

THE CINDERELLA ADJUDICATOR BISHOP'S CHARGE TO SYNOD AT GRIFFITH

FROM OUR OWN CORRESPONDENT

Griffith, September 6

"The Inland is the Cinderella of the Church, and the securely entrenched are content that it shall remain so," said the Bishop of Riverina, the Right Reverend H. G. Robinson, in his Charge to Synod here last Monday.

He was referring to the stir caused by the Bishop of North Queensland's plan for the bush dioceses earlier this year.

Bishop Robinson feared that it would be but a "short-lived disturbance" and "the results still follow the usual pattern."

"For all that Cinderella is still the victim of the horse who sits in his office, in the large cities pouring forth floods of printed and duplicated literature, which is largely irrelevant to our situation, and which we seldom bother to read."

"THE ANGLICAN" M.R.I. APPEAL

The Church of England Information Trust gratefully acknowledges receipt of the following generous donations towards its £18,000.

The object of the Appeal is to bring the laity and ministerial understanding of Mutual Responsibility and Interdependence by enlarging the scope and range of the Trust's publications and increasing its circulation and coverage of "The Anglican".

The Appeal is to end copies in both Polynesian and New Guinea, where it has not been achieved. Our immediate fund needs are:

- Gifts towards our Free Fund for missionaries, retired clergy, men, and women, and others which is now costs some £10,000 p.a. to maintain;
- Gifts towards our Publication Fund, especially for publication of the History of the Church of England in Australia.

A note on our next concrete project will appear next week, by which time we expect that the Appeal as a whole will have passed the £18,000 mark.

Previously acknowledged:

M.L. S. Oswald's	966 5 2
Glen Fries	210 0 0
G. B. Avery	50 0 0
L. L. West	5 0 0
E. Skelton	1 0 0
Anon.	1 0 0
E. Strachan	1 0 0
B.M.C.	1 0 0
C. G. Johnson	1 0 0

Total: 985 6 2

NEXT WEEK

We have received an important despatch from a special correspondent in the United States of America, which discusses the efforts of the Administration to alter its future policy towards the Vietnam War. The despatch outlines the current views of the President Johnson by the U.S. Army, Navy, Air Force and Marine Corps, together with the State Department, and the various official and unofficial but not hitherto published in Australia, and will be published next week.

"What the actual cost in labour, time, material, and man and woman power, may be is anybody's guess."

"Little is accomplished thereby. The more printing and duplicating, the less reading there is; the more talking, the less thinking and understanding."

The bishop said one of the worst offenders was the Australian Council of Churches. "To its verbosity it has added a demanding timidity. The working committee on missions expressed the opinion that the Churches should be united by 1988, the two-hundredth anniversary of the founding of Australia. The connection between the Churches and the eternal purpose of God, entirely defies me."

There could only be one strong reason for desiring Church unity, and that is, if we believed it to be the ultimate will of God.

HASTE DEPLORED

The deposit of faith which led to the birth of the Church, including "such matters as a true view of the sacraments as a valid ministry of the Church itself and its nature, must be maintained."

The bishop deplored "the haste of certain of our modern theologians, and the impulse of popular emotions, and the impetuosity of many bishops, alleged to be guardians of the Faith, to jettison much of what we have all unconsciously by now have been so accustomed to say."

"In spite of all the speeches, there was no real sign that we have learned any."

There is still "party outlooks and fanatical prejudices" in our own communion, And many others.

PAPUAN THEOLOGICAL STUDENTS

HERE FOR THREE MONTHS' TOUR

FROM OUR OWN CORRESPONDENT

Six Papuan men left Port Moresby on August 31 to begin a special three months' tour of Australia arranged for them by the Australian Board of Missions.

The men, who are theological students of New Britain College, Duguna, include Cardone Kintana and Walter Asenango of Gona, Gideon Waiwai of Waiwai, and Kinsley Gregory of Waiwai, and Hilbert Ery of Mumpi.

It is the aim of the students to visit Brisbane, Sydney, Canberra, Melbourne, and Adelaide in addition to a number of country centres.

It is to show the Papuans all aspects of Australian life and culture, and to take them to factories, mines, farms, and other places, as well as to colleges, universities, various institutions, museums, galleries, theatres, and service clubs and sporting events.

The purpose of the visit is to broaden the students' experience of Western life and culture and to equip them better for their role as future leaders in rapidly developing Papua New Guinea.

Several of the men had never seen a large town until they arrived here last week, and they were rather nervous and shy by the crowd noise and traffic.

FREE TIME

The A.B.M. is consequently anxious to give the students the tour will not be too strenuous or demanding and is making every effort to give them periods and free time to ab-

there was still "sheep stealing".

The bishop said he found it very difficult to work with people or movements who claim the special guidance of the Holy Spirit.

