

Registered as the G.P.O. Special, for circulation by post, as a newspaper.

THURSDAY JULY 8 1965

Telephone: BR 5488-9 G.P.O. Sub. 7002  
111, Kinner Street, Sydney, N.S.W.

PRICE: NINE PENCE

# THE NOTES ON NEWSPAPER ECONOMICS AND M.R.I.

By FRANCIS JAMES

Dear Reader,

The odds are about 11 to 1 that you are a regular reader of THE ANGLO-CAN every week, because your "casual" sales average just under 7 per cent. The chances are about 5 in 7 that you have been a reader for 10 years or more.

What does this prove?

I'm not sure of all the things it may prove; but among other things it shows that your anger has a steady readership with remarkably little memory of regular readers.

As you will know, THE ANGLO-CAN has always firmly raised needless secrecy about the affairs of the Church.

If anything of importance or general interest is happening, we say you are entitled to know about it, and that it is our job to find it out and publish it.

Similarly, there is no secrecy about the way that your newspaper, THE ANGLO-CAN, is being conducted. I think the Editorial side speaks largely for itself, although there are aspects of that which the jobber knows mostly out of sight.

Some of these editorial matters I shall write about later. The life of the editorial staff is, of course, well known, in circulation.

Our life blood is getting old, and there is not enough of it to serve the Church as we should like to.

In the last two years, our total circulation has risen by 2651 in a period of 26,864 days. At the end of the year, the paid circulation has risen by 2791 and our Free List has increased by 2,695.

**NATIONAL AIMS**

A circulation rise of less than 500 per year means additional readers of less than £1,000 yearly. This is not enough, in a time of rising costs, to offset our budget if, at the same time, we continue expanding our staff.

We need a much more dramatic rise in circulation, if we are to do our job properly.

From the outset, we aimed to make this a truly national newspaper which would be on sale at the same time everywhere in the Commonwealth at the same price.

Consider what this means in practical terms for Western Australia, for example.

THE ANGLO-CAN is rushed each week from the printers to the airline, sent by air freight to Perth from where it is posted to the G.P.O. so that it reaches parishes from Geraldton to Albany by the week-end.

The same procedure is followed for New Guinea, Darwin, Rockhampton, North Queensland, Townsville and portions of South Australia.

At present for the West alone costs £1846 per year for 2,000 copies weekly.

Postage and postage charges for the West, Darwin, Melbourne and other outlying parishes who get their copies by air cost on the average 4.86 per copy.

If you say at once "This is not true, I can't say so. How right you are!"

Let me make sure every one of these copies, and I am sure you would not want it otherwise, we have no need to tell you that readers in Sydney, Melbourne and Brisbane, even though most of our circulation is, will receive it as soon as it is printed as they have done for 13 years past.

At present now come to the important bit.

