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ARCHBISHOP OF BRISBANE ENTHRONED MANY NEW GUINEA VISITORS ARRIVE FOR CEREMONY

FROM OUR OWN CORRESPONDENT

Brisbane, April 1. Both Assistant Bishops of New Guinea, the Right Reverend David Hand and the Right Reverend George Ambo, were present in St. John's Cathedral here on March 28 for the enthronement of their former diocesan, now the Most Reverend Philip Strong, as Archbishop of Brisbane.

Twelve other people with long service in New Guinea and the archbishop's brother, Dr. S. Strong, from England, helped to make the ceremony a family occasion. Papuan children from Queensland schools also attended.

The Primate and ten other bishops of the Australian Church, including the senior bishop, the Right Reverend John Frewer, took part.

From early morning people had been gathering at the cathedral and the annual morning celebrations of Holy Communion at 7 a.m. and 7.45 a.m. were offered with special intention of prayer for the blessing of God upon the new archbishop.

Each parish and diocesan organisation had its representatives to make it a truly diocesan occasion. With the arrival of the Governor of Queensland at 9.45 a.m., the various processions of clergy began to make their way into the cathedral.

The first procession was headed by students of St. Francis College and diocesan lay readers, with the diocesan and visiting clergy.

Next came the colourful procession of the Primate of Australia, which included the bishops of New South Wales, Victoria and Viding bishops.

Then the cathedral chapter, administrator, and the Bishop Administrator, the Right Reverend John Frewer, entered the choir, transported, and reversed to face the closed door.

A hush of expectancy about the cathedral as the congregation awaited the three traditional knocks announcing that the Archbishop of Brisbane elected and translated was in attendance. At 10 a.m. precisely the knock on the door came, and a fanfare of trumpets from the Northern Command sounded in greeting. In traditional manner, the archbishop requested that he be inducted, installed and enthroned. The whole procession then continued, and as the chapter went to their stalls the bishop administrator, chancellor and registrar halted at the choir step of the cathedral, the archbishop and his chaplains faced them for the reading of the certificate of election by the registrar, Mr. R. St. John, and the certificate of consecration by the chancellor, Mr. Justice Wanless.

RECOGNITION

The certificates being read, the archbishop then placed his hands on the Bible proffered him by the bishop administrator, and made the customary declaration.

Having signed the declaration, the archbishop was then led to the throne by the bishop administrator, who, taking him by the right hand, placed him in the throne.

This enthroned, the archbishop received the Pastoral staff, the emblem of his episcopal office, from the administrator, who then stood before the throne and, as coadjutor, made recognition of him as diocesan.

The bishops of the province, who were seated in the sanctuary, then came down and made their recognition of the new Metropolitan, led by the senior bishop of the province, the Bishop of North Queensland, who placed

the Metropolitan Cross in the archbishop's hand on behalf of all.

Recognition was made on behalf of the clergy by the Archdeacon of Wide Bay and Burket, the Venérable Harold Richards, and the lay representative was the chancellor.

At the choir sang Psalm 121 the coadjutor bishop went to the High Altar, and the archbishop and his chaplains knelt on the altar step as prayer was offered for him.

The coadjutor bishop then gave his blessing, after which the archbishop went to the Primate, who was seated at a special throne behind the High Altar, and sought his blessing too.

EVANGELISM

Archbishop Strong then preached the occasional sermon, pledging himself to be a missionary archbishop, emphasising evangelism, teaching, pastoral care and a willingness to seek fellowship with other Churches to advance Christian unity.

He said his first task would be to support and encourage his clergy, who were too few in number for the task ahead.

He also wished to build close bonds with the laity, especially those who would be presented to him for Confirmation.

He said it had been heart-rending for him to leave New Guinea, and he was consoled in that he would still have a Father-in-God relationship with the people there as Metropolitan.

(Continued on Page 12)

AUSTRALIAN-BORN BISHOP ELECTED FOR NEW GUINEA

The House of Bishops meeting in Brisbane on March 28 unanimously elected the Right Reverend David Hand to be Bishop of New Guinea.

Bishop Hand has been Coadjutor Bishop of New Guinea since 1950.

