Cyril, of the Roman Catholic Church; the Reverend R. McLean, of the Ministers' Fraternal, and members of the Dean's former parish of Turramurra.

The Bishop of Grafton, the Right Reverend R. G. Arthur, the Right Reverend R. W. Bowie, who was

— "The Daily Examiner", Grafton, 1944. Right, with the new Dean of Grafton, the Right Reverend R. W. Bowie, who was

## NEW COMMUNITY CENTRE TO SERVE KING'S CROSS

FROM A CORRESPONDENT

The foundation plaque of the War Memorial Community Centre marked a new phase of service for St. John's, Darlinghurst, said the Right Reverend M. L. Loane, Bishop of Grafton, on May 23.

He was speaking at the ceremony of the setting of the plaque in the new Community Centre for King's Cross.

Bishop Loane said the centre would greatly enhance the usefulness of St. John's along the lines originally suggested by the erection of a school in 1910.

Recalling some of the parish's early history, Bishop Loane said that 120 years earlier, when Bishop Broughton first

and only Bishop of Australia — lived in Darlinghurst, St. James' King Street, the pro-Catholic, and St. Andrew's Cathedral had not been built, Darlinghurst was then part of St. James' parish.

"In the 1840s, when St. John's history began, it was in service to the community with a school hall," said the Bishop.

The new centre would be a valuable aid in the most densely populated area of Australia, where people came from all parts of the globe for longer or shorter periods. It would provide service to permanent residents.

The motto of the St. John's War Memorial Community Centre is "Serving the Cross under the shadow of the Cross". The centre will include a modern auditorium, a senior lounge, a lecture, and a youth lounge.

The rector, Canon A. W.

Morton, in his introductory remarks, said it was ten years since the first dream of the centre began. Now, after setbacks, the dream was about to be realised.

The main address was given by Mr Justice Abbot Richardson, a member of St. John's War Memorial Community Centre Appeal Committee.

He traced the origins of the brickmaking and stone used in the Bible back to Genesis 3.

"Compared with the days of Solomon, we have fewer burnt offerings," he said, after enumerating the number of workers involved in the building, but the centre is a modern building programme.

"These are fewer tradesmen today, but we should pray that more will be forthcoming. They are just as important as representatives of the professions."

"However, we are all engaged in housebuilding," he added. "We are builders of character and we need to foster honesty of purpose. They, the keystone of all true knowledge is to be found in reference to God," he said.

#### ARMIDAIDE WOMEN HELP EROKOR

ARMIDAIDE, May 23

A beautiful autumn morning on May 6, when coffee and cakes were served under the trees of the old-world garden at the Deanery,

The function was arranged by the members of the A.B.M. to aid the building fund of St. Margaret's Hospital, Erokoro.

St. Peter's Cathedral parish has a special interest in this project. The builder in charge in Mr Don Mortimer, one of the young men of St. Peter's congregation.

"So much for the sale of cakes, fruit and vegetables, and some needlework, did a brisk trade and a number of generous donations were received."

At the end of the afternoon gathering, \$500 was given for this much needed hospital, which is replacing an old dilapidated building.

It is hoped that the example set by a small group of women in Armidaide will be followed in other parishes, so that this hospital may be opened free of debt.

Most people do not realise that the situation in Erokoro is so grave that it will require at least \$3 a week as salaries. The least we can do is to set an example in building projects, so that they can work more efficiently.

Among the guests present at the setting of the plaque were members of the Royal Darwin Regiment, the Royal Australian Air Force, and the Royal Australian Navy.

The lesson was read by the Venerable C. A. Goodwin.

Afternoon tea was held on the lawn near the huge marquee erected for the ceremony.

#### ACTORS' EVENING

FROM OUR OWN CORRESPONDENT

Melbourne, May 23

A special assembly, including Christ Church, South Yarra, and the theatre, and a closed centre in the parish has been converted into a small theatre.

An annual service for members of the church, in connection with the year it will be held at Evening on Sunday, June 10.

Two members of the profession will read the lesson, and the preacher will be the Rev. Geoffrey Taylor, Vicar of St. Peter's, Eastern Hill.

#### GOOD PROGRESS IN NEW AREAS DISCUSSIONS

Co-operation between Anglicans, Methodists, Presbyterians and Congregationalists in the Woden and Belconnen areas of Canberra is being carried forward steadily, says the current *News Release*, issued by the Diocese of Canberra and Goulburn.

Delegates to the N.S.W. Assembly of the Presbyterians Church, and the General Conference of the Methodist Church in Canberra, which is being held in Perth, are armed with the latest proposals now worked out on some details.

The recent Frontier Consultation in Canberra, at which Church leaders from beyond the area are appreciating opportunities for co-operation which the city affords.

Assuming that the approval of the wider church bodies can be obtained, the church co-operation in Perth, are armed with the latest proposals now worked out on some details.

It is not likely that the total cost of buildings for Woden and Belconnen will be more than would be the case if each of the denominations proceeded separately.

The money to be raised will, however, be differently applied, and the result is likely to be a very much more efficient mode of working than is currently possible.

