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HELPING S.A.S.P.'s AND THE WORLD

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Part of the mission of the World Council of Churches is to help the poor. It is to help the poor. It is to help the poor. It is to help the poor.

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This article is by Miss Janet Lacey, an Anglican, who is Director of the British Council of Churches, and Chairman of S.A.S.P., the World Council of Churches' Committee on Special Assistance to Social Projects.

Since 1945 the World Council of Churches' Division of Inter-Church Aid, Refugees, and World Service has provided a medium for helping local Churches to work together to help their people in the light of the need of the world. It has provided a medium for helping local Churches to work together to help their people in the light of the need of the world.

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India, Northern Rhodesia, Madagascar, Brazil and Chile. In fact these S.A.S.P. had never failed to send expert teams to help.

The medical panel considered the request of a team of doctors who had made a medical survey at the request of the Churches in Kenya, Nigeria and Uganda.

Far-reaching schemes were recommended as the changing medical needs of those newly independent African countries were considered.

The panel for Press and publications scrutinized requests for advice on the starting of new newspapers and magazines in seven different African countries and replied to only one already established.

There are only a few of the activities of S.A.S.P. demonstrate that the World Council of Churches is doing its best to provide the answer to those simple questions I get asked at meetings.

The Churches in towns and villages are working on the front line of the most modern medical techniques. They need the help of the medical profession to train young people to become better farmers.

It is suggested the need to assist local communities to develop co-operatives and social clubs.

The problems of nutrition, diseases, sanitation and health care are all accepted. Before long, carefully planned projects will be set up to help the Churches of the world for the benefit of the people.

S.A.S.P. will continue to provide technical advice as its projects develop.

Similar schemes were considered in East Pakistan.

We may add to Macgregor by remarking that the modern scholar for the night of the "midnight oil" can but stand amazed at the indefatigability of those who, with such a small staff, have agreed with him for he lived to be 83, working in the Church's general revision.

He not only took part in the revision of the Bible, but he assisted the Second also. He was one of the men in the work of the general revision.

Certainly, among the hard workers engaged in a stupendous task, the name of William Boiss was perhaps the most prominent.

Indeed, it is in "labours more abundant" as well as in "labours more arduous" that we find the secret of the excellence of the Bible.

Forty-seven remarkable men, under God, have succeeded to produce a remarkable book.

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EUROPEAN CHURCHES

CONSTITUTION ADOPTED

ECUMENICAL PRESS SERVICE

Geneva, October 26.—The European Council of Churches was formally constituted aboard M.S. Rorsholm sailing in the North Sea on October 9.

A lay constitution was adopted, without dissenting vote, by delegates from 21 countries, including every Protestant, Anglican, Orthodox, and Old Catholic Church of both East and West Europe.

"Previously the structure of churches which constituted their first meeting in 1947, had been kept intentionally loose and informal."

The constitution describes the aim of the conference as "co-operation, by means of regular meetings, to discuss questions concerning the churches of Europe and to assist each other in that service which is laid upon the churches in the contemporary European situation."

It says that it is "autonomous" but "closely related to the World Council of Churches, the organs of the ecumenical effort to promote Christian unity and service."

Its aims, as defined in its first article, is essentially the same as that of the World Council of Churches.

ELECTIONS

A seven-member presidium composed of 18-member advisory council were elected.

The elections followed a series of regular meetings in which speaker after speaker protested that the council included no young people, and no women.

The seven presidents are Archbishop Ake of the Swedish Church, Dr. Pärth Emmen of the Netherlands Church, Dr. J. H. van den Brink of the Dutch Church, Dr. H. H. Hunter, former Bishop of Sheffield, England, Dr. J. H. Hunter, former Bishop of Sheffield, England, Dr. J. H. Hunter, former Bishop of Sheffield, England, Dr. J. H. Hunter, former Bishop of Sheffield, England, Dr. J. H. Hunter, former Bishop of Sheffield, England.

The conference secretary is Dr. G. H. Gifford, tillated Secretary for Europe of the Division of Inter-Church Relations and World Service of the World Council of Churches. Permanent study centre has been offered to the conference in Austria.

NEW TRAINING CENTRE

ANGELICAN NEWS SERVICE

October 26.—The Archbishop of Canterbury, Dr. Geoffrey Fisher, is to launch a new Church of England training college for teachers to be built this century, 1970-1972.

The Bishop of London, Dr. Rorsholm, will preach the service of thanksgiving in Canterbury Cathedral at 2.45 p.m. on the same day.

The ceremonies will mark the completion of the new college buildings (including a seven-story hostel tower) for the college community, which began with a pioneer group of about 700 students two years ago, and now grows to nearly 400.