"This seems the most dangerous, egotistical blasphemy; and it breeds intolerance and impotence."

He then delivered his Pastoral Address to Synod in St. Peter's Cathedral.

He deplored the fact that many people were not thoroughly instructed in the Catechism, the Creed, the Lord's Prayer and the Ten Commandments.

Vague ideas and theories of Christian ethics were no substitute for this.

"Religionless Christianity, if it means a form of Christianity without corporate worship, to be abhorred as contrary to the witness of the Spirit of the Church."

"We must also use with caution modern methods of evangelism and pastoral care which tend to divide the Christian community into groups or small isolated units."

The smallest unit was the family. He reminded parents of their duties towards their children, especially in regard to their Christian education.

"If marriage guidance," the bishop said, "were to play larger emphasis upon the need of man-

and wife to prepare themselves for the making of a Christian home and for the training of their children in the Christian life than it does at present upon the adjustment of their sex life and the pursuit of happiness and security, it could reasonably be expected to be successful, not only in what it at present desires to achieve, but in this greater measure."

The bishop did not agree that the parashal system was sound. There were, however, sufficient points, particularly in the evergreen crisis.

The original principle of subdivision and delegation, which led to the formation of parishes in the first place by the subdivision of the original parishes or dioceses, has been corrupted by the curious and anomalous employment of assistant bishops to oversee the security of subdividing a diocese, and the multiplication of assistant bishops to avoid the division of incumbencies."

CORRUPTION

The Paul Report did not apply to Australia; "we need to make our own response up to which to have our own generalisations."

There seemed no need of reform in South Australia with regard to the pastoral care of Anglicans.

The need was for more elegance to lead the evangelisation of those outside the overlapping communities.

Sudden and dramatic results from M.R.I. should not be expected or encouraged; "long conversations have seldom done other than dilute a Christian community with pagan influences and leave a vacuum a vigorous and clear-cut Christian community weak and progressively weaker."

"The full fruits of M.R.I. will only be seen in the next generation or even later, provided the clergy and the laity are content to do their work patiently and thoroughly and not superficially and in haste."

Current Events conducted at Duguna by Miss M. Millington, former Headmistress of Woodlands School, Adelaide.

The Bishop of Riverina, the Right Reverend H. G. Robinson, with some of his clergy back at the opening of the Diocesan Synod at Griffith on August 30, 1965. In the foreground, the Reverend V. E. Twigg, the Bishop, Canon G. R. Morrison and Canon D. H. Wicking.

—Adrian "Advent" Ingham

NO SUBSTITUTE FOR SOUND INSTRUCTION, SAYS BISHOP

"The Church today hears many appeals to avoid human unhappiness, the disruption of families, and other forms of suffering by departing from the clear commands of Christ," said the Bishop of Adelaide, the Right Reverend T. T. Cresser, on September 6.

He was delivering his Pastoral Address to Synod in St. Peter's Cathedral.

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M.R.I. GIVING, DESPITE DEBT

FROM A CORRESPONDENT

Melbourne, September 6

The parish of Holy Trinity, Pascoe Vale, has experienced a season of excitement and adventure in deciding to adopt two M.R.I. overseas projects totalling £18,000.

This centre with 400 Anglican families has decided to carry its own debt of £9,000 for a longer period in order to help the New Guinea Church NOW. Individuals and organisational groups in the parish will have opportunity to contribute, but it is expected that the vestry will need to arrange extra financial accommodation with the bank.

There will be no reduction in support of other mission giving, to face the parish vestry recently undertook to provide the sum of £450 as a voluntary assessment to the diocese against a "sinking" of £120.

The projects being taken up are a supply for New Guinea Theological College, Duguna, (1960) and the training of indigenous teachers in Australia (1960).

The Vicar of Holy Trinity, Pascoe Vale, is the Reverend R. Butters.

SUDANESE BISHOPS MISSING

More information has reached the Church Mission Society in Australia about the fate of the Church in the South Sudan.

A letter from Nairobi confirms reports that the two Sudanese Anglican Bishops, Bishop Natallam and Bishop Dofro, are missing and one of them is believed to be held prisoner.

All the Anglican Sudanese clergy have fled as refugees to Uganda.

The cathedral at Juba is reported to be burnt down, suffering a great loss to the clergy of Owyne theological college.

CANON WARREN IN AFRICA

ANGLICAN NEWS SERVICE

London, September 6

Canon Max Warren left last week for Johannesburg. He is to spend four weeks in South Africa, then to visit the clergy of the Archbishop of Cape Town and the Bishop of Grahamstown and Pretoria.

Canon Warren and Mrs. Warren are to return to London on October 4.

SYNOD HEADS OF SCHEMES FOR CHURCH UNITY WANGARATTA PASTORAL CHARGE

FROM OUR OWN CORRESPONDENT

Wangaratta, September 6
The Bishop of Wangaratta, the Right Reverend T. B. McCall, delivered his Pastoral Charge to Synod here on August 29 on Church Unity.