#### SEE HISTORY AT S. THOMAS'

FROM A CORRESPONDENT

Called tours of historic S. Thomas' Church, North Sydney, will be a feature of the church's June Fair on Saturday, June 4.

The parish of St. Thomas was the first on the North Shore. It is therefore, the mother church of all Anglican churches in the area. In the 1840s, the parish stretched from the harbour to the Hawkesbury River.

The present church building was constructed in the 1880s to a Gothic design by Edmund Blacket, a leading architect of the period.

On June 4, guides will be in the church between 10 a.m. and 3 p.m. to show visitors some of the features of the building, both architectural and historical.

St. Thomas' is one of the finest parish churches in Australia.

#### CORAL SEA COMMEMORATION IN PERTH

FROM OUR OWN CORRESPONDENT

A Coral Sea commemoration service was held in St. George's Cathedral, Perth, on May 8. More than 600 people were present.

The lessons were read by Vice-Admiral P. H. Ramsey, L.B.N.S., a distinguished naval officer and a member of the Coral Sea.

British and the American Comair in Perth, Mr Thomas C. Mayfield.

National flags carried by Australian and American personnel were ceremonially carried into the cathedral.

The Australian and American national anthems were played by the cathedral organ. The Reverend Bruce Naylor, who is the address of the Dean of Perth, the Very Reverend James Payne, said:

"We have a vision of a world in which nothing good has ever been accomplished by war."

"Who one understands the horror with which every thinking person has to view modern warfare, that statement must be," he continued.

"But many good things have been accomplished by war."

"Time and again in history we see a world in which preserved the institutions of freedom and justice when they have been threatened by evil men determined to destroy them."

"From the days of Isaiah the word of a world in which men could live together in peace and harmony."

"How can we make that vision a reality? We must resist by military means although they will have their place."

The money to be raised will, however, be differently applied, and the result is likely to be a very much more efficient mode of working than is currently possible.

#### COMBINED SERVICES

FROM OUR OWN CORRESPONDENT

Melbourne, May 23

At least two Melbourne parishes are sharing the experience of combined worship on Whit Sunday, with fellow Christians of a different tradition, so that worship together may help in the process of growing together.

At St. Aidan's Presbyterian Church, North Balwyn, the pastor, the evening service will be the Reverend P. Stevenson, Vicar of St. Silas', North Balwyn. Robert Short and clergy from both churches will assist in the service, by the officers of both congregations.

The Archbishop of Melbourne has sent the following message: "I am glad and interested to hear that the people of St. Silas' have accepted the invitation of the people of St. Aidan's Presbyterian Church to join them at worship on Whit Sunday evening."

"This service will provide a fitting conclusion to the Week of Prayer for Christian Unity. This period of prayer is an annual reminder to all that Christian unity is a gift from God, and not something we manufacture for ourselves."

St. Aidan's, Alphonse, the congregation will be joined by a Gothic design by Edmund Blacket, a leading architect of the period.

On June 4, guides will be in the church between 10 a.m. and 3 p.m. to show visitors some of the features of the building, both architectural and historical.

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## ONE MINUTE SERMON

SERMON

TRUTH IS

Read 1 Cor. 13 : 5

quest, searching for something. What is its object, what is its nature?

S. Paul says "Love seeketh its own." That rules out large areas. But if I am a self-seeker, then I cannot be a searcher after pleasures of the flesh or a champion of material gains. The unselfish has an attitude which is clear from many diseases. It is above many appetites and yet there may be gains from which we are protected too.

A sensual man must be self-centered. A scholar may be; an idler may be, but a hard worker cannot. Among our books and in our daily work, even in our religious life, we can be selfish. Is that why we receive the Holy Communion and then think of our prayers after Communion as a burden on our thoughts beyond our service or to thanksgiving? We must be self-centred — we are — before stagnant in soul. Love never for a moment considers itself as a guiding interest. Indeed St. Paul goes further to show how the unselfish way of life works out.

We do not grow crueler, we keep sweetness and a patient temper. For we can go through life without having wrongs done to us. Life is full of happenings that take upon our feelings again and again. But love, the sentiment for ourselves, has to be as righteous indeed as the law. 2. Indeed, "life taketh account of evil." Love does not pay a day book with a record of wrongs done to you; it enters them finally into a ledger of the sum of all things, nor length of time is it important, but the things we remember. Perhaps you remember comments that a "morality" memory-keeper would record. Perhaps not of debtors, but things that were helpful, things that were worthwhile, kept in memory.

3. The heart has a mind of its own, and the mind of man has eyes of itself and a hand that can smile.

3. And finally love does  
 joy in unrighteousness.  
 does not touch the heart  
 Love. Love responds to  
 good and the true. Joy is  
 life's deep energies and  
 finds it in the good, the lo  
 and the true. Truth is rea  
 the response to God's way  
 God's world.

## NEW REGISTRAR FOR ARMIDALE

Mr R. K. Jones, of the Sydney Diocesan Registry, to Registrar of the Diocese of Armidale with effect from August, in succession to Mr M. Pierce, who is to retire next month.

