

£20,000 SAVED ON CHURCH

ANGLICAN NEWS SERVICE

London, May 23
Nearly 350 parishioners, 300 men and 50 women, have been involved over time or another in the building by voluntary workers of the new church of St. Luke, Beckington Farm, Beckington, which was consecrated by the Bishop of Leicester, Dr. Ronald Williams, in the presence of H.R.H. Princess Margaret, on April 29.

The building of this "do-it-yourself" church has taken five years, during which all the skilled and unskilled work has been done by members of the congregation, the only paid work being the labour of the mason, Mr. Arthur Cattell, who himself the churchwarden of All Saints, Leicester.

One of the voluntary brick-layers has laid over 10,000 bricks, cooperates have spent six months putting the roof on, thus saving the price £1,000 and all the heating, plumbing, electrical and joinery work.

They have been done by the parishioners, the men and women who have been and has a fiver 55 feet high, on which a 15 foot sculpture of the Christ of Compassion has been fixed.

The parish started its work with £800, and the building has cost about £30,000, for which only £5,500 will be needed to repay debts.

The church itself is now valued at £50,000, but that the parishioners have saved £20,000 by their voluntary labour.

NO RELIGION IN CENSUS

ECCLESIASTICAL PRESS SERVICE

New York, May 23
"Keep the Census Bureau out of religion" was the editorial page of the May 4 issue of *The Christian Century*, independent, ecumenical weekly publication, Chicago.

Reacting to an announcement that the U.S. Census Bureau may include questions on religion in its 1970 census, the journal contended that, whatever the kind of questions, they should intrude into an area of private belief where the government has no business.

The editorial noted that Jews and Christian Scientists have gone on record opposing such census questions, which it said were reworked by "the Roman Catholic Church and Protestant denominations".

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THE CATECHISM . . . 67

THE ANGLICAN THURSDAY MAY 26 1966

LABOURER

By FRANCIS JOHN BIERLEY

THE first part of the concluding clauses of our Duty towards our neighbour exhorts us to covet or desire what is good for him. In other parts it bids us "learn and labour to get me our own living". It also bids us "endeavour to learn to get our own living". We are to work for our own good. The labourer and his gifts God has given us are seeking to gain more knowledge of God, to be able to do His will or in gaining experience in some way which will help us in earning a competence for ourselves which shall at the same time be the honour and glory of God.

Therefore, my duty towards my neighbour, is . . . not to covet or desire . . . but . . . to labour means to work hard to take pains to do it sincerely; loyally; accurately.

Our duty towards God develop our gifts and talents. To labour means to work hard to take pains to do it sincerely; loyally; accurately.

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means means sustenance or means of living.

The duty towards our neighbour means we are not to sponge upon him. We are to work for ourselves at the expense of others or increase our riches by any means which will help us in earning a competence for ourselves which shall at the same time be the honour and glory of God.

We are to work for our own good. The labourer and his gifts God has given us are seeking to gain more knowledge of God, to be able to do His will or in gaining experience in some way which will help us in earning a competence for ourselves which shall at the same time be the honour and glory of God.

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EXETER

By THE REVEREND EDWARD HUNT

fragan of credit and Plymouth's own, Oxford, and Exeter Grammar School.

A favourite and treasurer of Edward II, he was murdered in London.

In 1327, found the cathedral in poverty and confusion, but restored it by great gifts.

He wrote a life of St. Thomas of Canterbury, 1420, accompanied by a life of Agincourt and was a member of the Council of the Archangel Raphael, and founder of the Bishop's throne.

He was a friend of Henry VIII, a member of the Privy Council, and a member of the Council of the Archangel Raphael, and founder of the Bishop's throne.

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DEAN OF GRAFTON INSTALLED

DR MUNRO ON TASKS OF PRIEST AND PEOPLE

FROM OUR OWN CORRESPONDENT

Grafton, May 23

"I do not take too seriously those who seek the institutional Church, I know an substitute," said Dr John Munro, preaching the sermon at the installation of the Reverend R. W. Bowie as Dean of Grafton in Christ Church Cathedral here on May 12.

"There will always be up and down, as Paul expressed it with the Philippians, there will be 'mucous saints' and 'mucous sinners', those who, men, the Church of the living God," he said.