It costs much more than you may have made a profit last year of only £100 or £200 or £300 or £400 or £500 or £600 or £700 or £800 or £900 or £1,000 or £1,100 or £1,200 or £1,300 or £1,400 or £1,500 or £1,600 or £1,700 or £1,800 or £1,900 or £2,000 or £2,100 or £2,200 or £2,300 or £2,400 or £2,500 or £2,600 or £2,700 or £2,800 or £2,900 or £3,000 or £3,100 or £3,200 or £3,300 or £3,400 or £3,500 or £3,600 or £3,700 or £3,800 or £3,900 or £4,000 or £4,100 or £4,200 or £4,300 or £4,400 or £4,500 or £4,600 or £4,700 or £4,800 or £4,900 or £5,000 or £5,100 or £5,200 or £5,300 or £5,400 or £5,500 or £5,600 or £5,700 or £5,800 or £5,900 or £6,000 or £6,100 or £6,200 or £6,300 or £6,400 or £6,500 or £6,600 or £6,700 or £6,800 or £6,900 or £7,000 or £7,100 or £7,200 or £7,300 or £7,400 or £7,500 or £7,600 or £7,700 or £7,800 or £7,900 or £8,000 or £8,100 or £8,200 or £8,300 or £8,400 or £8,500 or £8,600 or £8,700 or £8,800 or £8,900 or £9,000 or £9,100 or £9,200 or £9,300 or £9,400 or £9,500 or £9,600 or £9,700 or £9,800 or £9,900 or £10,000 or £10,100 or £10,200 or £10,300 or £10,400 or £10,500 or £10,600 or £10,700 or £10,800 or £10,900 or £11,000 or £11,100 or £11,200 or £11,300 or £11,400 or £11,500 or £11,600 or £11,700 or £11,800 or £11,900 or £12,000 or £12,100 or £12,200 or £12,300 or £12,400 or £12,500 or £12,600 or £12,700 or £12,800 or £12,900 or £13,000 or £13,100 or £13,200 or £13,300 or £13,400 or £13,500 or £13,600 or £13,700 or £13,800 or £13,900 or £14,000 or £14,100 or £14,200 or £14,300 or £14,400 or £14,500 or £14,600 or £14,700 or £14,800 or £14,900 or £15,000 or £15,100 or £15,200 or £15,300 or £15,400 or £15,500 or £15,600 or £15,700 or £15,800 or £15,900 or £16,000 or £16,100 or £16,200 or £16,300 or £16,400 or £16,500 or £16,600 or £16,700 or £16,800 or £16,900 or £17,000 or £17,100 or £17,200 or £17,300 or £17,400 or £17,500 or £17,600 or £17,700 or £17,800 or £17,900 or £18,000 or £18,100 or £18,200 or £18,300 or £18,400 or £18,500 or £18,600 or £18,700 or £18,800 or £18,900 or £19,000 or £19,100 or £19,200 or £19,300 or £19,400 or £19,500 or £19,600 or £19,700 or £19,800 or £19,900 or £20,000 or £20,100 or £20,200 or £20,300 or £20,400 or £20,500 or £20,600 or £20,700 or £20,800 or £20,900 or £21,000 or £21,100 or £21,200 or £21,300 or £21,400 or £21,500 or £21,600 or £21,700 or £21,800 or £21,900 or £22,000 or £22,100 or £22,200 or £22,300 or £22,400 or £22,500 or £22,600 or £22,700 or £22,800 or £22,900 or £23,000 or £23,100 or £23,200 or £23,300 or £23,400 or £23,500 or £23,600 or £23,700 or £23,800 or £23,900 or £24,000 or £24,100 or £24,200 or £24,300 or £24,400 or £24,500 or £24,600 or £24,700 or £24,800 or £24,900 or £25,000 or £25,100 or £25,200 or £25,300 or £25,400 or £25,500 or £25,600 or £25,700 or £25,800 or £25,900 or £26,000 or £26,100 or £26,200 or £26,300 or £26,400 or £26,500 or £26,600 or £26,700 or £26,800 or £26,900 or £27,000 or £27,100 or £27,200 or £27,300 or £27,400 or £27,500 or £27,600 or £27,700 or £27,800 or £27,900 or £28,000 or £28,100 or £28,200 or £28,300 or £28,400 or £28,500 or £28,600 or £28,700 or £28,800 or £28,900 or £29,000 or £29,100 or £29,200 or £29,300 or £29,400 or £29,500 or £29,600 or £29,700 or £29,800 or £29,900 or £30,000 or £30,100 or £30,200 or £30,300 or £30,400 or £30,500 or £30,600 or £30,700 or £30,800 or £30,900 or £31,000 or £31,100 or £31,200 or £31,300 or £31,400 or £31,500 or £31,600 or £31,700 or £31,800 or £31,900 or £32,000 or £32,100 or £32,200 or £32,300 or £32,400 or £32,500 or £32,600 or £32,700 or £32,800 or £32,900 or £33,000 or £33,100 or £33,200 or £33,300 or £33,400 or £33,500 or £33,600 or £33,700 or £33,800 or £33,900 or £34,000 or £34,100 or £34,200 or £34,300 or £34,400 or £34,500 or £34,600 or £34,700 or £34,800 or £34,900 or £35,000 or £35,100 or £35,200 or £35,300 or £35,400 or £35,500 or £35,600 or £35,700 or £35,800 or £35,900 or £36,000 or £36,100 or £36,200 or £36,300 or £36,400 or £36,500 or £36,600 or £36,700 or £36,800 or £36,900 or £37,000 or £37,100 or £37,200 or £37,300 or £37,400 or £37,500 or £37,600 or £37,700 or £37,800 or £37,900 or £38,000 or £38,100 or £38,200 or £38,300 or £38,400 or £38,500 or £38,600 or £38,700 or £38,800 or £38,900 or £39,000 or £39,100 or £39,200 or £39,300 or £39,400 or £39,500 or £39,600 or £39,700 or £39,800 or £39,900 or £40,000 or £40,100 or £40,200 or £40,300 or £40,400 or £40,500 or £40,600 or £40,700 or £40,800 or £40,900 or £41,000 or £41,100 or £41,200 or £41,300 or £41,400 or £41,500 or £41,600 or £41,700 or £41,800 or £41,900 or £42,000 or £42,100 or £42,200 or £42,300 or £42,400 or £42,500 or £42,600 or £42,700 or £42,800 or £42,900 or £43,000 or £43,100 or £43,200 or £43,300 or £43,400 or £43,500 or £43,600 or £43,700 or £43,800 or £43,900 or £44,000 or £44,100 or £44,200 or £44,300 or £44,400 