Mr Jones is the son of the former Dean of Armidale. He was educated at Trinity Grammar School, Sydney. He is married, with four children.

**CLERGY NEWS**  
**CHITTEBOROUGH**, Canon C. J. of Craters, Diocese of Adelaide.  
**LOGGOS**, the Reverend E. R., Denmark, Diocese of Adelaide.  
**BAIRD**, of St. Andrew's, Warrack, in the same diocese, as above.  
**HUGGETT**, the Reverend B. of Port Hedland, Diocese of Perth.  
**WILLIAMS**, the Reverend J. H., Secretary of the Bush Church Society, at West mid-July.  
**WILLIAMS**, the Reverend A. A., Priest at West Wyalonia, Diocese of Perth.  
**WILLIAMS**, to be Director of Religious Education, Diocese of Perth, induced by the administration.  
**WIGGINS**, the Reverend L. J. S.W., Secretary of the Bush Church Society, Assistant Secretary of B.C.A.

**CHURCH CALENDAR**  
 Day 29: Whitsunday.  
 Day 30: Whit Monday.  
 Day 31: Whit Tuesday.  
 June 1: Nicomede, Mary.

—Dr Geoffrey Fisher

the Budget session in August. But it is much more important for Labor members to go

spoke at a moderate pace. There was no suggestion of a rehearsed performance; yet always his thoughts were clearly and unflatteringly expressed. The applause at the end of his sermon testified that the bishop himself had to raise a hand to still it.

Within the hour the bishop was due in St. Mary's Cathedral to continue a weekly series of addresses on the Ecumenical Council to his own people. His audience was the professor of dogmatic theology for 15 years probably helps to make this quick doubling-up of speaking engagements look easy, an impression which his own relaxed manner in the Anglican gathering deepened.

but the main point I am trying to make is that, if it were not for the new ecumenical spirit which is sweeping through Christendom, many of us would not have the chance to know at first-hand the talent of men like Bishop Muldoon. One hopes we may be able to send as powerful, capable and friendly ambassadors among his own people as we all pray, especially in these days between Ascension and Pentecost, "for the renewed outpouring of the Holy Spirit upon all Christians."

happens, lives in the same suburb and had only a few blocks to travel to be the guest at an Anglican tea. That

Bishop Muldoon (born in Lismore in Northern N.S.W., not quite 49 years ago) gave in half an hour one of the most outstanding addresses I have ever heard. He has a rich vein of humour and an easy, natural

mode of delivery, with strong but dramatic gestures to emphasise his points. He threw some notes rather casually on the table as he began, but he had no need of them and, indeed, was scarcely ever within reading range of them as he paced about, developing his theme. He

## RELIGIOUS BROADCASTS

SUNDAY, MAY 29: Congregational Church, Rockdale.

Congregational Church, Rockdale, N.S.W.  
5.15 p.m.: SUNDAY SPECIAL.  
9.30 p.m.: LOOK UP AND LIVE — In Search of Song — Part 3.  
THURSDAY, JUNE 2:  
10.40 p.m.: DIALOGUE — a monthly magazine programme.  
ABV 2, MELBOURNE:  
11 a.m.: DIVINE SERVICE — Congregational Church, Rockdale, N.S.W.

5.15 p.m.: SUNDAY SPECIAL -  
9.30 p.m.: LOOK UP AND LIVE -  
In Search of Song - Part 3.

THURSDAY, JUNE 2:  
10.40 p.m.: DIALOGUE - a  
weekly magazine programme.

ABO 2 BRISBANE, ABOR 3 ROCK-  
HAMPTON, & ABTQ 3 TOWNS-  
VILLE:

11 a.m.: DIVINE SERVICE —  
Congregational Church, Rockdale,  
N.S.W.  
5.15 p.m.: SUNDAY SPECIAL —  
"Many Paths, One Heaven."  
9.30 p.m.: LOOK UP AND LIVE  
— I Never Saw Another Butterfly.  
THURSDAY, JUNE 2:  
10.40 p.m.: DIALOGUE — a  
monthly magazine programme.  
AES 2, ADELAIDE:

11 a.m.: DIVINE SERVICE — Wesley Church, Hobart, Tasmania.  
5.15 p.m.: SUNDAY SPECIAL — "Many Paths, One Heaven."  
9.30 p.m.: VIEWPOINT — A Kind of Living — The Story of Dietrich Bonhoeffer.  
THURSDAY, JUNE 2:  
10.00 p.m.: DIALOGUE — a

ABW 2, PERTH:  
 \* 11 a.m.: DIVINE SERVICE - S.  
 Andrew's Church, Summer Hill,  
 N.S.W. - Preacher, the Reverend  
 J. L. Hansen.  
 5.15 p.m.: JOURNEY OF A LIFE-  
 time - 26 - Into All the  
 World.  
 9.30 p.m.: COME TO LIFE -  
 Fifth National Youth Convention.  
 THURSDAY, JUNE 2:  
 10.40 p.m.: DIALOGUE - a

### Sensible Steps In Uniformity

While I feel that State Governments will continue to play important local administrative

The latest such development, brought nearer last week after years of negotiation, is an agreement on uniform book censorship. A proposed Commonwealth-State literary board of review is to be "purely advisory." But it should have good prospect of ending the

I believe we should work toward uniformity in our educational systems. It is wasteful and well deserving for syllabi and text-books to vary so greatly, particularly when, in the ordinary course of progress in the Commonwealth public service or in inter-state businesses, many heads of families are obliged to move their children from one school to another in schools in other States. This interference in their instruction would be very much reduced if the education systems could be brought into line.