He discussed, in particular, two schemes: the basis of union between the Methodist, Presbyterian and Congregational churches in Australia; and that between the Anglican Church and the United Church in Canada.

Bishop McCall said the Australian document dealt with thoroughly with the Faith and Order, on which the various churches when talking of our conception of the Church and the Bible.

Much of it was acceptable to Anglicans but there were certain weaknesses.

We spoke a different language from the protestant point — Reformation churches when talking of our conception of the Church and the Bible.

Anglicans did not isolate the Bible for it could only be understood and interpreted with the life and context of the Church.

"The difficulty one finds on the question of the Church is that the other post-Reformation dominations on the whole find it almost impossible to think of the Church as a Divine institution," the bishop said.

They think of the Church rather as the congregation of faithful men. But for us the Church is something founded by Christ Himself, and therefore not to be lightly tampered with.

He said that the Canadian document was not in some ways as satisfactory on the fundamental doctrine of the Faith as the Australian document.

However, it accepted the authorities of the Church side by side with the Bible, and gave a satisfactory definition of the Church.

CANADIAN SCHEME
The Canadian document, in addition to the two sacraments of Baptism and Holy Communion, recognised "as sacramental rites and means of Grace, Confirmation, Absolution, Holy Matrimony, Ordination, and the Anointing of the Sick."

It then dealt with the question of the ministry very thoroughly, and in accepting the three-fold ministry, accepted episcopacy more fully than most.

"The Australian document tended to accept the title of Bishop without the title being in a sense a real bishop at all."

"There seems to be such a determined effort to make sure the bishop shall never become what he should not be, that in fact he is deprived of his proper powers of jurisdiction, and even, I think, of Ordination."

The Canadian document avoided these mistakes, making the bishop "the principal minister of ordination" but at the same time the long and devoted ministry of the late the Venerable W. J. Chesterfield.

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The bishop urged Anglicans to be better informed of their own position in the synod and General Council.

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The Venerable G. F. D. Smith and the Venerable P. H. Dicker read the lessons.

Synod assembled again on Monday morning when the bishop celebrated the Eucharist, and breakfast followed in the house.

There was not a great deal of business before synod closed from an attempt to amend the Trustees and Vestry Act.

After a long debate an amendment was passed making women The section for the procedure

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HEADMASTERS MEET PRESS AFTER THEIR CONFERENCE

BY A STAFF CORRESPONDENT

This year's meeting — the thirteenth — of the Headmasters' National Schools of Australia was better attended, organised and published than any earlier one.

It was held from Monday to Friday last week, August 30 to September 3, at Sydney Church of England Grammar School for Boys, North Sydney.

Nearly all of the 69 headmaster members in the four schools of the district met, as did their wives.

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They came from each State of the Commonwealth. They included men from the schools of all major denominations.

At about the time for granted in the eucalyptical climate of our times, they all attended Evening song on the first day of the conference.

Thanks to a competent, professionally trained journalist on the staff of National Fund Raising Council, most of the papers read by members of the Conference received wide publicity in the secular Press.

These papers were to be published later this year in book form by Oxford University Press. They are of a high standard.

The Headmaster of Brisbane Church of England Grammar School, Mr. H. E. Roberts, was elected Chairman of the Conference in succession to Mr. C. G. Healey, formerly headmaster of Sydney Grammar School, now of Scotch College, Melbourne.

The difference between the earlier conferences was best shown by the fact that it concluded with a Press Conference on September 3. In previous years the proceedings of the Conference have been shrouded in mystery, except for occasional stilted official "handouts."

It seems clear that National Fund Raising Council has succeeded in moving Australian private schools out of their former ghetto, using the universal argument that, if they do not, they will disappear.

PUBLICITY
In previous years, most headmasters and councils of private schools have treated public interest in what they have regarded as their domestic affairs and have shown greater dislike of publicity and the Press than most sections of the community.

Residual mistrust lingers, of course. Mr. Healey, ordinarily the calmest and most relaxed of men, who chaired the Press Conference, said frankly at the onset that he and his fellow headmasters did not seek publicity, and were in fact afraid of it.

His nineteen inquirers from the Press, A.B.C. and commercial radio, T.V. and specialist publications did not let Mr. Healey's fears. After all, they included a producer of the ABC's Grammar (1), The King's School, Chartersburg (1), St. Paul's, Geelong Grammar (1) and St. Joseph's, Sydney (1).

The tenor of their questions suggested that, at least in school, and not being headmasters, they had never heard away from the apologetic defensiveness which, coupled with a half-defiant attitude of superiority, has until now been the hall-mark of most men and boys connected with Australian private schools.