He will be the first Australian-born Bishop of New Guinea. Although educated in England, he has spent nearly all his ministry in New Guinea.

The bishop is widely-known throughout Australia. He is "Our Own Missionary" of St. Jude's, Randwick, Diocese of Sydney.

Geoffrey David Hand was born at Clermont, Diocese of Rockhampton, on May 11, 1918, when his father, Canon W. T. Hand, was rector of the parish.

One of his brothers, Canon



Part of the Primate's procession entering St. John's Cathedral, on March 28, for the enthronement of the Archbishop of Brisbane. The bishops are (left to right): Bishop George Ambo, Bishop David Hand, the Bishop of Carpentaria and the Bishop of Rockhampton.

Peter Hand, is Principal of St. Paul's Theological College, Mos Island, Diocese of Rockhampton.

Another brother, the Reverend Eustace Hand was Rector of Miriam Vale, Diocese of Rockhampton, at the time of his death in 1955.

THE HIGHLANDS

Bishop Hand was only just 32 years of age when he was consecrated in Dugan, Cathedral, on June 29, 1950, by the late the Most Reverend R. C. Hale.

Before that he had served in the Diocese of New Guinea from 1946.

He had come down from Oriel College, Oxford, in 1941

for the ministry at Cuddesdon College.

The bishop has been responsible for much pioneering work in the New Guinea Highlands where great physical stamina and high morale have been constantly needed.

After his election he said in Brisbane: "All I've learnt I have been taught by Archbishop Strong, and if God will help me to be a fraction as good a bishop as he has been in New Guinea, I'll be content."

He appealed to the Church in Australia to give him: "More money, substance, sons, and daughters" to develop the Church's work in the forefront of New Guinea progress.

INFORMATION TRUST

The Church of England Information Trust Appeal for 1962/63 reached a total of £2,600 this week.

Since it was opened on March 14, the Trust has been strengthened by some 800 applications for Ordinary Membership (at £2 10s. p.a.); 30 Life Members (70 each); 42 Life Associate Members (£10 each); and by individual direct donations totalling £1,617.

There are two ways to help the Appeal—

- By making outright gifts or requests.
- By becoming a member of the Trust.

Membership is open to all members of the Church of England in Australia. There are four classes of membership, namely—

Life Membership (£50). This entails a Life Subscription to THE ANGLICAN, and entitles members to a discount of 15 per cent. on all publications by the Trust.

Life Associate Membership (£10). This entitles members to the special discount of 15 per cent. on Trust publications for life, and all other benefits of membership save subscription to THE ANGLICAN.

Ordinary Membership (£2/10/- p.a.). This includes an annual subscription to THE ANGLICAN, book discounts and all other benefits of membership and is payable annually in advance.

Associate Membership (10/- p.a.) does not include subscription to THE ANGLICAN, but entitles members to book discounts and all other privileges of the Trust.

The main object of the present appeal is to raise a capital sum for publishing books, booklets and other literature.

- to endow scholarships and research studentships.
- to under finance the setting up of a Primate's Secretariat, and
- to help provide books for the Collegiate Library of St. Mark, Canberra.

ARCHBISHOP-ELECT OF PERTH

Next week's issue will contain an exclusive interview with the Archbishop-elect of Perth by Lindsay Smith, our London representative.

The Archbishop of Brisbane, the Most Reverend Philip Strong, in the episcopal throne in St. John's Cathedral. With him are the Dean of Brisbane (left) and the Reverend David Thawley (right) and Canon E. E. Hawley with the metropolitan cross.

The Bishop-elect of New Guinea.

QUEENSLAND WELCOMES ITS NEW ARCHBISHOP CHURCH AND STATE LEADERS AT PUBLIC MEETING

FROM OUR OWN CORRESPONDENT

Brisbane, April 1
The Bishop of Queensland, the Right Reverend John Sheil, was the scene for the public welcome to Archbishop Strong on the evening of enthronement in St. John's Cathedral.

More than 1,200 people attended. The choirs of two diocesan schools sang during interludes between addresses of welcome.

The chairman of the meeting was the Bishop of Queensland, the Right Reverend John Sheil.