But there should be much less practical difficulty in talking about another reform — the unifying of traffic laws in much the same way as the divorce laws were codified a few years ago. Even more glaring is the persistence of the death penalty for murder in some States and not in others.

### Drudge Disaster

A disaster at sea is still liable to stir us more deeply than

most other civil tragedies. Perhaps it is because the reminder of such an event brings of the age-old struggle of man against the elements as typified in the loss of a ship at sea, often with overwhelming suddenness, and the battle to survive. A mining disaster, with its call to others to risk death to seek to

So it was that the nation was moved last week when the sinking of a dredge off the New South Wales coast, near the scene of the H.M.S. Voyager disaster, sent thirteen men

The sea and air rescue units which swung so quickly into the search for survivors deserve the "well done" message they received at the end of their task. It is to be hoped that the wives and children so suddenly bereaved will be helped promptly so that at least on the financial side the loss of their bread-winners will not add unnecessary hardship to their grief.

—THE MAN IN THE STREET.

The appointment is announced by Mr. R. K. Jones, of the

Mr Jones is the son of the former Dean of Armidale. He was educated at Trinity Grammar School, Sydney. He is married, with four children.

GOGGS, the Reverend L. R., Rector of Crafer, Diocese of Adirondack, resigned as such from July 31.

Denmark, Diocese of Australia, New Zealand, and the Pacific, was elected to the same office, as was **JOHN HUGGITT**, the Reverend B., of Port Hedland, Diocese of North-West Australia, to be N. C. Secretary of the B.C.A. Church Society, as from mid-July.

**SHAW**, the Reverend J. A., A.A., Priest at West Wyalong, Diocese of Bathurst, was to be Rector of Berri, Diocese of Adelaide, from 1st July, 1936, and to be Administrator of the same on Thursday, June 2.

**WIGGINS**, the Reverend I. C., S.W. Secretary of the Bush Church Society, to be Assistant Secretary of B.C.A.

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### CHURCH CALENDAR

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## RECORD REVIEWS

AN UNCONVENTIONAL  
INTERPRETER

BACH: THE WELL-TEMPERED CLAVICHORD, Preleds and Fugues Nos. 17-24.  
Glenn Gould, piano. C.A.S. Inc., New York. Price, \$12.95.  
BROADWAY: VERDI: RIGOLETTO. Plavichord, conductor. C.A.S. Inc., New York. Price, \$12.95.

AMONGST all the rubbish which a record reviewer has continually to listen to, there is occasionally a record with such outstanding qualities that the whole business seems again worthwhile.

In this case, it is Glenn Gould's third recording of the *Well-Tempered Clavier* by Bach. This magnificent musician (Gould, that is Bach) is already understood as such a set has shown with the first two records of this set that he is a marvellous pianist with an extraordinary insight.

His revelation of inner melodies, harmonic structures and formal development is something no music lover will fail to appreciate. His happy, witty and brilliant in the localities of the *Well-Tempered Clavier* Gould will explain why in America there is a madly growing Gould cult. The absorption he imparts of the B minor Fugue throws open a door to the troubled side of Bach's life. The sacred music he casts over the tones of the B flat minor Prelude and fugue shows us the holy earnestness with which only Bach could have written. Even the normally-colourless "A minor Prelude and Fugue takes on a meaning under Gould's hands. He is a strikingly unconventional interpreter; there are no references in his disciples, there will probably be another. His understanding of Bach is an intelligent individual one; his finger technique is mainly startling sounds (even in the G sharp minor) and he often softly hums to add a singing quality (as in the *Well-Tempered Clavier*).

No matter how the tradition may feel about Gould's individuality, he will find a new and exciting light cast on his music with this set.

Your reviewer heartily recommends it (and, for that matter, his companion records, volumes one and two, already released).

Collections as such are often a bit meaningless — particularly ones like Mozart's overture to the *Don Giovanni* — but this is so much. You will always find somebody who "likes" the record. But it missed out on the *Don Giovanni*.

## MARRIAGE

CATHOLICS, MARRIAGE AND CON-  
TRADICTION, John Marshall, Helicon  
Press, Pp. 28, 15s.

This is a brave piece of work done by a Roman Catholic devotee to establish the fundamental values in marriage which he observes, tend to be lost sight of during any discussion of the regulation of birth.

It is a brave argument because he does not hesitate to contrast (and sensibly) Canon 1013, para. 1 which declares that the primary end of marriage is the procreation and education of children. Its remarks on this are exactly those that we would expect for a sensible and sensitive person intelligently loyal to his Church.