The college trains men and women as teachers for the primary and secondary schools, and admission is not limited to members of the Church of England.

The college buildings look across to the ruins of the ancient abbey of S. Augustine and adjoin S. Augustine's College, the centre college of the Anglican community.

The total cost of Christ Church College will be £1,000,000. The government has provided £700,000, the church £250,000, and £250,000 remains to be found.

LAYMAN AT FIRST SPEECH

MADE

ANGELICAN NEWS SERVICE

London, October 26.—The first speech by a layman was heard at the Vatican Council meeting on October 13.

The president of the World Movement of Catholic Workers, Dr. Patrick Keegan, from Wigan, Lancashire, was invited to conduct the lay auditions.

He expressed the hope that the lay apostolate would mark the beginning of a new age of development.

The lay apostolate could be an isolated entity in the Church, he said.

It reached its fulness in close collaboration with all the other members of the Church.

By its very nature it demanded change between the hierarchy and the laity.

"It is us lay people to bring to our pastors our experience and our sense of the world in which we live, and to see from their guidance in our endeavor to bring to the Church its needs," he said.

He said that he did not speak in Latin, which is customary for the Council, but in English.

He was warmly applauded, and several cardinals on the council's board of presidency rose to applaud him as he turned to his seat from the rostrum.

ISRAELIS RIP UP ROAD

ECUMENICAL PRESS SERVICE

Geneva, October 19.—On the night of September 20, 1964, the Israeli army ripped up a road which had been built by the Christian Church of the Holy Sepulchre in Jerusalem.

Helped by the Near East Christian Committee for Refugee Work, the church had been working on this access road, aided by funds from Canada, Great Britain, Germany and the United States.

Disputes concerning jurisdiction of the road had been going on since 1953. Israelis contended that the 70 yards which they ripped up are under the jurisdiction of their police force, while Jordanians claim it is part of the village.

Unfortunately, this is the only access to the village of Issawi, which has a population of 11,600. The road is a vital link because of heavy rains, is impassable for heavy vehicles and is simply too narrow to bring in heavy materials and equipment.

Church World Service project director, L. Brett White, commented that the road was being built for use under "Negotiations are now under way to settle the road dispute by force of law, unless some influence can be brought to bear upon the Israeli government to accept the needs of the villagers."

The Israeli government's attitude is that the road is a matter of whatever political considerations are made.

"The people don't want to accept an international incident," he said.

"The road is a vital link because of heavy rains, is impassable for heavy vehicles and is simply too narrow to bring in heavy materials and equipment."

RIGHT-WING GROUPS

ECUMENICAL PRESS SERVICE

Geneva, October 26.—The executive committee of the "Right-wing Group," the bi-monthly publication of the Bureau of Research and Information of the National Council of Churches in the United States.

The executive committee contains digests, reviews, and bibliographies of right-wing materials on the "right-wing" designed to help church administrators and the general public interpret the right-wing movement in American life.

HONG KONG NEWS

HELP FROM CANADA

ANGELICAN NEWS SERVICE

The Diocese of Hong Kong's "Newspaper of the Month" report states that the Anglican Church in Hong Kong is receiving help from Canada.

The Primate of Canada, the Most Reverend Howard Clark, and his wife are expected to arrive in Hong Kong in December, following their visit to India.

The visit is part of the first Confirmation service at Kei Oi Church, which was held on October 18.

The Council also suggests that the Council should assist by contributing to the cost of preservation which goes beyond what is needed for denominational purposes.

COMMUNITY CENTRE

The S. Barnabas' foundation stone was set on October 3 by the Ven. Bishop of Kei Nei. This building is not only providing a centre for the first floor, and a Community Centre on the ground floor for the Anglican Church of the Holy Sepulchre, but a vicarage on the top floor.

The vicarage is a single room with its plans for a centre for the children of the Holy Sepulchre, and a centre for the children of the Holy Sepulchre, and a centre for the children of the Holy Sepulchre.

"THE CAVERHAM"

ANGELICAN NEWS SERVICE

London, October 26.—The "Caverham" newspaper appeared this month—helped by the Christian Church of the Holy Sepulchre.

The "Caverham" is a newspaper of the Anglican Church of the Holy Sepulchre, and is a newspaper of the Anglican Church of the Holy Sepulchre.

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REPAIR OF CHURCHES

STATE AID URGED

ANGELICAN NEWS SERVICE

London, October 26.—More than 100 parishes and dioceses should help poorer churches in the restoration and maintenance of the fabric of churches throughout the country, it is urged.

Already established as a best seller, this new translation of the Book of Common Prayer continues to be in steady demand.