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M.R.I. PROJECT FOR ASIA

DECISION BY
WYNNUM

FROM A CORRESPONDENT

Brisbane, September 6

The parish of St. Peter's, Wynnum, in the Diocese of Brisbane, is to undertake an M.R.I. project in South-East Asia. The project is the training of a Malaysian priest, and also a woman worker, for the Diocese of Singapore and Malaya.

The Rector of Wynnum, Dr. K. Rayner, said that the project was agreed upon by unanimous decision of a general meeting of parishioners, following M.R.I. studies undertaken by groups in the parish.

The cost of the project will be £120 a year, and the training period will be four years for the priest and three years for the woman worker.

It is clearly understood in the parish that this expenditure must be in addition to normal missionary giving, and it is hoped that the parish will continue to increase despite the extra cost of the special project.

Although St. Peter's is a large parish in population, it is not a wealthy parish, the district being mainly a working man's area, with a very high proportion of elderly people.

It badly needs a new parish church, but after studying the M.R.I. material parishioners agreed that pressing needs of the Church in Asia should have a priority over the parish's list of priorities.

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Three boys betray some Geoff as a quiz is in progress at the Tasmanian C.E.B.S. inter-branch competitions. They are Gordon, Brown of Glenelg, Gary Keane of Belvedere and Billy Briggs of Weymouth.

INTER-BRANCH
Competition

Physic

—Hobart "Mercury" picture.

(Continued on page 11)

THURSDAY SEPTEMBER 2

case will be Darwin.

Reverend Bernard Rogers,
* FRIDAY, SEPTEMBER 17: The
Right Reverend L. S. Moyes.
* SATURDAY, SEPTEMBER 18: "In
Brief."
* EVENING MEDITATION: 11:50 p.m.
—The Reverend C. O. Leigh Cook.
* TELEVISION:
* SUNDAY, SEPTEMBER 19:
* 9:30 p.m.: THE CHURCH OF ENGLAND
IN AUSTRALIA.
ARTO 3, TOWNSVILLE:
11 a.m.: DIVINE SERVICE — Scots
Church.
5:15 p.m.: DAVEY & GOLITH —
The Runaway.
9:30 p.m.: MEETING POINT — In
a Highland Parish.

September 18: Ember Day. These will be Darwin.

September 18: Ember Day.

BOOK REVIEWS

ISLAM AND THE WORLD

LETTERS ON ISLAM. Translated from the Arabic for the author, Muhammad Fathul Jamil. Oxford University Press, pp. 198, 24s. 6d.

THE world in which we live, especially our Arab world, is the author's declared in his introduction to the letters, "is getting farther and farther away from faith, from faith in Allah and all that accompanies the faith in terms of Unity, Brotherhood and Mercy."

"He who studies carefully the struggle between various groups in the Arab world today is struck with bewilderment by what he sees in terms of selfishness, arrogance, pedantry, in servitude of truth, and lack of humanity before it."

"A simple glance at our educational institutions," he writes, "should be enough to convince us that our schools think it important that the student should memorise scientific facts and that he should learn theories and formulas."

"Our schools may also care to some extent for the development of the body, but they rarely care for the spiritual life, or morality, or faith in Allah. That is why some young men have grown up amongst us who carry Doctor's degrees, for example, but do not know their own religion adequately."

"There are no more than loud-speakers who carry to us sounds whose messages are distorted as we listen and we are left with our culture and spirit" (pp. xvi).

In seeking a cause for the state of affairs he describes, the author lays the responsibility at the doors—those of men of politics, men of religion, men of education, men of trades and professions, fathers and mothers, laborers and peasants, and business men.

Mohammad Fathul Jamil was born near Baghdad in 1903. His rise to become a Member of both Houses of the Iraqi Parliament, six times a Minister, and twice Prime Minister, Dr. Jamil was brought to trial in 1958 before the Revolutionary Military Tribunal and condemned to death, after a prison sentence of fifty-five years (subsequently commuted to ten years), and required to pay an indemnity of one hundred million pounds and pounds sterling. Released after serving three years of his detention period, he became Professor of the Philosophy of Education at the University of Tunis.

DURING his term in confinement, Dr. Jamil had communicated cheerfully with his son writing out the teaching of the practice of Islam and their relevance to the problems and experience of the modern world. I, as the son, looking back upon his life hitherto, that I, as one of the workers, had greatly failed by not being even more adequate religious education.

The Doctor's recent book (his writings are numerous and noteworthy), contains twenty-four letters directed to "Dear Abbas" and concluding with an appeal to "keep safe for your father."

There are in addition three appendices. The third of these, a lecture delivered before the Young Men's Muslim Association, brings both the final chapter and the entire book to its conclusion with the Muslim Benediction.

"Peace be on him who listened and retained and learnt and

careful. And the mercy and blessings of Allah be on you all!" Dr. Jamil refers vividly to his feelings upon escaping from the long-continued nightmare of the possible summary carrying out of the death penalty, and of his reactions on being at length once again in the world.