or £44,500 or £44,600 or £44,700 or £44,800 or £44,900 or £45,000 or £45,100 or £45,200 or £45,300 or £45,400 or £45,500 or £45,600 or £45,700 or £45,800 or £45,900 or £46,000 or £46,100 or £46,200 or £46,300 or £46,400 or £46,500 or £46,600 or £46,700 or £46,800 or £46,900 or £47,000 or £47,100 or £47,200 or £47,300 or £47,400 or £47,500 or £47,600 or £47,700 or £47,800 or £47,900 or £48,000 or £48,100 or £48,200 or £48,300 or £48,400 or £48,500 or £48,600 or £48,700 or £48,800 or £48,900 or £49,000 or £49,100 or £49,200 or £49,300 or £49,400 or £49,500 or £49,600 or £49,700 or £49,800 or £49,900 or £50,000 or £50,100 or £50,200 or £50,300 or £50,400 or £50,500 or £50,600 or £50,700 or £50,800 or £50,900 or £51,000 or £51,100 or £51,200 or £51,300 or £51,400 or £51,500 or £51,600 or £51,700 or £51,800 or £51,900 or £52,000 or £52,100 or £52,200 or £52,300 or £52,400 or £52,500 or £52,600 or £52,700 or £52,800 or £52,900 or £53,000 or £53,100 or £53,200 or £53,300 or £53,400 or £53,500 or £53,600 or £53,700 or £53,800 or £53,900 or £54,000 or £54,100 or £54,200 or £54,300 or £54,400 or £54,500 or £54,600 or £54,700 or £54,800 or £54,900 or £55,000 or £55,100 or £55,200 or £55,300 or £55,400 or £55,500 or £55,600 or £55,700 or £55,800 or £55,900 or £56,000 or £56,100 or £56,200 or £56,300 or £56,400 or £56,500 or £56,600 or £56,700 or £56,800 or £56,900 or £57,000 or £57,100 or £57,200 or £57,300 or £57,400 or £57,500 or £57,600 or £57,700 or £57,800 or £57,900 or £58,000 or £58,100 or £58,200 or £58,300 or £58,400 or £58,500 or £58,600 or £58,700 or £58,800 or £58,900 or £59,000 or £59,100 or £59,200 or £59,300 or £59,400 or £59,500 or £59,600 or £59,700 or £59,800 or £59,900 or £60,000 or £60,100 or £60,200 or £60,300 or £60,400 or £60,500 or £60,600 or £60,700 or £60,800 or £60,900 or £61,000 or £61,100 or £61,200 or £61,300 or £61,400 or £61,500 or £61,600 or £61,700 or £61,800 or £61,900 or £62,000 or £62,100 or £62,200 or £62,300 or £62,400 or £62,500 or £62,600 or £62,700 or £62,800 or £62,900 or £63,000 or £63,100 or £63,200 or £63,300 or £63,400 or £63,500 or £63,600 or £63,700 or £63,800 or £63,900 or £64,000 or £64,100 or £64,200 or £64,300 or £64,400 or £64,500 or £64,600 or £64,700 or £64,800 or £64,900 or £65,000 or £65,100 or £65,200 or £65,300 or £65,400 or £65,500 or £65,600 or £65,700 or £65,800 or £65,900 or £66,000 or £66,100 or £66,200 or £66,300 or £66,400 or £66,500 or £66,600 or £66,700 or £66,800 or £66,900 or £67,000 or £67,100 or £67,200 or £67,300 or £67,400 or £67,500 or £67,600 or £67,700 or £67,800 or £67,900 or £68,000 or £68,100 or £68,200 or £68,300 or £68,400 or £68,500 or £68,600 or £68,700 or £68,800 or £68,900 or £69,000 or £69,100 or £69,200 or £69,300 or £69,400 or £69,500 or £69,600 or £69,700 or £69,800 or £69,900 or £70,000 or £70,100 or £70,200 or £70,300 or £70,400 or £70,500 or £70,600 or £70,700 or £70,800 or £70,900 or £71,000 or £71,100 or £71,200 or £71,300 or £71,400 or £71,500 or £71,600 or £71,700 or £71,800 or £71,900 or £72,000 or £72,100 or £72,200 or £72,300 or £72,400 or £72,500 or £72,600 or £72,700 or £72,800 or £72,900 or £73,000 or £73,100 or £73,200 or £73,300 or £73,400 or £73,500 or £73,600 or £73,700 or £73,800 or £73,900 or £74,000 or £74,100 or £74,200 or £74,300 or £74,400 or £74,500 or £74,600 or £74,700 or £74,800 or £74,900 or £75,000 or £75,100 or £75,200 or £75,300 or £75,400 or £75,500 or £75,600 or £75,700 or £75,800 or £75,900 or £76,000 or £76,100 or £76,200 or £76,300 or £76,400 or £76,500 or £76,600 or £76,700 or £76,800 or £76,900 or £77,000 or £77,100 or £77,200 or £77,300 or £77,400 or £77,500 or £77,600 or £77,700 or £77,800 or £77,900 or £78,000 or £78,100 or £78,200 or £78,300 or £78,400 or £78,500 or £78,600 or £78,700 or £78,800 or £78,900 or £79,000 or £79,100 or £79,200 or £79,300 or £79,400 or £79,500 or £79,600 or £79,700 or £79,800 or £79,900 or £80,000 or £80,100 or £80,200 or £80,300 or £80,400 or £80,500 or £80,600 or £80,700 or £80,800 or £80,900 or £81,000 or £81,100 or £81,200 or £81,300 or £81,400 or £81,500 or £81,600 or £81,700 or £81,800 or £81,900 or £82,000 or £82,100 or £82,200 or £82,300 or £82,400 or £82,500 or £82,600 or £82,700 or £82,800 or £82,900 or £83,000 or £83,100 or £83,200 or £83,300 or £83,400 or £83,500 or £83,600 or £83,700 or £83,800 or £83,900 or £84,000 or £84,100 or £84,200 or £84,300 or £84,400 or £84,500 or £84,600 or £84,700 or £84,800 or £84,900 or £85,000 or £85,100 or £85,200 or £85,300 or £85,400 or £85,500 or £85,600 or £85,700 or £85,800 or £85,900 or £86,000 or £86,100 or £86,200 or £86,300 or £86,400 or £86,500 or £86,600 or £86,700 or £86,800 or £86,900 or £87,000 or £87,100 or £87,200 or £87,300 or £87,400 or £87,500 or £87,600 or £87,700 or £87,800 or £87,900 or £88,000 or £88,100 or £88,200 or £88,300 