The Church's reason for existence was to glorify God, to build up the body of the faithful.

That did not just mean adding to the numbers but leading men, women and children into the mind of Christ.

"The task of the priest among his people is only one aspect of the glorifying of God," Dr Munro said.

Men and women must work out their own salvation together.

The second task to the priest and people was to reach out into the community — to do for the community what it fails to care for itself, to love and cure more widely.

The new Dean had come to accept leadership in these two tasks.

The large congregation in the cathedral included representatives of the churches of Grafton and of leaders in civic and community life.

INSTITUTION

The Precursor, the Reverend St John Edwards led the Deacon to the sanctuary, then, after the cathedral warden, forming a semicircle behind him and speaking in unison, presented to the Bishop of Grafton, the Right Reverend R. G. Arthur, who instituted him as rector of the cathedral.

Following the hymn, "O Holy Spirit, Lord of Grace", members of the Cathedral Chapter came forward to present the Deacon to the Bishop who called upon the Diocesan Registrar, Mrs Alisa Teater, to read the certificate of election.

The installation then proceeded, the Dean King his promises, the Bishop giving his blessing and the cathedral staff being rung in thanksgiving and recognition.

Services at the cathedral were read by the Archdeacon of the South, the Venerable A. W.

Evans (former Dean), and the Archdeacon of the North, the Venerable J. V. Robinson.

The congregation included representatives from all parishes in the diocese: the Mayor and Mayoress, the Rev. Mr. Kelly and Mrs. Grafton; Fr. J. Roman, Catholic Church; the Reverend R. McIvor, St. Mary's; the Ministers' Fraternal, and members of the A. S. C. former parish of Turramurra.

THE BISHOP OF GRAFTON, THE RIGHT REVEREND R. G. ARTHUR

Grafton, the Very Reverend R. W. Bowie, who is right

— "Daily Examiner", Grafton, Ill., who is right with the new Dean of installed on May 12.

NEW COMMUNITY CENTRE TO SERVE KING'S CROSS

FROM A CORRESPONDENT

The foundation plaque of the War Memorial Community Centre marked a new phase of service for St. John's, Darlinghurst, said the Reverend M. L. Lonsare, Bishop of Grafton, on May 23.

He was speaking at the ceremony of the setting of the plaque in the new building on King's Cross.

Bishop Lonsare said the centre would greatly enhance the usefulness of St. John's as a community or more ago in the district.

Recalling some of the parish's early history, Bishop Lonsare said that 120 years earlier, when Bishop Broughton first visited in Darlinghurst, he found only Bishop of Australia—lived in Darlinghurst, St. James' King Street, was the pro-Cathedral and St. Andrew's Cathedral had not been built, Darlinghurst was then part of St. James' parish.

"In the 1840s, when St. John's history began, it was in service to the community with a school hall," said the Bishop.

The new centre would be a valuable aid in the most densely populated area of Australia, where people come from all parts of the globe for longer or shorter periods, it would also provide service to permanent residents.

The motto of the St. John's War Memorial Community Centre is "Serving the Cross under the shadow of the Cross". The centre will include a modern auditorium, a senior lounge, a restaurant, and a youth lounge.

The rector, Canon A. W.

Morton, in his introductory remarks, said it was ten years since the first dream of the centre began. Now, after setbacks, the dream was about to be realised.

The main address was given by the Rev. Canon A. W. Richardson, a member of St. John's War Memorial Community Centre Appeal Committee.

He traced the origins of the brickmaking and stone work in the Bible back to Genesis 3. "Compared with the days of Solomon, we have fewer tower-builders," he said, after enumerating the number of workers involved in the building of Solomon's temple building programme.

"There are fewer tradesmen today, but we should pray that more will be forthcoming. They are just as important as representatives of the professions," he said.

"However, we are all engaged in housebuilding," he added. "We are builders of character and we need to foster honesty of purpose. They keystone of all true knowledge is to be found in reference to God," he said.

ARMIDALE WOMEN HELP ERORO

ARMIDALE, May 23

It was a beautiful autumn morning on May 6, when coffee and cakes were served to the ladies of the Women's Guild at the old warden garden at the Deanery.

The function was arranged by the members of the A.B.M. to aid the building fund of St. Margaret's Hospital, Eroro.