He also concludes that the famous decree of the Holy Office in 1941, which asserted more strongly what the Canon had affirmed, had left many questions unanswered.

Furthermore he leaps into the wide-eyed debate of "natural law" which has caused so much confusion, not to say pain, to the latter-day theologians. Very sensibly he finishes his chapter on natural law with the phrase "This chapter cannot pretend to expose in full the complexities of our understanding of the Natural Law."

It is indeed a brave work and is itself a measure of the expectation that has taken place in the discussion of moral principles in the Roman Church of today. He sets out to promote a standard rather than propagate a view and for this reason it is a book that should be read by many.

—J.T.

and so." But this record has a more representative collection as the conductor, the genius of Ottaviano Kemener.

If you have ever heard Kemener's recording of the G minor Symphonies, particularly the *Finis, Der Glorioso, Con fan tutti, La Zuercherli* and *La Zuercherli* as well as the *Adagio* and *Fugue* in G minor, and the *Masonic Funeral Music*.

Kemener's impeccable orchestral control and dignified, intelligent and systematic insight into the scores, make this a most enjoyable record. —P.C.L.

LORD AVON'S BOOK ON INDO-  
CHINA TO BE PUBLISHED SOON

FROM OUR OWN CORRESPONDENT

The Earl of Avon, who, as Sir Anthony Eden, played the leading part in the Geneva settlement

of 1954 which brought about the end of the first Indo-China war, has written a book with the title "Towards Peace in Indo-China". It is now engaged in revision.

Lord Avon's book is to be published at about the end of the year. It will be serialised at the same time in English and U.S. newspapers.

It is understood that Lord Avon's view is that peace in Indo-China can only be achieved if both the United States and the People's Republic of China agree to make the entire area a "neutral" buffer zone.

TESTIMONIES OF FAITH

"THEY RECALLED CHRISTIANITY," by J. H. Jones will be published by the Helicon Press, Pp. 28, 15s.

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## BOOK REVIEWS

PRAYER BOOK  
EPISTLES

REFLECTIONS ON THE EPISTLES, J. W. G. Wood, Melbourne, Pp. 172, 10s.

SCRIPTURE is an integral part of Christian worship, and therefore the Prayer Book services are strongly scriptural in language and in the prominence given to direct lectionary readings. The Epistles and Gospels of Holy Communion are not only liturgical, but also become the basis of exposition and preaching.

The important place of the Epistles in our services makes this book extremely welcome. It is a series of devotional meditations on the Epistle for each Sunday and holy day, but rather evangelical commentary on each style.

Coming from the pen of the former Archbishop of Brisbane and Bishop of London, they are commended to the reader as "Reflections on the Collects" published two years ago. There

is this difference between the two books, in that Reflections on the Collects were originally written for the "Church Times".

The Bishop rightly points out the difficulties of trying to establish a common theme between the Epistles and the Gospel for each occasion, and considers each better treated as an entity in its own right.

The result is delightful and worth while in a series of devotional meditations on the Epistle for each Sunday and holy day, but rather evangelical commentary on each style.

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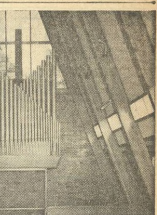
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The Foreign Office is believed to hold the view that Lord Avon's suggestion would be favoured by Peking, provided that it involved genuine neutrality and the removal of all U.S. bases from Indo-China.

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## ANGLICAN OF THE WEEK

When he arrived with his parents, Mr. and Mrs. Gordon

He is John Seraphim Bontour, a Commonwealth Scholarship, who graduated with honours in Theology from the University of Sydney.

John was five years old when he arrived with his parents, Mr. and Mrs. Gordon Bontour, from Jerusalem, Palestine.

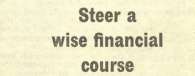
When he first went to school at Monahan he knew no English but all but made rapid progress, finishing his schooling at Balgownie High School with

four as a leader in the youth fellowship at St. Clement's Church, Monahan, Sydney.

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# THE WORLD OF THE CHURCH OF CHRIST

By GEOFFREY MURRAY, W.C.C. STAFF WRITER



## THE WORLD OF THE CHURCH OF CHRIST

by R. Minton Taylor

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(to members of

the Trust

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INDIA measures from north to south 1,900 miles and across another 1,900 miles from east to west its broad width.

It covers an area of 1,178,095 square miles or 24 per cent of the world's land area.

There dwells a population currently estimated to number just over 500,000,000 people or about 15 per cent of the world's population.

The people of India increase in numbers by 2.1 per cent every year. Each month the country has approximately one million more births to live.

Eighty-two per cent of the population live in 558,088 villages, many of which are extremely isolated.

The working population numbers 200,000,000. Forty-two per cent of the people are under the age of 15 years.

There are 845 languages and dialects spoken in India and of these 14 are recognised by the Constitution. Only 24 per cent of the population can read and write.

By means of a series of Five Year Plans, India has been struggling since it achieved independence in 1947 to raise its standard of living.

Some of the largest dams in the world are under construction to provide electricity and to bring millions of acres into cultivation through irrigation.