or £88,400 or £88,500 or £88,600 or £88,700 or £88,800 or £88,900 or £89,000 or £89,100 or £89,200 or £89,300 or £89,400 or £89,500 or £89,600 or £89,700 or £89,800 or £89,900 or £90,000 or £90,100 or £90,200 or £90,300 or £90,400 or £90,500 or £90,600 or £90,700 or £90,800 or £90,900 or £91,000 or £91,100 or £91,200 or £91,300 or £91,400 or £91,500 or £91,600 or £91,700 or £91,800 or £91,900 or £92,000 or £92,100 or £92,200 or £92,300 or £92,400 or £92,500 or £92,600 or £92,700 or £92,800 or £92,900 or £93,000 or £93,100 or £93,200 or £93,300 or £93,400 or £93,500 or £93,600 or £93,700 or £93,800 or £93,900 or £94,000 or £94,100 or £94,200 or £94,300 or £94,400 or £94,500 or £94,600 or £94,700 or £94,800 or £94,900 or £95,000 or £95,100 or £95,200 or £95,300 or £95,400 or £95,500 or £95,600 or £95,700 or £95,800 or £95,900 or £96,000 or £96,100 or £96,200 or £96,300 or £96,400 or £96,500 or £96,600 or £96,700 or £96,800 or £96,900 or £97,000 or £97,100 or £97,200 or £97,300 or £97,400 or £97,500 or £97,600 or £97,700 or £97,800 or £97,900 or £98,000 or £98,100 or £98,200 or £98,300 or £98,400 or £98,500 or £98,600 or £98,700 or £98,800 or £98,900 or £99,000 or £99,100 or £99,200 or £99,300 or £99,400 or £99,500 or £99,600 or £99,700 or £99,800 or £99,900 or £100,000 or £100,100 or £100,200 or £100,300 or £100,400 or £100,500 or £100,600 or £100,700 or £100,800 or £100,900 or £101,000 or £101,100 or £101,200 or £101,300 or £101,400 or £101,500 or £101,600 or £101,700 or £101,800 or £101,900 or £102,000 or £102,100 or £102,200 or £102,300 or £102,400 or £102,500 or £102,600 or £102,700 or £102,800 or £102,900 or £103,000 or £103,100 or £103,200 or £103,300 or £103,400 or £103,500 or £103,600 or £103,700 or £103,800 or £103,900 or £104,000 or £104,100 or £104,200 or £104,300 or £104,400 or £104,500 or £104,600 or £104,700 or £104,800 or £104,900 or £105,000 or £105,100 or £105,200 or £105,300 or £105,400 or £105,500 or £105,600 or £105,700 or £105,800 or £105,900 or £106,000 or £106,100 or £106,200 or £106,300 or £106,400 or £106,500 or £106,600 or £106,700 or £106,800 or £106,900 or £107,000 or £107,100 or £107,200 or £107,300 or £107,400 or £107,500 or £107,600 or £107,700 or £107,800 or £107,900 or £108,000 or £108,100 or £108,200 or £108,300 or £108,400 or £108,500 or £108,600 or £108,700 or £108,800 or £108,900 or £109,000 or £109,100 or £109,200 or £109,300 or £109,400 or £109,500 or £109,600 or £109,700 or £109,800 or £109,900 or £110,000 or £110,100 or £110,200 or £110,300 or £110,400 or £110,500 or £110,600 or £110,700 or £110,800 or £110,900 or £111,000 or £111,100 or £111,200 or £111,300 or £111,400 or £111,500 or £111,600 or £111,700 or £111,800 or £111,900 or £112,000 or £112,100 or £112,200 or £112,300 or £112,400 or £112,500 or £112,600 or £112,700 or £112,800 or £112,900 or £113,000 or £113,100 or £113,200 or £113,300 or £113,400 or £113,500 or £113,600 or £113,700 or £113,800 or £113,900 or £114,000 or £114,100 or £114,200 or £114,300 or £114,400 or £114,500 or £114,600 or £114,700 or £114,800 or £114,900 or £115,000 or £115,100 or £115,200 or £115,300 or £115,400 or £115,500 or £115,600 or £115,700 or £115,800 or £115,900 or £116,000 or £116,100 or £116,200 or £116,300 or £116,400 or £116,500 or £116,600 or £116,700 or £116,800 or £116,900 or £117,000 or £117,100 or £117,200 or £117,300 or £117,400 or £117,500 or £117,600 or £117,700 or £117,800 or £117,900 or £118,000 or £118,100 or £118,200 or £118,300 or £118,400 or £118,500 or £118,600 or £118,700 or £118,800 or £118,900 or £119,000 or £119,100 or £119,200 or £119,300 or £119,400 or £119,500 or £119,600 or £119,700 or £119,800 or £119,900 or £120,000 or £120,100 or £120,200 or £120,300 or £120,400 or £120,500 or £120,600 or £120,700 or £120,800 or £120,900 or £121,000 or £121,100 or £121,200 or £121,300 or £121,400 or £121,500 or £121,600 or £121,700 or £121,800 or £121,900 or £122,000 or £122,100 or £122,200 or £122,300 or £122,400 or £122,500 or £122,600 or £122,700 or £122,800 or £122,900 or £123,000 or £123,100 or £123,200 or £123,300 or £123,400 or £123,500 or £123,600 or £123,700 or £123,800 or £123,900 or £124,000 or £124,100 or £124,200 or £124,300 or £124,400 or £124,500 or £124,600 or £124,700 or £124,800 or £124,900 or £125,000 or £125,100 or £125,200 or £125,300 or £125,400 or £125,500 or £125,600 or £125,700 or £125,800 or £125,900 or £126,000 or £126,100 or £126,200 or £126,300 or £126,400 or £126,500 or £126,600 or £126,700 or £126,800 or £126,900 or £127,000 or £127,100 or £127,200 or £127,300 or £127,400 or £127,500 or £127,600 or £127,700 or £127,800 or £127,900 or £128,000 or £128,100 or £128,200 or £128,300 or £128,400 or £128,500 or £128,600 or £128,700 or £128,800 or £128,900 or £129,000 or £129,100 or £129,200 or £129,300 or £129,40