St. Peter's Cathedral parish has a special interest in this project, the builder in charge in Mr Don Mortimer, one of the young members of St. Peter's congregation.

Stalls for the sale of cakes, fruit and vegetables, and some needlework, did a brisk trade, a number of generous donations were received.

As a result of this pleasant gathering, \$300 was given for this much needed hospital, which is replacing an old dilapidated building.

It is hoped that the example set by a small group of women will be followed by others in other parishes, so that this hospital may be opened free of cost.

Most people do not realise that our own Government pays a \$3 a week as salaries.

The least we can do is to assist them in building projects, so that they can work more efficiently.

SEE HISTORY AT S. THOMAS'

FROM A CORRESPONDENT

Guided tours of historic St. Thomas' Church, North Sydney, will be a feature of the church's June Fair on Saturday, June 4.

The parish of St. Thomas was the first on the North Shore. It is therefore the mother church of all Anglican churches in the area. In the 1840s, the parish stretched from the harbour to the Hawkesbury River.

The present church building was constructed in the 1880s by a Gothic design by Edmund Blacket, a leading architect of the period.

On June 4, guides will be in the church between 10 a.m. and 3 p.m. to show visitors some of the features of the building, both architectural and historical. Cathedral-like in size and proportion, St. Thomas' is one of the finest parish churches in Australia.

CORAL SEA COMMEMORATION IN PERTH

FROM OUR OWN CORRESPONDENT

Perth, May 23

A Coral Sea commemoration service was held in St. George's Cathedral, Perth, on May 8. More than 600 people were present.

The lessons were read by Vice-Admiral P. H. Ramsey, R.N., a former Australian veteran of the Coral Sea.

COMBINED SERVICES

FROM OUR OWN CORRESPONDENT

Melbourne, May 23

At least two Melbourne parishes are sharing the experience of combining services on Whit Sunday, with fellow Christians of a different tradition, so that working together may help in the process of growing together.

At St. Aidan's Presbyterian Church, North Balwyn, the priest and the vicar will be the Reverend J. P. Stevenson, Vicar of St. Silas', North Balwyn. Robert Drost and clergy from both churches will be assisting, presided over by the officiating ministers of both congregations.

The Archbishop of Melbourne has sent the following message: "I am glad and interested to hear that the people of St. Silas' have accepted the invitation of the people of St. Aidan's Presbyterian Church to join them in worship on Whit Sunday evening.

"This service will provide a fitting celebration of the Week of Prayer for Christian Unity. This period of prayer is an annual reminder of the fact that Christian unity is a gift from God, and not something we manufacture for ourselves.

SIGNS APPARENT

"There are many and remarkable signs of answer to the prayer of Christian unity, and all the great traditions that God will give us that unity for which we pray."

At St. Jude's, Alphington, the congregation will be joined by the Rev. Canon A. W. Richardson, Methodist Church, whose minister is the Rev. George Fletcher, who presch.

This visit will be returned on next Sunday, when, instead of Evensong at St. Aidan's, the congregation will worship at the Alphington Methodist Church, whose minister is the Rev. George Fletcher, who presch.

The wish will be returned on next Sunday, when, instead of Evensong at St. Aidan's, the congregation will worship at the Alphington Methodist Church, and the Rev. Canon A. W. Richardson, St. Aidan's, will presch.

GOOD PROGRESS IN NEW AREAS DISCUSSIONS

Co-operation between Anglicans, Methodists, Presbyterians and Congregationalists in the Woden and Belconnen areas of Canberra is being carried forward steadily, says the current News Release, issued by the Diocese of Canberra and Goulburn.

Delegates to the N.S.W. Assembly of the Probynte In Church, and the General Conference of the Methodist Church, Canberra, which is being held in Perth, are armed with the latest proposals now worked out by some diocesan committees for each of these great areas. (Woden "District Centre" will serve 1,000 people, Belconnen "District Centre" more than 10,000).

These buildings will provide the opportunity for witnessing to the general community, and their facilities may include pastoral counselling, Christian education, and co-ordinating and planning centre for the cooperating churches' work in each area.

It is not likely that the total cost of buildings for Woden and Belconnen will be as great as was feared, but it is not likely that the total cost will be as great as was feared, but it is not likely that the total cost will be as great as was feared.