The World Council of Churches has appealed to its members for \$500,000 to help the National Christian Council of India to carry out during the next three years a programme designed to win at the root cause of hunger in the sub-continent. This campaign is being conducted within the framework of an appeal endorsed by the W.C.C., the Roman Catholic Church, and the United Nations.

What has led to this joint effort? This article sets out the stark facts which from the background of the present situation.

Over the last 15 years agricultural production has increased by 50 per cent. In the same period the population has risen by 30 per cent.

In India, for instance, it is being speeded up but one effect of this has been to create a larger middle class whose increased spending power has raised the demand for food.

Summer is now upon India and temperatures are mounting to a level of torrid burning. The life of many cities is being disrupted by the water shortage.

In Indore, for instance, city of 480,000 people, the daily consumption of water has had to be rationed to 2,000,000 gallons instead of the normal 36,000,000 gallons, and electricity has had to be cut by 70 per cent.

Although some areas which enjoy large-scale irrigation record crops last year, there was generally a disastrous harvest. The total output of all grains was 76,000,000 tons, a short fall of twelve million tons as compared with last year, of which only seven million tons was a shortfall in rice.

Rainfall has been introduced in five states which have been declared "scarcity zones". Prices have been pegged, but even so are too expensive for the landless poor peasants.

Relief work has been introduced so that these people may earn a little money to buy bare subsistence caloric requirements of 2,650 calories a day.

To help make good the shortfall of the harvest, many countries, particularly the U.S.A., are sending in surplus foodstuffs.

Through more than 3,500 distribution centres, the National Christian Council of India is giving emergency feeding daily to 1,000,000 men, women, and children.

**CHURCH HELP**  
This programme is being helpfully aided by food sent by churches in Denmark, the Netherlands, and America.

It would be too long to say, if there was only a superficial approach to the service, although it is true to say that that kind of approach existed.

What was the service? It was sent down any action which struck the service out of the Prayer Book.

They wanted every opportunity for making contact with people and there were very large numbers of women who appreciated the service.

**WHITSON MESSAGE FROM SEVEN W.C.C. PRESIDENTS**

AS PRESIDENTS of the World Council of Churches we have the privilege to speak to you to reduce the message of Pentecost and especially to echo its message of assurance God has with us as an ever-present presence.

We would catch again the meaning which lies behind the old and new "Comforter". The Holy Spirit has come, still comes and will come to our aid and comfort.

We call to your remembrance what we have said in the cited God's gift of the Holy Spirit.

In the darkness world of His day when the shadows were still sent in His "Comforter". He said to His disciples: "but the Comforter, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you" (St. John 14:26). Pentecost confirms the historical reality of our faith.

**"OUR HELPER"**

Whatever men may do or may not they do cannot alter the fact that we are in the scene of God's great redeeming act, and that in a human life He manifested the fullness of His grace and glory.

But monsoon weather also means storms and floods when bridges may be damaged and roads made impassable, thus hindering the distribution of emergency supplies.

The anti-bunger campaign for which the World Council of Churches is seeking to raise \$500,000 aims at increasing food production by stopping up water resources, poultry production, reclaiming land, building access roads, introducing higher-yielding seeds and crops, dietetic instruction, and co-ordinating the government's farm planning efforts.

**WELLS NEEDED**  
It is estimated that India has 1,000,000 undeveloped wells. If one could be deepened, improved, and provided with pumps there would be water to irrigate more than 100 million acres of land for well-being.

Derelict land must be cleared of scrub and bush before it can be brought into cultivation with better seeds. To clear this land requires bulldozers and heavy equipment.

India's chicken production of eggs is only 6 a year for every one of its people. This could be doubled and much poultrymeat could be added to the nation's diet. But more chicks, brooders, and henhouses are needed.

All these projects India's agricultural missionaries are ready to undertake to help the people. Medical missionaries are eager to engage in family planning programmes. Women missionaries and teachers are important in the field. But more chicks, brooders, and henhouses are needed.

Christians in India number fewer than 3 per cent of the population, and most of them concentrated in the villages, are the poorest of poor.

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**"THE WORLD OF CHRIST", a publication of the Church of England Information Trust, is now on the printing presses and will be published on June 3. Orders should be placed immediately with the Book Department of THE ANGELICAN, G.P.O. Box 702, Sydney.**

**GERALD STONE, who was correspondent in Viet Nam for The Australian last year, seeks an answer to these questions:**

- how did Australia become involved in Viet Nam?
- why has Viet Nam posed a moral question?
- will this war be for Australia a war without honour?

**WAR WITHOUT HONOUR is controversial, hard-hitting, thoughtfully reasoned and profoundly disturbing. Stone's findings and his convictions are tremendously relevant to the future of a nation that must urgently learn to live with her geography rather than her history.**

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by Gerald Stone

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## NEW CHURCHING SERVICE ATTACKED BY CLERGY

ANGELICAN NEWS SERVICE

London, May 23

The new service devised by the Liturgical Commission for thanksgiving after childbirth was criticised by parish priests at the meeting of the Association of Canterbury on May 10.