The first speaker was the Bishop of New Queensland, the Right Reverend Tim Sheil, who spoke for the bishops of the province.

Calling upon his recent experience in overseas travel, the bishop spoke of the difficult grim image which overseas people seemed to have of the Australian Church, and expressed his joy that one whose great qualities of leadership were so evident in New Guinea was called to serve as Metropolitan in such days when wise leadership was desperately needed.

Subsequent speakers who heartily endorsed the bishop's remarks about the quality of leadership of the new Metropolitan, but were not sure that the assessment of the scene by people abroad was really accurate.

The Premier of Queensland, Mr. Frank Nicklin, and the Lord Mayor of Brisbane, Alderman Clem Jones, welcomed the archbishop on behalf of the State and the City.

Each expressed great hope for the future in Christian Leadership for the community as a whole.

On behalf of the clergy, the Dean of Brisbane spoke, describing the new archbishop as "one of the most remarkable men in the Anglican communion."

By chance, the dean said, he had come across the letter written to Philip Strong when he was wondering whether to accept a call to be bishop of New Guinea, in the published letters of Bentley Henson.

He quoted the advice given about praying "Show them the way that I should walk in, and how it had been followed, for as a Papuan had said, Bishop Strong is a man of prayer, humility and pastoral care."

The chancellor of the diocese, Mr. Justice Wandell, spoke for the laity, and pledged their loyal support.

ARCHBISHOP DUHIG

A great ovation was given to the Roman Catholic Archbishop of Brisbane, the Most Reverend James Duhig, who said that he had been on terms of friendship with Archbishop Strong's predecessors as far back as Bishop Withers.

Indeed, His Grace urged the clergy present to read the pastoral letters of Bishop Withers, not only for the sound spiritual advice they contain, but also for the wonderful command of English expression, which today is often neglected.

Speaking for the members of the Queensland Anglican Churches, the Reverend George Nash of the Albert Street Methodist Church, pledged co-operative response to any lead from a new archbishop, with regard to ecumenical friendship and discussion.

The Prime Minister addressed the gathering, and welcomed the archbishop on behalf of the Australian Church as a whole.

He brought, too, the personal greetings of the Governor-General, who also asked if he could be informed of anything he might do to be of assistance to the Church in his forthcoming visit to New Guinea.

His Grace then made very popular announcement that the bishops' meeting that afternoon had unanimously elected Bishop David Hand to succeed his former diocese as Bishop of New Guinea.

Bishop Hand was called on to speak, and paid a glowing tribute to the new Archbishop of Brisbane, from whom he said he had learned all that he knew about being a bishop and much of what he knew about being a priest.

Then came the moment for which everyone was waiting, when Archbishop Strong addressed the meeting, expressing first of all his delight in his successor.

The archbishop spoke in deep thanks for his many years in New Guinea, and also of many hindrances received in Brisbane over that period. Indeed, he had come to think of Brisbane as his Australian home.

His Grace recalled an undergraduate memory from Cambridge days, when he heard Lord Asquith reply to an interjection at a meeting.

"ON THE PLAIN"

During the time when the old English Liberal Party was slipping in strength and Labour gaining, someone cried out at the meeting that Labour had gained victory at the top.

The memorable reply of Lord Asquith was that all political victories are won on the plain.

So, His Grace said, spiritual victories, too, are won on the plain.

Much said about leadership during the evening was right, but

even His Grace then made very popular announcement that the bishops' meeting that afternoon had unanimously elected Bishop David Hand to succeed his former diocese as Bishop of New Guinea.

to the great victories of to-day are waiting to be won in the patches. Co-operation in prayer is essential.

PARISH ADOPTS A JAPANESE STUDENT

FROM A CORRESPONDENT

The Parish of Maffra, Diocese of Gippsland, has undertaken an important venture, the consequences of which may be far-reaching.

Through the good offices of the Chairman of the A.R.M., Canon F. W. Caldwell, and the co-operation of various people in Japan, arrangements have been made under the student exchange system to bring a student to the parish for a period of twelve months.