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ARMIDALE WOMEN HELP ERORO

ARMIDALE, May 23

It was a beautiful autumn morning on May 6, when coffee and cakes were served to the ladies of the Women's Guild at the old warden garden at the Deanery.

The function was arranged by the members of the A.B.M. to aid the building fund of St. Margaret's Hospital, Eroro.

St. Peter's Cathedral parish has a special interest in this project, the builder in charge in Mr Don Mortimer, one of the young members of St. Peter's congregation.

Stalls for the sale of cakes, fruit and vegetables, and some needlework, did a brisk trade, a number of generous donations were received.

As a result of this pleasant gathering, \$300 was given for this much needed hospital, which is replacing an old dilapidated building.

It is hoped that the example set by a small group of women will be followed by others in other parishes, so that this hospital may be opened free of cost.

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Part of the procession of the installation of the Dean of Grafton, on May 12. Entering Christ Church Cathedral here on May 12.

WHY HANG ON TO THE OLD? FACE THE FUTURE IN INDIA

By GEOFFREY MURRAY, W.C.C. STAFF WRITER

INDIA measures from north to south 1,800 miles and across another 1,900 miles from east to west as its broadest width. It covers an area of 1,178,999 square miles or 2.4 per cent of the world's land area.

Here dwells a population currently estimated to number just about 300,000,000 people or about 15 per cent of the world's population.

The people of India increase in numbers by 2.1 per cent every year. Each month the country has approximately one million more people to feed.

Eighty-two per cent of the population live in 559,088 villages of which 200,000,000, forty-two per cent of the people are under the age of 15 years.

There are 845 languages and dialects spoken in India and of these 14 are recognised by the Constitution. Only 24 per cent of the population can read and write.

By means of a series of Five Year Plans, India has been able to give itself as achieved independence in 1947 to raise the standard of living. Some of the largest dams in the world are under construction to provide electricity and to irrigate millions of acres into cultivation through irrigation.

The World Council of Churches has appealed to its members for \$5,000,000 to help the National Christian Council of India to carry out during the next three years a programme designed to work at the sub-continental level in the Indian continent. This campaign is being conducted within the context of a world appeal sponsored by the W.C.C., the Roman Catholic Church, and the United Nations.

Over the last 15 years agricultural production has increased by 30 per cent. Industrialisation is being speeded up but one effect of this has been to create a larger middle class whose increased spending power has raised the demand for food.

Water Shortage
Last year there was a failure of the monsoon on which India mainly depends for its harvest of rice, wheat, and other grains, the country's staple diet.

This has led to a serious water shortage. Many rivers and wells have dried up. Some villages have no water for the drinking and very little drinking water for the people.

The drought will continue until the next monsoon arrives if it arrives at all around the middle of June. Relief work has been introduced so that these people may earn a little money to buy bare subsistence caloric requirement of 2,560 calories a day.

To help make good the shortfall of the harvest, many countries, particularly the U.S.A., are sending in surplus foodstuffs through more than 3,500 distribution centres. The National Christian Council of India is giving emergency feeding daily to 1,000,000 men, women, and children.

Church Help
This programme is being not only in India but in the Netherlands and America.

There is a continuing need for powdered milk, cooking oil, cheese, and vitamin tablets to all-amount limited quantities.

Christians in India number fewer than 3 per cent of the population, and most of them concentrated in the villages, are

All too often they are regarded as "missionary outcasts". The churches' feeding programme are given to those in greatest need whatever their faith may be.

June, July, and August are expected to be the most critical months. This is the time of the monsoon and planting for which farmers cannot take time out of the monsoon.

But monsoon weather also means storms and floods when bridges may be damaged and roads made impassable, hindering the distribution of emergency supplies.

The anti-lung cancer campaign in which the Council of Churches is seeking to raise \$3,000,000 aims at increasing food production by stopping water resources, poultry production, reclaiming land, building access roads, introducing higher-yielding seeds and crops, dietetic instruction, and co-operating with the government's family planning efforts.

Wells Needed
It is estimated that there are 1,000,000 undeveloped wells. If these could be deepened, improved, and equipped with pumps there would be water to irrigate more acres than do this calls for well-boring rigs.