I felt, he says, as if I had returned to an another world and returned anew to the world of the living. "That is why I consider it my duty to inform my brethren [all living human beings] of what I felt while close to the gallows for a year and a half."

It would be a pity to elaborate the substance of the book in a review of this nature, and there by to rob readers of the full impact of the impact of its message. It deserves, almost demands, a wide and thoughtful reading public.

—W.M.M.

S. ANDREW'S CATHEDRAL CHORAL SOCIETY

ERIC GROSS conducted the S. Andrew's Cathedral Choral Society in a continuing programme of sixteenth and twentieth-century choral music in the Cathedral, Sydney, on Friday and Saturday last.

The *Missa Brevis* by Palestrina, a masterpiece of polyphonic writing, was conducted with smoothly calculated dynamic control and energetic tempo. The Victoria *Missa Quarta* was, although a less well-known work, reputedly equally well to be energetic direction.

There would have been a perfect recital had the choir been not present.

They sang, in spite of the many good intentions, with disturbing mundanity which is not conducive to the clarity of polyphonic choral music. And, in the last half of the evening, their voices did not equal four well-balanced voices.

The second half of the programme was a cantata for choir, two soloists and chamber ensemble by the conductor who is not conducive to the clarity of polyphonic choral music. And, in the last half of the evening, their voices did not equal four well-balanced voices.

The setting was of Ecclesiastes 1:8, Job 2:22 and 7:11, some of the Song of Solomon and Psalm 22, 70, 130 and 131, and the theme, "A time for every purpose, covered a size ranging range of thoughts with the accompanying *avant-garde* music of Gershwin, Villa-Lobos and bass clarinet was the highlight of the performance. But it was a little tedious and unimpressive ensemble, his vocal writing was a little tedious and unimpressive—with the exception

RECORD REVIEWS

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NEW BISHOP OF
NARIEMBE

ANGLICAN NEWS SERVICE

London, September 6

The Assistant Bishop of Nariembe, Uganda, the Right Reverend Desmond Kari, was named as the next Bishop of Nariembe. It was announced in Kampala last week.

He will succeed the Most Reverend Leslie Brown who is retiring on November 21. A successor to Dr. Brown as Archbishop of Uganda, Rwanda and Burundi has still to be elected by Provincial Synod.

An incident from the Dean of Perth's recent paperback, "Around the World in Seventy Days". The Dean of Washington, the Very Reverend Francis B. Sayre, introduces the Dean of Perth (left) to the President of the United States of America following a service at the National Cathedral, Washington, on June 1.



TALKS WITH
METHODISTSNEW MEMBERS
ANNOUNCED

ANGELIC NEWS SERVICE

London, September 6
The twelve Church of England members of the new joint commission for Anglican-Methodist Union have been appointed by the Archbishop of Canterbury and York.

The commission has been set up in accordance with resolutions passed in May by the Convocations of Canterbury and York.

Only four of the twelve were members of the original body responsible for producing the 1963 "Report on the Conversations Between the Church of England and the Methodist Church" on which subsequent negotiations have been based.

They are the Bishop of Oxford, the Right Reverend H. J. Carpenter; the Dean of Canterbury, Very Reverend L. M. S. du Toit; Canon Eric Kemp; and Miss Mark Hobson. The Bishop of London, the Right Reverend Robert Stopford, will be chairman of the Church of England members.

The other seven members are the Bishop of Southwells, the Right Reverend G. D. Savage; the Bishop of Windsor, the Very Reverend B. Timmes; Dr. J. L. Packer; Mr. W. Woods; Peter M. A. R. Levett; and Mr. Richard Wood, M.P.

FIRST STAGE

Dr Harold Roberts, Principal of Richmond College and for the last two Sundays of the Conference, will be chairman of the Methodist members of the commission whose names were announced in July. During the duties of this commission will be to examine questions of doctrine, discipline and procedure as well as clarification before the first stage of the Anglican-Methodist union can be initiated; to recommend ways to arrange for the preparation of an ordinal to be used in both churches from the beginning of the first stage of union.

The commission will now consider how far the problems which will arise in the second stage of union, including especially the question of the establishment, can and should be clarified before the first stage is entered.

CHURCH ASSEMBLY
CRITICISED

ANGELIC NEWS SERVICE

London, September 6
The Bishop of Carlisle, the Right Reverend Thomas Bloomer, criticises the Church Assembly in his current diocesan newsletter.

He says it is "becoming obvious that the idea of this Church as an institution and intent on organisational development, more and more departments and officials, will be inevitable in the age in which we live—the age of organisational man. But as the corruption of the best in the worst, it needs careful scrutiny lest it become infected with the spirit of our time and pass its confidence in mere regulations and reform."