The language in which the service was phrased was attacked as being unrealistic, its length was deemed excessive, and it was said to be lacking in compassion and tenderness.

What the convocation was asked to approve, and was to agree to, was to take the place of that for the "churching" of women in the existing Prayer Book for an experiment period of seven years.

The sponsors said that the service had been written with particular attention to the pastoral needs of the people concerned.

The proposed service was shorter than that in the 1662 Prayer Book, and the optional use of Psalm 118 or 27 abandoned.

Convocation sent the service back to the steering committee of the Liturgical Commission by its overwhelming majority, in both the House of Bishops and the Lower House.

The wording was criticised by the Reverend G. P. Grounley (Gloucester) who asked if those drafted the rubric for ever taken churching services were of Cambridge men and I cannot picture them saying: 'Marvelous are thy ways, O Lord, whom no one knows, me right well'.

The Reverend D. A. J. Stevens (Lichfield) agreed that the words of the responses were quite impossible for ordinary people. "It may be all very well in the plush young mothers in the bourgeois London suburbs but it is certainly no

## WOMEN TAKING OVER?

ECUMENICAL PRESS SERVICE

Toronto, May 23

Women were given the right to vote in the Synod of the Diocese of New Westminster, meeting in Vancouver last month, despite warnings of some delegates that the move might allow them to take over the Church in Canada.

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# "WOMEN" STUDIED

## IN MELBOURNE

FROM A CORRESPONDENT

A national conference on "Women at Work", Australia, was held in Melbourne on May 3 and 4.

For the two days, more than 250 representatives of industry, the trade union, government departments, women's organisations and church leaders, heard some first-class papers on "Women at Work".

Overseas speakers who shared their own country's experience were Dame Mary Smetton, D.O.E., Permanent Secretary to the United Kingdom Ministry of Manpower, Mrs. Mary Keyserling, Director, Women's Bureau, U.S. Department of Labour, Washington, D.C., and Mrs. N. Takahashi, Director, Women's and Minority Bureau, Japan Ministry of Labour.

It became clear that those attending the conference came with attitudes largely determined by their particular background.

Management expressed their concern at the great shortage of labour in Australia and the need to use the very real potential of the married women.

The trade unionists were concerned about the vital question of equal pay for their have a

fear that in the changing industrial and clerical scene women might replace the "bread-winner" as cheap labour.

Others, however, with social views clearly expressed their concern about the effects on family life and, in particular, their concern for young mothers.

The first task of the conference was to provide us with some facts. From surveys both in England and in Australia it is clear that the mere fact of a married woman with children does not make her a housewife.

**GREAT INCREASE**

The root cause is either rejection of overdomination, or that factors are equally present in working and non-working women.

It is also clear that we are faced with the fact that, like it or not, we are experiencing a dramatic increase in the number of women in the work force.

The age of 31 and 39 who return to work are not, however, as reasonably self-dependent.

IN USA AND U.K. 50 per

Melbourne, May 23, the first of its kind in 4.

cent of working women were married. In Australia, it is 38 per cent. Married women working 12 per cent. have children under 12, 24 per cent. children between 9 and 11, and 35 per cent. between 11 and 14.

The churches have a clear task ahead of them. We are living in a time of great changes. There is much to be done to meet change as it is.

Our task is the prophetic one of visualising or trends of the future. There is much to be done to meet change as it is. We are living in a time of great changes. There is much to be done to meet change as it is.

Our concern must be that we do not lose healthy family life merely for the sake of increased production. There is more to happiness than more and more goods.

Women have always worked, but we are now experiencing a dramatic increase in the number of women in the work force. The age of 31 and 39 who return to work are not, however, as reasonably self-dependent.

The Inter-Church Trade and Industry Mission has established a study group to follow up the work of this conference and this group will supply what information it can to the churches as well as making our own continual study. The group would welcome any offers of assistance.

## A GREAT MISSIONARY

FROM OUR OWN CORRESPONDENT

Thursday Island, May 23

At the age of 77 years Archdeacon Cyril Graham Brown has gone into retirement.

Trained at the College of the Resurrection, Melbourne, he was ordained to the priesthood in 1916.

After serving in parishes in England he joined the Brotherhood of St Barnabas, North Queensland, in 1924, became Warden of the Brotherhood in 1929, and was transferred in 1953 to his present post as Archdeacon of North Queensland until 1959.

For ten years he remained as chaplain of the Yarrababba Aboriginal Mission, and went to the Torres Strait in 1949, being transferred in 1953 to his present post as Archdeacon of North Queensland until 1959.

His gift of teaching was shown during his term as Principal of St Paul's Theological College, Moa Island, for 10 years.

On leaving the college in 1961 he asked the bishop if he might be permitted to devote his missionary service as Chaplain of Edward River Mission where he began in Carpentaria 22 years before.

## NEW TIME, "PLAIN CHRISTIANITY"

THE A.B.C.'s thought-provoking programme "Plain Christianity" will commence at a new time as from Sunday, May 22. Now heard 9.15 p.m. (8.45 p.m. in South Australia) it will be moved back a quarter of an hour to 9.30 p.m. (9 p.m. in South Australia).