Deferential land has been cleared of scrub and bush before being brought into cultivation with better seeds. To clear the land requires bulldozers and heavy equipment.

India's chicken production of eggs is only 6 per year for every one of its people. This could be doubled and much poultry-man could be added to the nation's stock that more chicks, brooders, and henhouses are needed.

All these projects India's agricultural missionaries are ready and anxious to help the government undertake. Medical missionaries are eager to engage in family planning progress by food sent by missionaries and teachers are interested in the work that more carefully vetted by experts, is a million of \$3,000,000.

India's churches plead for it not as a charitable, giveaway gesture but as an act of justice from the future towards the permanent rehabilitation of those who are greatly suffering.

THE WORLD OF CHRIST



R. Minton Taylor

price \$1.25

(to members of the Trust \$1.00)

postage 4c

STARTING WITH the conquest by the great Roman General, Pompey, Mr Minton Taylor takes the reader through a thrilling historical "background to Christianity" concluding with the death of the emperor Marcus Aurelius in 180 A.D., by which time the Apostles and their associates would have been no longer alive.

This book has interesting asides on such prominent people as Cleopatra, Herod and Pilate; it discusses the historical accuracy of Jesus' birth; it takes us through the world of the Apostles' journey. In a highly readable manner, it gives us an understanding of just what the world was like in the time of Christ.

NEW CHURCHING SERVICE ATTACKED BY CLERGY

ANGLICAN NEWS SERVICE

London, May 23

The new service devised by the Liturgical Commission for thanksgiving after childbirth is criticised by parish priests at the meeting of the Association of Canterbury on May 10.

The language in which the service was phrased was criticised as being unrealistic, its length was deemed, and it was said to be lacking in conviction and tenderness.

The sponsors said that the service had been written with particular attention to the pastoral needs of the people concerned.

The proposed service was shorter than in the 1662 Prayer Book, and the optional use of Psalm 116 or 27 abandoned.

Convocation sent the service back to the steering committee of the Liturgical Commission by a vote of 14 to 11, mainly in both the House of Bishops and the Lower House.

The wording was criticised by the Reverend G. P. O'Rourke (Gloucester) who asked if those who drafted the rubric were ever taken churching services and if not the plumb words mothers in the bourgeois London suburbs but it is certainly no

the Reverend D. A. J. Stevens (Lichfield) agreed that the words of the responses were quite impossible for ordinary people. "It may be all very well for the plumb words mothers in the bourgeois London suburbs but it is certainly no

WOMEN TAKING OVER?
ECONOMICAL PRESS SERVICE
Toronto, May 23
Women were given the right to vote in the Synod of the Diocese of New Westminster, Vancouver, in January of this month, despite warnings of some delegates that the move might allow them to take over the Church in Canada.

WHITSUN MESSAGE FROM SEVEN W.C.C. PRESIDENTS

AS PRESIDENTS of the World Council of Churches in its ever-growing unity, we wish to reduce the message of Pentecost and especially to echo its message of assurance that God is with us as an ever-present presence.

We would catch again the meaning which lies behind the old translation of "Comforto". The Holy Spirit has come, still comes and will come to our aid and our rescue.

We call to your remembrance what we have said in the ancient God's gift of the Holy Spirit. In the darkened world of His day when the shadows were deep, He said to His disciples: "He said to His disciples: 'But the Comforter, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you' (St. John 14:26). Pentecost confirms the historical reality of our faith.

"OUR HELPER"
Whatever men may do or may not do they cannot alter the will of God. We are in the scene of God's great redeeming acts, and that in a human life He manifested the fullness of His grace and glory.

This year's Whitsun message is a word of assurance. "Our Helper," It is signed by the seven W.C.C. presidents: the Archbishop of Canterbury, St. Francis, Primate David G. Moses, Dr. Martin Niemöller, Dr. J. H. Oldham and Dr. C. C. Parry.

Having come into our world as a word of assurance, we are forsaken them. In our common life, witness and activity, God is with us, continuing presence and activity of His Holy Spirit.

When we reflect on our common calling to work for the unity of the Church and for the future of the world, we will find justice and for the peace of the world, and sit up the magnitude of these tasks we thus confront, we become aware of our inadequacy.