The churchpeople of Christ Church, Yokohama, together with some American friends, provided the fare to and from Australia.

The Parish of Maffra, on its part, guaranteed to cover all its incidental expenses while the student is in Australia and raised the sum of £100 for the purpose.

Then the student is billeted in various homes over the year while attending the Maffra High School.

School expenses, text books, pocket money, medical and dental expenses, and other incidentals are provided for.

The student selected is Miss Kazuko Matsumoto, of S. Mary's Church, Ito.

She is the 17-year-old daughter of the Reverend John Mat-

sumoto, the assistant priest of that church, who did part of his theological training at Christ Church, Adelaide, a few years ago. Kazuko travelled by ship to Sydney and on to Melbourne by air, where she arrived on March 4. She spent her first night in Australia at the home of Mr. and Mrs. Don Farquhar, at McCrae.

Mr. Farquhar is a blind man who lost his eyesight by anti-aircraft fire as he was navigating the American Forces during the war in New Guinea.

Through the Rotary movement, he was instrumental in initiating a student exchange system with Japan, and about 400 Japanese students have come to Australia on this scheme.

The Rector of Maffra, the Ven. Canon W. A. Benn, considering that the Church could do much to interest itself in this matter, took up the idea, and has been successful in securing the choice of the student who has now settled in the parish.

She will come from home during the year while attending the Maffra High School, where she is doing four matriculation subjects.

MUSICAL

Kazuko is musical and plays the piano beautifully. She goes to sing each week for tuition, the fees for which are being met from a fund at the disposal of the bishop.

Miss Matsumoto has already made an impact on the community of Maffra and is a popular student at the school. She endears herself readily and

has settled in happily in the life of the town.

She is rapidly gaining fluency in English and is getting over the barrier of language. This again means an increasing confidence and perhaps later in the year she may be able to address young Anglican groups and other kindred organisations.

It is not possible to assess the ultimate repercussions of this move but that it will bear fruit in the Kingdom of God is a foregone conclusion.

It would be a wonderful thing if many more parishes would adopt the scheme. That it will enrich the parish concerned is certain and that it will strengthen the Church in Japan is beyond doubt.

Miss Kazuko Matsumoto.

Arrangements have been made for Maffra to give three years of Perth of the eight talks which he is giving in Melbourne.

The arrangements are as follows: at Baywater, Monday, April 8. The Source of Power, St. Peter's, East Fremantle on Tuesday, April 9. Power to Pray at the G.F.S. Rooms, 532 Hay Street, Perth, on Wednesday, April 10. How to Pray. The talks will commence at 8 o'clock each evening.

All men, whether C.E.M.S. members or not, are invited to attend. This could be a fitting prelude for men intending to take part in the Retreat for Men to be held in May.

Miss Kazuko Matsumoto.

YOUTH CONSULTATION

FROM A CORRESPONDENT

Melbourne, April 1
Forty Christian youth workers, representing national Church and voluntary agencies, met for five days at the end of last month at the Basin.

An attempt was made to find the place of youth work in the local church and the wider community. Substantial relationships, paper training, developments in individual youth work, housing estates youth work, at school, and at leisure in an ill-served society; migrant integration; street end gang work; and aspects of Christian education.

The conference was part of an ecumenical study programme initiated by the Australian Christian Youth Council, which is composed of the federal youth authorities of the Church of England, Methodist Presbyterians and Congregational Churches.

The Reverend Ed Vandenmark was leader of the theological area. What does it mean to be Christian in our society?

The chaplain was the Reverend John Barnes, Youth Director, Church of England.

Major areas of discussion were the place of youth work in the local church and the wider community. Substantial relationships, paper training, developments in individual youth work, housing estates youth work, at school, and at leisure in an ill-served society; migrant integration; street end gang work; and aspects of Christian education.

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C.E.M.S. GROWS IN PERTH

TALKS FOR MEN

FROM OUR OWN CORRESPONDENT

Perth, April 1
St. Barnabas' Catholics, in Perth which runs a parochial men's club of its own.

On Sunday, March 17, at a special service, eighteen of its members were admitted to membership of the Church of England Men's Society, and five others were admitted a week later.