Price: 34/9d. (Postage 1/1d.)

LANCASHIRE, by Sir Kenneth Grubb.

Available stocks are again available of this invaluable

price: 190. Price: 7/6d. (Postage 1/1d.)

OUTLINES FOR YOUNG ANGELICANS, by M. Minton Taylor.

This second edition, printed only a few months after the first, is a most valuable guide to its immediate popularity throughout the whole Australian Church.

price: 53. Price: 3/4d. (Postage 1/1d.)

THE CHURCH OF ENGLAND A FELLOWSHIP OF ENGLAND IN AUSTRALIA.

First published in Australia ten years ago, this simple outline of Anglican faith and practice has been revised many editions. Total sales have reached 75,000.

price: 61. Price: 3/4d. (Postage 1/1d.)

THE ANGLICAN WAY—A new series of booklets, published during the Diamond Jubilee celebration of St. John's Theological.

1959. The authors are the Bishop of Armidale, the Bishop of Adelaide, and the Bishop of Birmingham.

price: 26. Price: 2/6d. (Postage 1/1d.)

MARRIAGE & DIVORCE, by Canon K. R. Reynolds.

This small booklet sets forth clearly the teaching of the Church on marriage and divorce.

price: 21. Price: 1/6d. (Postage 1/1d.)

RUSSIAN ARCHBISHOP OF CENTRAL RUSSIA

ANGELICAN NEWS SERVICE

London, October 26.—The head of the Russian Orthodox Church, the Most Reverend Patriarch of Moscow and All Russia in Western Siberia, His Beatitude, the Holy Synod of the Russian Church, the Holy Synod of the Russian Church, the Holy Synod of the Russian Church.

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OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in co-operation with the Church of England Information Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS of the special discount of 15 per cent. Prices to non-members are as shown below.

Publications by the Trust include:

THE CHRISTIAN APPROACH TO OTHER RELIGIONS.

Here, in booklet form, is the teaching of the Church of England as given by the Archbishop of Canterbury, the Rev. Dr. Geoffrey Fisher, and given by the Archbishop of Canterbury, the Rev. Dr. Geoffrey Fisher, and given by the Archbishop of Canterbury, the Rev. Dr. Geoffrey Fisher.

price: 34/9d. (Postage 1/1d.)

THE LIFE AND LETTERS OF JOHN STEPHEN HART, by T. B. McCall.

Bishop Hart, one-time Dean of Merne and Bishop of Worcester, played a leading role in the development of the Church of England. This scholarly full-length biography by the Bishop of Worcester, the Rev. Dr. Geoffrey Fisher, is the first major work specially written for the Trust.

price: 182. Price: 20/4d. (Postage 1/4d.)

THE CONSTITUTION OF THE CHURCH OF ENGLAND IN AUSTRALIA.

How many Anglicans know the constitution of the Church of England? This booklet, written by the Rev. Dr. Geoffrey Fisher, is a most valuable guide to its immediate popularity throughout the whole Australian Church.

price: 47. Price: 2/6d. (Postage 1/1d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND, by Canon Farnham, E. Maynard.

This new edition which has been revised and brought up to date, is a quality paper. It is a simply written account of the Church of England, preserved her continuity as part of the Christian Church of England during the seventeenth century.

price: 26. Price: 2/6d. (Postage 1/1d.)

MARRIAGE & DIVORCE, by Canon K. R. Reynolds.

This small booklet sets forth clearly the teaching of the Church on marriage and divorce.

price: 21. Price: 1/6d. (Postage 1/1d.)

Books from other publishers available from our stocks include:

A BOOK OF OCCASIONAL SERVICES, published under the authority of the Church of England by S.P.C.K., Forward by the Most Reverend H. K. Gough, Primate of Australia.

price: 10. Price: 1/6d. (Postage 1/1d.)

THE CHURCH OF ENGLAND IN AUSTRALIA, by Canon Farnham, E. Maynard.

This new edition which has been revised and brought up to date, is a quality paper. It is a simply written account of the Church of England, preserved her continuity as part of the Christian Church of England during the seventeenth century.

price: 26. Price: 2/6d. (Postage 1/1d.)

WHITE AUSTRALIA—TIME PROCEEDINGS OF THE FIRST FOR A CHRISTIAN AUSTRALIA, 1962.

Edited Charles Stokes, for the N.S.W. Association.

This work, ordered to be investigated by the Synod, is available at actual cost price.

price: 10. Price: 1/6d. (Postage 1/1d.)

A SHORT HISTORY OF THE CHURCH OF ENGLAND IN VICTORIA, by Rev. Dr. Geoffrey Fisher.