It is in such a moment that the message of Pentecost sounds in our ears with relevance and clarity. We did not choose these tasks, we were chosen for them. The reason why we are engaged in them at all is because God called us by the

Holy Spirit to attempt them and that same Spirit evoked the response of obedience in us.

The Spirit is ever helping our infirmities, making His strength perfect in our weakness.

Penitence with its message of the Holy Spirit of the Holy Spirit for us here and now, desire even in the darkest hours are great "Sursum Corda", "Lift up your Hearts".

ASSURANCE
Penitence is not just an assurance about the past and the present, but also about the future. The Holy Spirit, who is with us here and now, desire even in the darkest hours are great "Sursum Corda", "Lift up your Hearts".

The truth about the future, the future of the world, economic each one of us, is in the mind of the Father.
Power to possess the future in the name of Jesus, the Christ, this is the gift of the same Spirit and of Him alone.

THE WORLD OF CHRIST", a publication of the Church of England Information Trust, is now on the printing press and will be published on June 3. Orders should be placed immediately with the Book Department of THE ANGLICAN, G.P.O. Box 702, Sydney.

- CERALD STONE, who was correspondent in Viet Nam for *The Australian* last year, seeks an answer to these questions:
 - how did Australia become involved in Viet Nam?
 - why has Viet Nam posed a moral question?
 - will this war be for Australia a war without honour?

WAR WITHOUT HONOUR

by Gerald Stone
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MODERN GYMNASIUM PLANNED

SCHOOL CARNIVAL HELPS

FROM OUR OWN CORRESPONDENT

Adelaide, May 23

Pulney Grammar School community has just completed a most successful carnival held on April 29 and 30 in the school grounds.

The object of the carnival was to raise \$25,000 for a gymnasium and weight centre combined with a basketball court.

It followed the pattern of previous carnivals which have been held every four years in which the whole school community was involved.

Its spirit was a tremendous one and the organisers had the cooperation of a very great number of people among the school of governors, the parents, the school and the Old Scholars.

The area which is to be converted into a gymnasium was formerly a bulk store owned by the Wyatt Benevolent Institution which was bought by the school in 1902.

The total floor space of the bulk store was two hundred and twelve feet by fifty-two feet.

WYATT HALL

The southern part was converted into an all-purpose hall, named Wyatt Hall, in honour of Dr. William Wyatt, one of the original trustees of the school and founder of the Wyatt Benevolent Institution.

The present area to be converted, measuring ninety feet by fifty-two feet is the northern part of the building.

The walls are to be raised, a new roof and ceiling put in

and special attention is to be paid to the wooden floor.

The gymnasium is to be named the W.P. Nicholls Memorial Gymnasium in honour of a former headmaster of the school who was appointed in 1901 and retired in 1902.

The equipment of the gymnasium, apart from its use as a basketball court and a weight centre, will include facilities for badminton and volley ball.

EQUIPMENT

Other pieces of equipment which are being considered are wall bars, horizontal bars, Roman rings, climbing ropes, senior parallel bars, a balancing bench with hooks and a bear board. Later plans envisage a pommel horse and a trampoline.

The acquisition of such a modern gymnasium will be of tremendous benefit to all sections of the Primary School and the junior sections of the Senior School, whose physical education programme is limited to preparation for sport and for other school or athletic activities.

The school has already a full-time experienced P.E. instructor on the staff.

CHURCH ARMY APPOINTMENT

ANGLICAN NEWS SERVICE

London, May 23

The Reverend Peter Ruffe will succeed Canon R. E. W. Wootton as principal of the Church Army Wilson Carline Training College at Blackheath in September.

Mr. Ruffe was a curate in London during the war, and later until 1915 was a missionary for the Church Missionary Society at Bihar in India.

In 1912 he returned to England as curate of St. John's, Bromley, and Central Youth Organisation for the C.M.S. Since 1917 he has held two livings in Liverpool and has been curate of two local churches.

BISHOP GARNSEY ON VATICAN COUNCIL

FROM OUR OWN CORRESPONDENT

Melbourne, May 23

When the Archbishop of Melbourne's Ecumenical Affairs Committee arranged a Consultation between Anglican and Roman Catholic theologians at St. John's, Toorak, on April 1, one of the speakers was the Right Reverend D. Garnsey, Bishop of Gippsland.