RUSSIAN LITURGY AT
FESTIVAL

ANGELIC NEWS SERVICE

London, September 6
The Bishop of London, the Right Reverend Robert Stopford, will preside at the Divine Liturgy of the Russian Orthodox Church to be celebrated by Archbishop Antonios of Sourouzhi at the annual festival of the Anglican and Eastern Churches Association in the Russian Orthodox Patriarchal Cathedral here on September 25.

The celebration was founded in 1864 to promote friendship and unity between members of the two churches.

GUILDFORD
LECTURESBIBLE AND
DRAMA

ANGELIC NEWS SERVICE

London, September 6
A series of four lectures on "The Bible in the Modern World" and a course of Sunday afternoon programmes describing the Church and its relationship to the modern world are the features of the autumn religious education syllabus for Guildford Cathedral.

The speakers in the four Bible lectures will be the Bishop of Woolwich (Dr John H. Dwyer), the Bishop of Derby (Dr J. M. Grayley Allen), the Bishop of Exeter (Dr J. M. Grayley Allen), the Archbishop of York (Dr Ronald Coggan) on "Meeting with the demand for the Bible" (October 20), and Dr Daniel T. Jenkins on "The suffering human need" (October 27).

"The Drama and the Church" series will be given on Sundays in November and will be conducted by Dr J. M. Grayley Allen, president of the Religious Drama Society of Great Britain.

On November 13, the programme will consist of three early religious plays from Italy and France, which will be produced by the first time transcription from the original manuscript by Dr J. L. Smolton; the plays form an Eastern trilogy of music-drama and will be performed by Dr J. M. Grayley Allen.

Dramatic readings of excerpts from Mystery Plays will be heard on November 14, and the last two Sundays of November 21 and 28 will be devoted to modern religious plays. The production of Henrie Rance, the first time transcription of a twenty-minute dramatic play, on the Presentation of Christ in the Temple.

APPOINTING A
NEW BISHOP

ANGELIC NEWS SERVICE

London, September 6
The Bishop of Liverpool, the Right Reverend Robert Martin, who has announced his resignation, has come out of office for the first time in his present method of appointing his successor.

In his current "Diocesan Leaflet" the bishop says he considers five say in the choice of their own bishop, or some representatives of it, should not be given an effective say in the choice of their new pastor.

"The matter is, however, so complicated by the requirements of the law, and by so many means to make a change."

The Bishop says that the Queen, as a constitutional monarch, has no effective choice, and adds that the present Prime Minister, although he takes a further special interest in the affairs of Liverpool, is so very much occupied with far-reaching foreign affairs that he is unlikely to carry any direct action in selecting Dr Martin's successor.

"The Dean and Chapter will elect the new bishop, but they have no choice; they must elect the man whose name is sent to them by the Crown. So the election is a farce," he says.

ECUMENICAL WORK
PROJECT

ANGELIC NEWS SERVICE

London, September 6
Nine young people between 25 from Lincolnsburg, York-shire and the Diocese of Durham, August 31 to take part for six months in an ecumenical work project in Germany. During their stay in Germany under the auspices of "Help your Brother" Organisation, young men of the party will work on a building site for eighteen days to accommodate Jewish victims of persecution and the girls will help with child care in private homes.

THE AFRICAN
DIRECTORYEDUCATION
NEEDS

ANGELIC NEWS SERVICE

London, September 6
The latest directory issued by Bishop Ralph Dean to the churches of the Anglican communion is a revised report outlining the needs of the Church in the five African provinces.

It has been drawn up following the results of the five archbishops in Lagos, Nigeria, in May.

In an introduction, Bishop Dean mentions some of Africa's most pressing requirements.

"Money is needed for ordination and post-ordination programmes. For example, £14,000 is needed this year to rebuild St. John's Seminary, Lusaka, the only theological college in Central Africa.

High priority must be given to, in libraries for ordination candidates in training in Uganda; to St. David's Theological College in South Africa; and the bursary for students at the University of Nairobi."

Bishop Dean, however, feels that the most urgent need for Africa as a whole is in the field of education.

"The fact that half the population of Africa is said to be under twenty years of age gives special prominence to the need for young organisers in most provinces."

Education also needs a great deal of outside help. A recent survey showed that by 1970 Africa will need 20,000 more teachers.

At present, Africa needs teachers for Church schools; Uganda and East Africa need advisers in religious education; Nairobi and Cape Town need help in establishing university chaplaincies.

OPTIMISM ON
SCHOOLS

ANGELIC NEWS SERVICE

London, September 6
The Bishop of London, the Right Reverend Robert Martin, writes in the "London Churchman" this month on the future of Church schools. He says that, in his judgment, there is no need for pessimism over the future of Church schools in the moves to reorganise secondary education.