"In Quiries and Places", the thought-provoking programme "great religious music, old and new", which at present follows "Plain Christianity" will be brought forward to precede it.

There will be no change in the purpose and the format of "Plain Christianity" said the A.B.C.'s Federal Supervisor of Religious Broadcasts, the Reverend James Pater, in announcing these changes.

For 20 years it has attracted an audience of people interested in what might be called the intellectual aspect of Christianity teaching.

These people will find the programme continuing to provide them with a wide range of views and overseas, who really have something to say.

## CHURCH AND LIFE

### AN ECUMENICAL DIALOGUE

A.C.C. SERVICE

A Baptist minister and a Roman Catholic priest shared the platform at a public meeting in the Sydney Town Hall at 7.45 p.m. on Wednesday, May 18.

They are the Reverend Edwin P. Robertson, Baptist minister visiting Australia, and the Reverend John A. Miller, Anglican minister, Lecturer in Church History at St. Patrick's College, Manly.

The meeting, sponsored by the N.S.W. Week of Prayer for World Unity, was held at 7.45 p.m. at the N.S.W. Church and Life Panel, was the first to be sponsored by the N.S.W. Church and Life Panel.

Both Mr Robertson and Fr Miller, speaking on "Life in a World Where We are Heading", discussed the future of Christianity in a secular world.

The chairman of the meeting was Mr Justice James Mackinnon, chairman of the national Church and Life Movement.

Mr Robertson is Executive Director of the National Association of Christian Broadcasting, and was formerly national director of the National Association of Christian Broadcasting.

Fr Miller, in addition to lecturing at St Patrick's College, Manly, is a visiting lecturer at the University of New South Wales.

## Australian Music Examinations Board

### FREE MUSIC DEMONSTRATION LECTURES

#### CONSERVATORY OF MUSIC

Theory of Music — Saturday, June 4

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Karin Field

Viola — Saturday, June 11

10 a.m. — 12 noon 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

Musical Perception — Saturday, June 18

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

Singing — Saturday, June 25

10 a.m. — 12 noon 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

Piano — Saturday, July 2, and Sunday, July 9

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

2nd July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

3rd July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

4th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

5th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

6th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

7th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

8th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

9th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

10th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

11th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

12th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

13th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

14th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

15th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

16th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

17th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

18th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

19th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

20th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

21st July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

22nd July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

23rd July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

24th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

25th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

26th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

27th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

28th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

29th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

30th July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

31st July

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

1st Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

2nd Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

3rd Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

4th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

5th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

6th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

7th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

8th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

9th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

10th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

11th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

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Enid Collins

12th Aug

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2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

13th Aug

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Enid Collins

14th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

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Enid Collins

15th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

16th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

17th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

18th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades

Enid Collins

19th Aug

10 a.m. — 1 p.m. 1st to 4th Grades

2 p.m. — 5 p.m. 5th to 7th Grades







(Continued from page 5)

TO THE EDITOR OF THE ANGLICAN

Also historically this security of tenure by induction into a piece of real property arose largely to safeguard the clergy from patrons and others who might put pressure on them and thus prevent the free and full preaching of the Gospel without respect of persons. Now (in the changed social and Church-State situations) this security of tenure tends to encourage clergy to settle down and keep the show

But the prophets and apostles always spoke to particular situations and were specific — this proudly — in their challenge and application. The whole Church must make it possible for Ministers to spend adequate time in the study of the Bible, theology, sociology, the application of Christian faith and ethics in current events, and the techniques of communication — otherwise the hungry sheep will look up and not be fed.

Yours sincerely,

TO THE EDITOR OF THE ANGLICAN.  
Sir, — The *Conventicle Cal*

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ANGLICAN NEWS SERVICE  
London, May 23

ECUMENICAL PRESS SERVICE  
London, May 23

The record of the visit of the Archbishop of Canterbury to Pope Paul VI has been published in booklet form in English and in Latin by the Church Information Office in London.



song in S. Paul's Cathed

## WOMEN FOR DERBY CHOIR?

"Notes and Comments", the Provost, the Very Reverend R.

Derby Cathedral has already conquered anti-feminism to a certain extent, for girl servers are now an accepted part of the cathedral services.

Any item that bears it has  
who have questioned, p  
fastness, seam strength,

all D. H. Storm. Look for

rnott's

travelling many miles in a sort of weather, take service where no clergymen are available.

They have been described as the Church's ambulance service.

DAVID JONES' OWN BRAND

... been tested by a committee  
... ed and checked every de  
... nstruction detail . . . every

FAMOUS Bi

**MARTIN SHAW'S  
ELIOT ANTHEM**  
ANGLICAN NEWS SERVICE  
London May 23

thumous anthem, "The Great Light," a setting of words by

It is one of the few instances in which Eliot allowed his poetry to be set to music. He gave Martin Shaw permission as a mark of their friendship.

of David Jones' experts,  
il of warp, weft, colour-  
ast thing that makes for

scuits

*Substitute for Quality.*

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