The Reverend E. W. Mills admitted all the new members among whom was the rector of the parish, the Reverend Stan Purcell.

It is of interest to note that among the new students of Wollaton College this year, two members of C.E.M.S. are read for Holy Orders. Both are from the Parish of the Holy Family, 1141 High Street.

A short visit to Perth by C.E.M.S. lay members, Mr. Leslie Worthington, of Melbourne, is being made from April 8 to 1963. Mr. Worthington is at present conducting a Mission for

Perth of the eight talks which he is giving in Melbourne.

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ALL AFRICA CHURCH CONFERENCE

FIRST CONTINENT-WIDE ORGANISATION

ECUMENICAL PRESS SERVICE

The constituting assembly of the All Africa Conference of Churches will be held at Kampala, Uganda, from April 20 to 30.

The new ecumenical body will be the first continental organisation of this kind. It will bring together churches of the Protestant, Anglican and Orthodox communions from every country in Africa, including Madagascar, into "a fellowship of consultation and co-operation within the wider ecumenical movement". Its membership also will include national Christian councils.

An estimated 500 Christian leaders from 42 African countries, and fraternal delegates, observers, and consultants are expected to take part in the assembly at Kampala.

The observers will include representatives from the World Council of Churches with which the body, in process of formation, has co-operated recently.

The theme of the assembly will be "Freedom and Unity in Christ: Towards the All Africa Church in a New Africa". The first two days of the meeting will be the adoption of a provisional body which will make the permanent one. (The provisional body has been set up as the All Africa Church Conference.) Plans for the new organisation were made in 1958 at a meeting of representatives from 25 countries set up as a provisional committee near Kiteve, Rhodesia.

Dr Donald G. S. Mtimkuu, of South Africa, has been general secretary, and the Reverend James S. Lawton, of Doherty, has been executive secretary.

COMPLEX BODY

The constituting meeting is regarded as a milestone in African Church history, marking the manifestation of the growing sense of unity which has been developing among African Churches during a period which has seen not only the independence of an increasing number of African nations but the constitution of self-governing autonomous Churches throughout the continent.

The "parish" of the new body will be one of the most complex in the world. It will cover more than 11,700,000 square miles in land area, more than 200,000,000 people live.

Its constituency will speak, in tradition and culture, in Arabic, Swahili and Zulu.

CHRISTIAN UNITY DISCUSSION

ECUMENICAL PRESS SERVICE

Geneva, April 1
A call for Christian unity based on the principles of the apostolic faith of the early centuries of Christianity came from the two-day meeting at Scranton, Pennsylvania, of the Supreme Council of the Polish National Catholic Church of America.

A main portion of the concluding session concerned the current world-wide discussion on Christian unity. The council expressed "interest and concern" in continuing appeals for unity and particular interest in the Second Vatican Council.

It said that the interest and concern for unity should be based on the principles of the first four centuries of Christianity. With these principles as the basis for unity discussions they could move toward fruitful results. It said:

"The Polish National Catholic Church was organized in the United States in 1897 when Polish immigrants broke off from the Roman Catholic Church. The Church now has about 30,000 members in the U.S.A., Canada, and Poland."

WEST INDIES CAMPAIGN

GREAT SUCCESS

BY CANON

ANGLICAN NEWS SERVICE

London, April 1
Canon E. A. Braham, chairman of the West Indies Diocesan Board in Jamaica, returned to England at the end of March after spending three months in the West Indies on behalf of the Bishop of Nassau in the campaign for the Right Reverend Bernard Markham.

The campaign has been so successful that gifts and pledges have already reached a total of £76,000 by March 8, some eight weeks after the campaign was opened.

Yet these contributions which have taken the appeal past the half-way mark have come from only 300 churches. It is felt in the diocese that there are thousands of others who could add to the present total.

The sum of £150,000 is required for the effective running of the Diocese of Nassau and the Diocese of the West Indies during the next five years.

The sum has been broken down into five headings: £40,000 will go towards clergy stipends, £10,000 will be for churches and rectories in new areas, £20,000 will be for the extension of existing church premises, £20,000 for the extension of the Church's education programme, and £20,000 for a general fund.