"I am convinced," he says, "that our Church must continue to be a partner in education in secondary education, and that we must be within the new structure, and not outside."

Referring to difficulties, "financial, legal and administrative," he says he does not regard them as insoluble.

"We intend to stay in secondary education, and no one is going to remove us from Education and Science or in the local educational authorities, wants to drive us out."

Dr Stopford is chairman of the Church of England Board of Education.

U.S. COMPANION
DIOCESES

ANGELIC NEWS SERVICE

New York, September 6
The Executive Council of the Episcopal Church in the U.S.A. has brought the total of companion diocese relationships to 17 by approving six new ones. They are:

Mt. Carmel, Guyana; Rhode Island with Diocese (Falkland); Florida with Maseno (Kenya); Nebraska with Athabasca (Canada) and California and San Joaquin with Malawi (Southern Rhodesia). Three years' extensions were approved for existing relationships between Diocese with Dominican Republic and North Carolina with Panama Canal Zone.

ON FAMILY
PLANNINGU.S. GROUP'S
FIVE POINTS

ECUMENICAL PRESS SERVICE

Washington, September 6
A group of thirty-five prominent Roman Catholics—six priests, a nun, and 28 laymen—in a signed statement of principles, have urged the use of public funds to support research in birth control and in implementing programmes for family planning.

Signers of the statement, who acted in their individual capacities, set down five principal points as a suggested basis for resolving the political-moral problems regarding use of public funds for such programmes.

1. In a legitimate concern for public health, education, and poverty, the government may properly establish programmes which permit citizens to exercise a free choice in matters of birth control in accordance with their moral standards.

2. In such programmes, the government may properly give assistance concerning medical and personal rights and accepted forms of family planning, as well as human life and personal rights are safeguarded and no coercion or pressure is exerted against individual moral choices.

3. In such programmes, the government should not imply a preference for any particular method of family planning.

PUBLIC FUNDS

4. While notions of private morality may have social dimensions so affecting the community as to justify application to public programmes, private moral judgment regarding methods of family planning do not provide a basis for government programs.

5. Although the use of public funds for purposes of family planning is not objectionable in principle, the manner in which such a programme is implemented may pose serious questions of moral degradation. The signers said of the statement: "These opinions are submitted as being morally significant and as a service to the traditional Catholic position on birth control."

"These opinions are expressed out of a concern for civil liberty and freedom, and are based upon the respect for the sincere consciences of our fellow citizens in this pluralistic society."

BAHAMAS
PROJECT

ANGELIC NEWS SERVICE

London, September 6
At last month's annual conference of the Young People's Association All-Britain Council, members agreed on a new project, the financing of two youth centres in the Bahamas.

The Bishop of Nassau and the Bahamas, the Right Reverend Bernard Markham, has agreed an appeal for £2,000 for the buildings.

The centres, which will be built by local volunteers, will also be used as parish halls and Sunday schools.

One hundred and twenty-five delegates from the four A.P.A. provinces of Britain attended the conference at St. Peter's College, Birmingham.

Canon Douglas Rhymer of the Southwark Diocese Centre led the "New theology and new morality."

NEW PROVOST OF
SHEFFIELD

ANGELIC NEWS SERVICE

London, September 6
The Venerable I. D. Neill, Chaplain-General to the Forces since 1960, has been appointed Provost of Sheffield as from next January.

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Y.A.F. CONCERNED WITH SLOW GROWTH

WIDE GAP BETWEEN CHURCH AND YOUNG PEOPLE

FROM A CORRESPONDENT

At Adelaide, September 6
Since Toronto last examination has been a popular if not always pleasant occupation for congregations and diocesan organisations. The annual diocesan conference of the Young Anglican Fellowship in Adelaide, held at the Nylor Baptist Youth Camp from August 20 to 22, was such an occasion.

The enthusiasm of Y.A.F. members in the diocese is high — both branch and diocesan activities are being well attended — and the 190 conference members were here surprised to learn of the failure of our outreach to the teenage and early 20s group.

Two principal facts were presented:
1. The membership of the Y.A.F. has not grown over the last three years while over the same period there has been marked increase in the number of young people.
2. The membership of the Y.A.F. is approximately 2 per cent of the number of Anglican in the relevant age range within the diocese.

The natural reaction of the conference was to become defensive, but in time it began to rationalise the position the fact "will crystallise that the Church and young people are poles apart."

Mr Gary Killerton, the director of the Service to Youth Centre in S.A., spoke to the conference about the needs and needs of young people in an effort to answer our "Why are we attracting so few young people?"

Mr Killerton told the conference that young people want (and need) more than anything else simply opportunities to meet and mix informally with their friends of their own sex.

"Many (perhaps most) Fellowship activities are of the 'formal' nature, though often there is a degree of formality and 'conditional membership'."