This plithy and authoritative work was originally published in 1947 by the Anglican Church of Australia.

price: 34. Price: 3/4d. (Postage 1/1d.)

MUTUAL RESPONSIBILITY: QUESTIONS AND ANSWERS.

This book asks ten questions about the plan for MUTUAL RESPONSIBILITY, and answers them in a simple and straightforward way.

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THE CHURCH OF ENGLAND IN AUSTRALIA, by Canon Farnham, E. Maynard.

This new edition which has been revised and brought up to date, is a quality paper. It is a simply written account of the Church of England, preserved her continuity as part of the Christian Church of England during the seventeenth century.

price: 26. Price: 2/6d. (Postage 1/1d.)

WALLAROO CECILIAN

INTERESTING EARLY HISTORY OF CHURCH

FROM OUR OWN CORRESPONDENT

The Bishop of Adelaide, the Right Reverend T. T. Reed, on October 21, celebrated the Holy Eucharist at S. Mary's, centenary of the church.

The bishop preached on "Continued and Home" calling upon the congregation not only to reflect in the blessing of God received over the past hundred years, but also to maintain the church in its standards of excellence as a true House of God and the true home of the children of God our heavenly Father.

The rector, the Reverend C. H. Hayes, was present, as were also the Archbishop of Strathairn, the Venerable J. L. Bond, who is also a former rector of the church. The Reverend E. T. Wyllie (rector 1922-54) had also come from Adelaide to be present, and the Reverend D. B. Cornelius, who had lived in the parish as a boy when his father had been postmaster, had come from his parish of Bordertown.

On the previous evening a most enjoyable social had been held in the parish hall, where many past and present members had renewed acquaintance.

The church had recently been repainted on the outside and put in good order by the efforts of old churchmen who have served the church in Wallaroo all their lives. In this work of restoration Mr. Wootche had taken a prominent part.

EARLY HISTORY

The rector has supplied the following interesting notes of the early history of the church.

The Church of England was early in the field in the colony of Wallaroo was first settled in about 1861 for, on April 11, 1861, the first church building was purchased for the purpose of erecting a church.

At about this time, the Reverend R. T. Craig, rector of the Adelaide, paid visits to Wallaroo between 1861 and 1862, and the first baptisms in the register are dated March, 1863.

Mentioned as exercising his functions as a lay reader in 1862 is Edmund Dixon, Wallaroo, licensed by the Bishop March 20 that year for Wallaroo and Kadina. But there are no records of committee meetings until 1867, when church funds began to be already established on a pretty regular footing.

Neither the date of the setting of the foundation stone nor of the dedication of the church is available, but in a list of churches opened in 1864, the "Church Record" that year gives the name of S. Mary's, Wallaroo.

KADINA

First incumbent of the church was the Reverend A. J. Pashley, who was also the incumbent of Christ Church, Kadina. He was licensed by Bishop Angell, Perth, August 8, 1864, and did not stay, for just over a year, on September 15, 1865, the Reverend Edward Tamm, late of Winchester, in the Diocese of Melbourne, was licensed for the district of Kadina and Wallaroo and received a stipend of £300 per annum and a free house.

He took up residence in the rectory, purchased from W. Young for £210, within a month, and left a permanent record of that fact by writing his name and the date with a diamond ring on one of the stained panes of glass in the front west door of the house.

From this time until 1910 the Rector of Wallaroo and Kadina was based at Wallaroo, but after that year the Reverend E. C. C. Reed, now Canon Loan, became Rector of Kadina and took up his residence at Kadina.

The following year, 1911, Wallaroo and Moonta were

Adelaide, October 26, 1911, celebrated the Holy Eucharist at S. Mary's, Wallaroo, to mark the centenary of the church.

United with the rector resident at Wallaroo, this continued until 1917, when Kadina, Wallaroo and Moonta—each had an own rector resident in the respective parishes.

Prime movers in erection of S. Mary's church were Captains James Hay and Alfred Frame, and Messrs Silfiant, Abbott, George, Sutton and Crane, the first two becoming the first wardens of the church.

Captain Hay was Minister's Warden and Captain Frame was Churchwarden. The latter mentioned formed the first standing committee of the church, together with the wardens.

PROVINCIAL CONSULTATION HELD ON M.R.I. CHALLENGE

FROM OUR OWN CORRESPONDENT

Much valuable discussion developed at the Pre-Provincial Synod Consultation held in Brisbane on October 17 and 18 in S. Luke's Hall.

On the first of those dates, there were theme and panel speakers, the overall topic being:

Introducing the first theme was the Reverend M. C. Brown, of Townsville, who spoke on "Obedience through Worship."