During the inauguration special meetings and services have been held in Nassau and the Out Islands, and Canon Braham has had devoted support from the local churches. He took with him a list of 600 churches in the diocese, which has aroused great interest wherever it has been shown.

NASSAU

For one showing in the Out Islands people travelled over 24 miles by car and by air. Over £1,600 was received in cash and pledges from the 150 who were present and more cheques and letters came in on the next day.

During an eight-day mission which the bishop held in Nassau at the end of February the church was filled night after night and many people had to be turned away.

Canon Braham, who arrived in Nassau during January, had originally intended to stay in the diocese for two months to help and advise in the field of financial policy and Christian stewardship. So successful has his campaign proved, however, that the Bishop of Coventry allowed him to stay for an extra month.

The Diocese of Nassau and the Bahamas covers an area of 72,000 square miles. In a comment on the appeal the bishop points out that although Nassau is reputed to be a "millionaires' paradise" the majority of the work carried by the Church is among people living in conditions of hardship on the outer islands.

"It is a far cry from the luxury of some of the Western homes to the conditions which exist for example of people who have people's average weekly earnings are £1.15, and this only for part of the year," he remarks.

CHRISTIAN LEAGUE'S SILVER JUBILEE

ANGLICAN NEWS SERVICE

London, April 1
This year the Christian Road Silver Jubilee is celebrating its silver jubilee.

Since it began in 1938 the league's membership has spread from the British Isles and Eire, to Canada, Australia, the United States, South Africa, and Northern Rhodesia, British East Africa, New Zealand, Sweden, Denmark and Ghana.

The league's motto is "Care for the man on the road save lives."

ASIAN ON UNITY

SEPARATION DEPLORED

ECUMENICAL PRESS SERVICE

Geneva, April 1

A prominent Taiwanese church leader has told a meeting in Tokyo that "confessionalism, when it involves the setting up of a criterion of judgement and the exclusion of other Christians, is a complete violation of the meaning of confession in the Bible."

Principal C. H. Huang, of the Taiwan Theological Seminary, declared that "when we make a particular confession so absolute that we use it to break the common life of the people of God, we have forgotten the element of union of sin" which must always be present.

In the Bible confession implies a face to face confrontation with the Holy God, in which there is no place to interpose anything that implies the making of a witness to Him. It implies a constant effort to make that witness truly, and it always implies all of these elements together.

"Whenever we make a confession as if it is God's and does, we are necessarily doing so as truthfully as possible, yet always with a consciousness of our own sinfulness."

While Asian Churches are "grateful to the Churches that began as 'Christ', Principal Huang said, if this believing is to separate us from our fellow Christians, we must say 'Christ divided'."

Principal Huang gave the opening address to the second of three "situation conferences" being sponsored by the East Asia Christian Conference, at Amigao, Hong Kong, and Okinawa, and representatives of various mission churches will work in these countries.

One of the major topics under discussion at the conference is the influence of world confessionalism on the unity of the Churches in Asian countries.

"HONEST TO GOD"

BISHOP'S VIEWS DEFENDED

ANGLICAN NEWS SERVICE

London, April 1

"Free speech is what the Church of England needs, not a heresy trial," the Reverend David Edwards said in a sermon at Westminster Abbey on March 24.

Mr. Edwards is Managing Editor of the S.C.M. Press which has just published the controversial book "Honest to God" written by the Bishop of Woolwich, the Right Reverend John Robinson.

The book has been severely criticised by the S.C.M. Press which has just published the controversial book "Honest to God" written by the Bishop of Woolwich, the Right Reverend John Robinson.

The bishop has been accused in the Press of heresy and suggestion he has been made that he should resign as a bishop.

In his sermon, Mr. Edwards said the publicity was unexpected. Only 6,000 copies had been where people's average weekly earnings are £1.15, and this only for part of the year," he remarks.

Bishop Omon, who arrived in Nassau during January, had originally intended to stay in the diocese for two months to help and advise in the field of financial policy and Christian stewardship.

So successful has his campaign proved, however, that the Bishop of Coventry allowed him to stay for an extra month.

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