However, the real stumbling block is that of the "REAL ASPECTS OF THE CHURCH AS AN IRRELEVANT AND OUTDATED INSTITUTION FOR YOUNG PEOPLE."

REAL TRAGEDY

The emphasis on a purely social programme therefore is not the kind of "outlets" which will be attractive anyway and the training or help is provided to equip the young Christian to do his job in the world.

A real tragedy seems to be that from Mr Killerton's experience young people do ask religious questions, but they do not know why they are here — but though (or perhaps because) a large proportion of them have had some contact with the Church, the Religious Instruction or Sunday School classes, they do not feel the Church has anything worthwhile to contribute.

Though no resolutions were passed by the conference there seemed general agreement that our image and programme content could be improved.

For the young person the task of improving the image of the Church is a frightening one but a challenging one, and more effective witness in our society relationships with people could go far in correcting misunderstanding.

With regard to the second point, programming along the lines followed by the Young Christian Workers is not likely to reward advantages.

The approach here is to conduct regular, informal, social meetings for anyone interested with additional meetings for those who want to study serious topics.

The first group caters for the need for friendship, the second for growth in the faith, and over a period of time it is hoped that

many young people would seek to join the second group too.

The question asked for open the conference was "Where are we going?" The answer at present may be "Nowhere," but under the guidance of the Holy Spirit the Y.A.F. may yet prove of real value in the outreach of the Church to young people.

S.S. SUPERINTENDENTS HOLD CONFERENCE

FROM OUR OWN CORRESPONDENT

Hobart, September 6
Many important matters concerning Sunday school administration were discussed at a conference of superintendents at Church House, Hobart, at the weekend.

Despite the hot weather 20 superintendents in the southern archdiocese attended the two-hour conference.

Most of the Hobart parishes were represented, and some came from the north and east coast.

Those attending felt that the talks were of great benefit because they gave superintendents the opportunity for exchanging discussion on Sunday school matters, and the chance to share solutions to some of these problems.

Attendees at Sunday schools, and the fallow in some parishes were very interested.

MISSION FETE

FROM OUR OWN CORRESPONDENT
Melbourne, September 6
A fine day made conditions pleasant for the fete of the Melbourne Diocesan Mission to Streets and Lanes, on Friday, August 27.

It was held in the Lower Town Hall, Melbourne, which made it possible to organize on a greater scale than used to be the case when the Mission House, Fitzroy, was used.

More than 2000 had been expected, and the day was a success. The Rev. P. J. Cooke, who has been full-time chaplain to the hospital for the past five years.

Before his appointment as Hospital Chaplain, he was the first vicar of St. Andrew's, Rossmore.

Mr Cooke will take up an appointment as Chaplain of the hospital at the beginning of third term. He is a former student of the school.

At the end of the afternoon, more than 2000 had been expected, and the day was a success. The Rev. P. J. Cooke, who has been full-time chaplain to the hospital for the past five years.

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At an annual meeting of the Church Missionary Society in Tasmania at Launceston on August 28. Left to right: the Diocesan Secretary, the Reverend K. C. Nancarrow; the Right Reverend W. R. Barrett; the Right Reverend A. J. Dalin; and the Southern Secretary, Dr. J. Allan.

INITIAL C.M.S. WORK

FROM A CORRESPONDENT

Launceston, September 6
The opportunities are there; the Church must realize and take advantage of these opportunities, said the Right Reverend A. J. Dalin when addressing delegates to the annual meeting of the C.M.S. in Tasmania, at Launceston on August 28.

Bishop Dain, Conductor Bishop of Sydney, made special reference to the "Peru Opportunity."

C.M.S. in Australia has committed to undertake evangelizing planned at the highest level of missionary strategy, in Peru, a country composed of desert and mountains with a population of ten and a half million.

The C.M.S. work in Peru is part of a composite plan by the Anglican Church involving all of South America, a continent of 20 million people, which the population is expected to exceed 60 million by the end of the century.

An initial team of four missionaries will be leaving Sydney for Peru early in October.

SPANISH

They will spend twelve months learning Spanish and then go to coastal cities to commence the programme. The first main concern will be for a missionary centre, the pool and the students, with concentration on building a lay ministry.

Bishop Dain completed his tour of the diocese on August 28, preaching at St. Aidan's, Launceston, in the morning; St. Peter's, Oatlands, in the afternoon; and at Fremont in St. David's Cathedral, Hobart.

Y.A.F. BALL

FROM OUR OWN CORRESPONDENT

Melbourne, September 6
Arrangements are now well in hand for the annual ball of the Young Anglican Fellowship in the Diocese of Melbourne. This will be the sixth of these functions arranged by the committee.

It is to take place at the St. Kilda Town Hall on Friday, September 17, and continue from the theatrical starting time of 8 p.m. until 1.30 a.m. Tickets are available from the Y.A.F. office at a cost of £3/3s per double ticket.

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