With rather a Barlithian touch, he started that the fault with much worship is the stress on "what" rather than that acceptance of what God has done.

Many "Liturgical Movement" people, he said, have been misled, having Pelagian tendencies.

Christian worship must always be seen in the light of the covenant between man and God, the shared worthlessness of this life, human and the supreme need of God's grace.

Referring to some critics in discussion who said that they felt that this had been overemphasized by the speaker, Mr. Brown said that he did so deliberately because so often churchgoers seemed to be expected to go on to what he said was a deliberately Christian life before stage of sanctification.

Panel speakers, Mr. P. Hunt, of Southport School, and the Reverend Graham Walden, of Devonport, spoke on "Theology of Eucharistic Worship and Worship in Communion."

The Bishop of Rockhampton, as second theme speaker, said that the "Obedience through Worship" was a great impact on the church as a whole.

Criticizing the disunity of the Church as a great barrier to the Christian life, he urged the necessity of ecumenical activities, and also pointed out difficulties in our own Church with its present system of government.

CLOSER LIAISON

Often diocesan and parochial work is done in isolation, and therefore, there is a need for closer liaison between the larger unit and the smaller unit.

The bishop then ranged over a wide field of proclamation, theology, liturgy, and missions, and also pointed out difficulties in our own Church with its present system of government.

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parishes have seemed to proclaim that the Church is a about the layman's part in money-hungry institution.

He stressed that the chief sphere for the layman is in the family circle, and the lay "necessity" by a canon.

The bishop had many questions, which he raised about Religious Instruction in schools, which he said was not well amplified by the panel speakers. This, Mr. Walden, Secretary of the Diocese Board of Education, and Mr. J. G. Gilling, an Inspector of Secondary Schools.

This session stimulated the drafting of some motions for the synod.

At 10 o'clock afternoon, the Dean of Rockhampton, the Very Reverend John Hazlewood, also made a most valuable contribution as the theme speaker on "Obedience in Ministry."

MACHINERY

Expanding first of all the concept of the total ministry of the Church, the dean went on to make witty but trenchant criticisms of the machinery of the Church in the modern world, some of which really dates back to ancient Roman days and the England of S. Thomas.

Great interest was roused in the dean's remarks on the theological education of the clergy, who were for five years the Vice-principal of St. Francis' College, Brisbane.

The duration of courses was a point of criticism, since the apprenticeship for some trades is even longer than the training for the clergy in some colleges.

The dean suggested that some provision should be done on a program to deal with this situation. He maintained that theological study and training for the priesthood should be done in the light of the holiness of God and that since the University of Queensland has both a Diploma of Theology and a Bachelor of Divinity as a first degree, students may well do their academic theology at university whilst the clergy course is done in college.

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Brisbane, October 26

With hundreds watching from a balcony, Prime-General Brough used the letters in the word "order" to illustrate the joy's responsibility in citizenship, allegiance, discipline, service.

Every week Religious Instruction is presented to Church of England students by a team of three clergymen, two stipendiary parish workers, and a voluntary laywoman.

Brisbane school principals are co-operative but the shortage of Church staff results in the annual overcrowded combined Religious Instruction class.

The Church faces a great challenge in this field and a greater number of competent lay volunteers will be needed for 1965.

BENDIGO R.S.C.M. FESTIVAL

FROM A CORRESPONDENT

Bendigo, October 26
Following on the Melbourne Festival, the Bendigo branch of the Royal School of Church Music held its annual diocesan festival in Christ Church, Castlemaine, on October 17.

The Right Reverend R. E. Richards, the Bishop of Bendigo, the dean went on to make witty but trenchant criticisms of the machinery of the Church in the modern world, some of which really dates back to ancient Roman days and the England of S. Thomas.

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PLAY PRELUDE TO MISSION

FROM OUR OWN CORRESPONDENT

The play "Passion in Paradise Street" was presented as a prelude to the mission "Faith To Live By" in the streets of Adelaide on October 17.

The mission, conducted by Fr. Geoffrey, S.S.C., and other Franciscan friars, began the next day, and the play, a carefully planned, heavy truck, presented the play in the open air.

Producer, Mrs. Valerie Beal, wife of the Rector of Adelaide, said that there were two motives for the play and its introduction to the Christian faith.

"Firstly, it's an evangelistic move. We want to bring people back to the Christian faith," she said.

"Secondly, the 'Paradise Street' concerns a group of eight actors who improvise on their own plot which deals with members of an average Australian family and the effect religion has upon their lives."

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The mission, however, gives him his patience and vice versa a verbal verbal on his indifference to Christ.

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