# THE ANGLICAN

Incorporating the Church Standard

THURSDAY JULY 17 1963

## WHEN IS A BISHOP NOT ONE?

In the composition of the House of Clergy in the General Synod altogether, it is to be inferred, that of the Church, or satisfactory from the point of view of the Australian Church as a whole? By "the inferior clergy" we mean, of course, men in priests' orders, taking the term in its common sense.

The answer hinges upon, and raises in acute form, further questions, about the status and functions of assistant and coadjutor bishops. This is some thing we have avoided discussing properly for a long time, and about which we should really make up our minds.

It is held that every bishop is also a priest, that every priest is also a deacon. The criterion which compels the lesser. Is it not logical to ask: And that the same applies to priests and bishops as well?

It is our concern at this point not to set forth theological considerations, but to examine the practical questions posed by the Constitution. This provides, in brief, that only a layman may represent his fellow-laymen by being elected to the House of Laity; that only a diocesan bishop may be a member of the House of Bishops; but that the House of Clergy may consist both of priests and of bishops who are not diocesan bishops.

At this point, however, reasonable, as far as diocesan bishops and laymen are concerned, is it fair to the inferior clergy?

We raise the question because there are at the moment some eleven assistant and coadjutor bishops in the Australian Church. All of them are, or will be, members of the House of Clergy at the next General Synod.

All of the eleven, we hasten to say, are men of distinction, and each of them will make a worthy contribution to the discussion of the House of Clergy. The Synod would be obviously the poorer without them. It is clearly desirable that they should attend and take part in the proceedings.

But whether assistant and coadjutor bishops should attend — there would be little argument about this — but whether they should do so as at present, that is, as priestly representatives of their fellow-priests, instead of as bishops.

The object of having three Houses, surely, is to ensure adequate and equal representation of the respective views of laymen, priests and bishops as the three orders in which the unity of the Church for the purposes of synodical government is to be maintained. It would clearly be bizarre for a layman to be a member of the House of Bishops, or for a bishop or priest to sit as a representative in the House of Laity. Is it not, surely, equally strange for a bishop to represent priests?

Assistant and coadjutor bishops probably have enough difficulties to put up with, and no one would wish to add to their burdens by criticising them either individually or collectively. It might even be said that, looking at them as a whole, they do a remarkably good job in making good, between them, some of the more obvious deficiencies of the bench of diocesan bishops. This only reinforces the view that their proper place, in the General Synod, is in the House of Bishops, not the House of Clergy.

It is the diocesan bishop, and not the clergy, who appoints his assistant or coadjutor. It is the diocesan bishop, and not the clergy or the House of Clergy, to whom assistant and coadjutor bishops are responsible. Very much more than an archdeacon, or an episcopal chaplain, the assistant or coadjutor bishop is a "man of man". His first loyalty, quite properly, must be to the diocesan bishop, and by extension to the whole of the episcopal bench; not to the inferior clergy, for they are not his fellow.

In practice, we doubt not, dioceses and their assistants privately express differing views to each other on all kinds of things. It is understandably rare for divergences publicly to be expressed even in a diocesan synod, and we know of no case of this occurring in any General Synod, where the bishop and not the House of Clergy's view of any matter before General Synod will tend, in loyalty, simply to remain silent. If it be answered that he would probably do the same were he a member of the House of Bishops and not the House of Clergy, the answer is that a priest who is a member of the House of Clergy may with propriety put forward a view different from his bishop's where a coadjutor might not.