He read a paper giving an appraisal of the Decree on Ecumenism from the Vatican Council, from an Anglican point of view.

His paper has been printed in the current issue of "The Advocate", the weekly Roman Catholic paper published in Melbourne. It has been included as a special feature to mark the Week of Prayer for Christian Unity.

METHODISTS MEET IN PERTH

FROM OUR OWN CORRESPONDENT

Perth, May 23

The Conference of the Methodist Church in Australasia, which is meeting here this week, coincides with the Week of Prayer for the unity of all Christian people. Not since 1928 has the conference been held in Perth.

Dr. W. Frank Hamby, of areas that a united Christian witness made a much greater impact on the life of the community.

In South India, not one person to whom he had spoken wished a return to the fragmentary life of the pre-union fellowship of the churches of South India had much to do with the Churches of the west.

His leaders were essentially concerned with the performance of pastoral and evangelial functions.

It was heartening to meet a bishop who did not own a motor car, and who usually walked among his people.

Dr. Hamby had been present at the British Methodist Conference which had resolved to take the first step towards reconciliation with the Church of England.

"Methodism," he said, "must decrease in order that One, Holy Catholic and Apostolic Church may increase to the glory of the Church's Lord."

One of the most heartening signs in the Australasian Christian scene was that the Melanesian Christian community, its independence and unity being maintained together.

When he visited the United Church of Northern Australia and the Territories he had found in the sparsely settled

CHURCH NEEDLEWORK for Church Army and other societies, 10, North Sydney, N.S.W.

ACCOMMODATION VACANT

LINDEN PRIVATE Hotel, 208 St. Marks Road, Adelaide. First class accommodation in ideal location. All conveniences. Single and double rooms with private bath. Free use of motor car. Includes laundry, room service, etc. Includes parking. Reservations: Write, The Linden Hotel, North Adelaide.

POSITIONS VACANT

THE ORGANIST-CHORMASTER of St. Mark's Church, Adelaide, is required for the position of Organist and Chorister. The position is full-time. For particulars, apply to the Organist-Chorister, St. Mark's Church, Adelaide, S.A.

ARE YOU interested in work with the Y.M.C.A. has a vacancy for a Methodist Church, Adelaide. For particulars, apply to the Y.M.C.A., 10, North Sydney, N.S.W.

ORGANIST REQUIRED for St. Mark's Church, South Adelaide. For particulars, apply to the Organist-Chorister, St. Mark's Church, Adelaide, S.A.

FARM MANAGER, preferably married, for Westbury Farm, 10 miles from Adelaide. For particulars, apply to the Manager, Westbury Farm, Westbury, S.A.

ASSISTANT PRESENTER needed for Sunday and rural groups. Named parish work. Experience and education preferred. Salary in accordance with position. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

Primary and High School. University to be held within 12 months after the date of the examination. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

CONSTITUTIONAL PRINTER wanted for Perth of Godfrey. Home available for rent. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

ANNIVERSARY

THE REVEREND Stephen Frobenius, of the Wesleyan Church, Adelaide, is celebrating his 50th anniversary of his ordination on May 27 at Westbury, S.A. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

BIRTH

PAINE, To Rita (nee Hartley) and the Reverend Peter Ruffe, of the Wesleyan Church, Adelaide, is celebrating his 50th anniversary of his ordination on May 27 at Westbury, S.A. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

BOWDEN, In Linda and David on May 17 at Westbury, S.A. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

FETE

S. THOMAS, NORTH Adelaide, gives notice of a fete to be held on Saturday, June 4. Official opening 10 a.m. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

ECLESIASTICAL AND ACADEMIC SOCIETIES, Melbourne, Victoria, are holding a conference on May 27 at St. Peter's, Victoria. For particulars, apply to the Secretary, Wesleyan Church, 10, North Sydney, N.S.W.

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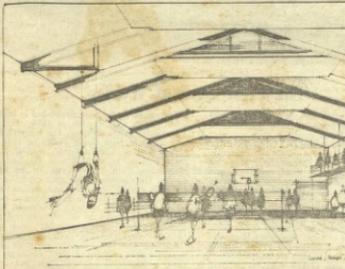
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The proposed gymnasium for Pulney Grammar School.



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