There does not appear to be any great constitutional difficulty in reforming the House of Clergy so that it becomes just a House of Priests, properly delimited. Perhaps, since coadjutors tend to speak and vote with their dioceses, it would be sufficient for the General Synod by a simple vote to remove all such voices and all other duties save votes. If any precedent be needed, it is afforded by the Church in both China and the U.S., where bishops are in places where they belong in the House of Bishops.

"Everything which touches the life of the nation is the concern of the Christian."

## JOIN US FITNESS OF OUR YOUNG PEOPLE

Young Australia's vaunted motto, "Fitness of the Nation," is a popular mind with sporting people, and seems to be standing up to the test of physical fitness demanded for national service in the Army.

It was a shock to learn last week that only 54 per cent of an apparently typical cross-section of 20-year-olds could be classified as fit for all service duties. Of the others, 29 per cent were classified as unfit and 17 per cent were deferred for further consideration because of some temporary disability or illness.

If our young men are so relatively unfit, then there must be something wrong with the health of those a little older than a state's popularly called "the prime of life." But first it is necessary to know more about the standard of fitness laid down for national service (training) and the reasons for the rejection of so many.

Whatever views one may have about the conspiring of young men for army training on the threshold of their civilian careers, the health check-up on several occasions has revealed that the index and the lessons learned from the results of the health check-up are analysed for corrective action.

An Australian dentist who recently returned from several years' practice in Britain said that he had been surprised to find at the state of the teeth of the young men he had examined since he had come back. This suggests one important factor in the health check-up should be intensified. Reports from the dentist's office, if they are overweight indicate, in spite of their sporting reputation, that the young men are not in the best of health. If they do, they are not in the best of health.

## RELIGIOUS BROADCASTS

(Services which are conducted by Anglicans are marked with an asterisk.)

SUNDAY, JULY 14: 8.00 A.M., SACRED MUSIC, 8.15 A.M., RADIO SERVICE, 8.30 A.M., A.E.T., 8.45 A.M., SACRED MUSIC, 9.00 A.M., A.E.T., 9.15 A.M., SACRED MUSIC, 9.30 A.M., A.E.T., 9.45 A.M., SACRED MUSIC, 10.00 A.M., A.E.T., 10.15 A.M., SACRED MUSIC, 10.30 A.M., A.E.T., 10.45 A.M., SACRED MUSIC, 11.00 A.M., A.E.T., 11.15 A.M., SACRED MUSIC, 11.30 A.M., A.E.T., 11.45 A.M., SACRED MUSIC, 12.00 A.M., A.E.T., 12.15 A.M., SACRED MUSIC, 12.30 A.M., A.E.T., 12.45 A.M., SACRED MUSIC, 1.00 A.M., A.E.T., 1.15 A.M., SACRED MUSIC, 1.30 A.M., A.E.T., 1.45 A.M., SACRED MUSIC, 1.50 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M., SACRED MUSIC, 5.45 A.M., A.E.T., 6.00 A.M., SACRED MUSIC, 6.15 A.M., A.E.T., 6.30 A.M., SACRED MUSIC, 6.45 A.M., A.E.T., 7.00 A.M., SACRED MUSIC, 7.15 A.M., A.E.T., 7.30 A.M., SACRED MUSIC, 7.45 A.M., A.E.T., 8.00 A.M., SACRED MUSIC, 8.15 A.M., A.E.T., 8.30 A.M., SACRED MUSIC, 8.45 A.M., A.E.T., 9.00 A.M., SACRED MUSIC, 9.15 A.M., A.E.T., 9.30 A.M., SACRED MUSIC, 9.45 A.M., A.E.T., 10.00 A.M., SACRED MUSIC, 10.15 A.M., A.E.T., 10.30 A.M., SACRED MUSIC, 10.45 A.M., A.E.T., 11.00 A.M., SACRED MUSIC, 11.15 A.M., A.E.T., 11.30 A.M., SACRED MUSIC, 11.45 A.M., A.E.T., 12.00 A.M., SACRED MUSIC, 12.15 A.M., A.E.T., 12.30 A.M., SACRED MUSIC, 12.45 A.M., A.E.T., 1.00 A.M., SACRED MUSIC, 1.15 A.M., A.E.T., 1.30 A.M., SACRED MUSIC, 1.45 A.M., A.E.T., 2.00 A.M., SACRED MUSIC, 2.15 A.M., A.E.T., 2.30 A.M., SACRED MUSIC, 2.45 A.M., A.E.T., 3.00 A.M., SACRED MUSIC, 3.15 A.M., A.E.T., 3.30 A.M., SACRED MUSIC, 3.45 A.M., A.E.T., 4.00 A.M., SACRED MUSIC, 4.15 A.M., A.E.T., 4.30 A.M., SACRED MUSIC, 4.45 A.M., A.E.T., 5.00 A.M., SACRED MUSIC, 5.15 A.M., A.E.T., 5.30 A.M.,







## BOOK REVIEWS

## MORE THAN ENKIMOMO HUTS

THE NEW REFORMATION John A. Robinson, Bishop of Woolwich, S.C.M. Pp. 142. 6s. 6d.

THE Bishop of Woolwich is certainly rank as one of the controversial churchmen of our time. The movement is helping to form, that of religious "Christianity," is moving in proportions overseas, in universities, among the younger clergy. It has been likened to a new Reformation, and the Bishop's own role to that of the famous actors of 1517.

Whether one admits these claims or not, the magnitude of the reaction is such that the book by the Bishop must attract interest. In this case, even more than in "Honest to God," Dr. Robinson less in see the Hamlet-like workings of his mind.

He writes, he struggles, he makes a strong thrust, then retreats from it. His most forthright statements threaten to die, like the God he is attacking, of a thousand qualifications.

At one moment, the rebel is speaking, firm and sure. Then the scholar appears, hedging and modifying, blurring all the edges, because after all nothing is certain. Nor is it easy to throw off the religious conditioning of a lifetime.

The fear of becoming an apostate, of being arrogant, of appearing to transgress a proper humility and faith, causes frequent hesitations and caveats.

But if we have any idea of the effort and courage needed to get through such a book, then we will not cast the first stone.

The main part of the book is occupied with an analysis of the existing Church, as the organised embodiment of religion. While protesting frequently, and I believe, sincerely, against the Church and his desire to stay in it, the Bishop is so deeply concerned about the integrity of Christianity that it has become clear that he can write as follows:

"The Church is not an archaic thing for preservation of something that is irrelevant and inaccessible."

"We have to recognise the fact that some of the best young minds, both among clergy and laity, are nearing this position (of leaving the Church) and asserting it in the name of Christ."

"Morally, too, the Church appears so constantly to the modern world to be in the anti-humanist camp. Time and again it seems to act and speak as though man were more important than himself, rather than vice versa. Unless the Church can really convince men that it is more deeply and honestly interested in persons for their own sake than in the other humanities of our day, then I believe it will be judged by them — and the standard of judgement will be that of the Son of Man."

He frequently lets other people make his points for him. He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"Man enters upon a spiritual journey, the established Church can no longer provide more than that Eskimo huts where they sliver off locking huddles together."

"The theologian... is neither despairing nor hopeful about the world."

## VATICAN COUNCIL INVITATION

ECUMENICAL PRESS SERVICE

Rome, July 5

The Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council. Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council.

"The remission of the sins as they are caused by a marriage union, is the result of the sacrament."

The unifying theme in this section is the sacrament of marriage. In fact, a new Reformation? Typically, the answer is yes and no. On the whole, the Bishop believes it may be the sacrament of marriage, but the 'night must get the sacrament of marriage'.

He touches on the possibility that many will find himself in the 'middle' of the Reformation, as at all, even as a reform movement. In view of Bonhoeffer's assertion that we are for the first time facing a world which should perhaps have received a fuller reformation.

The Bishop himself, however, wants to tack the lack of reform, believing the church still to be capable of it. In fact, it is more far drastic than is at present being done in the realm of efficiency and management, or in such internal reformation, as the church is being disorganised movements. It must be a reformation of the church and doctrinal, as was the Christian movement itself in breaking away from the Judaism, and as was the Reformation.

Tradition in theology in the modern world is a history in the presence of astrology, in the presence of chemistry. It is no use denying the acceptance of a new 'shallow' religion, to be 'with it'. The only alternative for the critics is to be in the Middle Ages.

The Bishop's refusal to enter into the thought-forms of the modern world, there is a subtle and stupid as the pompous of imperialist mission, and a certain domineering and failure.

"That part of the book which deals with the necessity for the church establishes in the realm of efficiency and management, or in such internal reformation, as the church is being disorganised movements. It must be a reformation of the church and doctrinal, as was the Christian movement itself in breaking away from the Judaism, and as was the Reformation."

He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"Man enters upon a spiritual journey, the established Church can no longer provide more than that Eskimo huts where they sliver off locking huddles together."

"The theologian... is neither despairing nor hopeful about the world."

## VATICAN COUNCIL INVITATION

ECUMENICAL PRESS SERVICE

Rome, July 5

The Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council. Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council.

He frequently lets other people make his points for him. He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"Man enters upon a spiritual journey, the established Church can no longer provide more than that Eskimo huts where they sliver off locking huddles together."

"The theologian... is neither despairing nor hopeful about the world."

## VATICAN COUNCIL INVITATION

ECUMENICAL PRESS SERVICE

Rome, July 5

The Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council. Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council.

He frequently lets other people make his points for him. He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"The remission of the sins as they are caused by a marriage union, is the result of the sacrament."

The unifying theme in this section is the sacrament of marriage. In fact, a new Reformation? Typically, the answer is yes and no. On the whole, the Bishop believes it may be the sacrament of marriage, but the 'night must get the sacrament of marriage'.

He touches on the possibility that many will find himself in the 'middle' of the Reformation, as at all, even as a reform movement. In view of Bonhoeffer's assertion that we are for the first time facing a world which should perhaps have received a fuller reformation.

The Bishop himself, however, wants to tack the lack of reform, believing the church still to be capable of it. In fact, it is more far drastic than is at present being done in the realm of efficiency and management, or in such internal reformation, as the church is being disorganised movements. It must be a reformation of the church and doctrinal, as was the Christian movement itself in breaking away from the Judaism, and as was the Reformation.

Tradition in theology in the modern world is a history in the presence of astrology, in the presence of chemistry. It is no use denying the acceptance of a new 'shallow' religion, to be 'with it'. The only alternative for the critics is to be in the Middle Ages.

The Bishop's refusal to enter into the thought-forms of the modern world, there is a subtle and stupid as the pompous of imperialist mission, and a certain domineering and failure.

"That part of the book which deals with the necessity for the church establishes in the realm of efficiency and management, or in such internal reformation, as the church is being disorganised movements. It must be a reformation of the church and doctrinal, as was the Christian movement itself in breaking away from the Judaism, and as was the Reformation."

He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"Man enters upon a spiritual journey, the established Church can no longer provide more than that Eskimo huts where they sliver off locking huddles together."

"The theologian... is neither despairing nor hopeful about the world."

## VATICAN COUNCIL INVITATION

ECUMENICAL PRESS SERVICE

Rome, July 5

The Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council. Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council.

He frequently lets other people make his points for him. He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

"Man enters upon a spiritual journey, the established Church can no longer provide more than that Eskimo huts where they sliver off locking huddles together."

"The theologian... is neither despairing nor hopeful about the world."

## VATICAN COUNCIL INVITATION

ECUMENICAL PRESS SERVICE

Rome, July 5

The Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council. Vatican Secretariat for Christian Unity has invited the Greek Orthodox Church to send observers to the forthcoming Second Vatican Council.

He frequently lets other people make his points for him. He quotes with delight Menck, Fardlong's now well-known declaration of liberation from the Church of religion, and collects such views of criticism as:

## CHURCH UNITY

## ESSAY

"A CHURCH FOR THESE TIMES?" Ronald E. Osborn, Archbishop of Canterbury, London, 1964. Abingdon Press, 75p. 2s. 6d.

I found this paperback most stimulating, and commend it to all clergy and lay alike. Its scope is broad, and even if it skirts the edge of controversy, its authority in the Church, is its unimpaired. In this study of church unity and the uncommittal, in his role as a university professor of Indianapolis.

Dr Osborn calls his book "an essay in the Christian Church." He dwells on the evils of dogmatism, and the Church's unity, and rejoices in the new spirit which is not finding its way in the World Council of Churches and the Vatican Council.

The writer is for a Church of the future that will be truly catholic. He has five words to say on each, as a basis of unity he points to the Quadrilateral accepted by the Anglican House of Bishops in 1889, and adopted two years later by the Lambeth Conference.

In common with his fellow Anglo-catholics, Dr Osborn writes dynamically, and makes his case by the use of sayings to good effect. "The Church is not dead," he writes, "but a sick man who repudiates the sacraments of the Church with a whimsical parody of John 3:14. 'We know we have been born dead, but life came to us when we were baptised.'"

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

He is a good Anglican of the S.C.M. variety. Well, you have a book coming. Dr Osborn has written the Disciples of Christ, a body known in Australia as the Church of Christ. His outlook, and that of those he represents, is somewhat remote from the Churches of Christ as usually understood in this land.

—C.M.G.

## CHURCH OF ENGLAND

## MARRIAGE GUIDANCE CENTRE

Established 1947. Director: The Reverend G. R. Beatty. Marital and Pre-marital Counselling by Qualified Counsellors. All counselling by appointment only. Sydney and Parramatta appointments. Telephone: 64-3466 or 64-3214.

Head Office: 40 Floor, Griffith House, 324 Pitt Street, Sydney. Parramatta Office: The Frigate E. Johnson, 100 Pitt Street, Parramatta. John's Church of England, Church Street, Parramatta. Wollongong Branch: Home Mission Society Building, Wollongong. Wollongong 27-036 or 27-37 for appointments.

## CHURCH OF ENGLAND

## MARRIAGE GUIDANCE CENTRE

Established 1947. Director: The Reverend G. R. Beatty. Marital and Pre-marital Counselling by Qualified Counsellors. All counselling by appointment only. Sydney and Parramatta appointments. Telephone: 64-3466 or 64-3214.

Head Office: 40 Floor, Griffith House, 324 Pitt Street, Sydney. Parramatta Office: The Frigate E. Johnson, 100 Pitt Street, Parramatta. John's Church of England, Church Street, Parramatta. Wollongong Branch: Home Mission Society Building, Wollongong. Wollongong 27-036 or 27-37 for appointments.

Applications are to be between the ages of 30 years and 50 years and willing to undergo a Selection procedure. For further information phone Sydney: 64-3466 or 64-3214

Applications close 2nd August, 1965. Training course commences September, 1965.

## ALEX GOW PTY. LTD.

## FURNAL DIRECTORS

56 Breakfast Creek Road, Newstead, Brisbane

EFFICIENCY COMBINED WITH

DIGNITY AND REVERENCE

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501

Phone 51-1501























